



## Echoes from the Field.

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### Home Sweet Home.

Out on the ocean far from home,  
'Mid rocks and shoals and billows foam,  
A shroud of darkness over all,  
Ingulfs the ocean like a pall.  
But straight ahead the Beacon Light  
Sends forth a radiance clear and bright  
To guide us o'er the billows foam,  
And lead the way to Home Sweet Home.  
And lo, the tempest drawing nigh,  
The angry waves sends rolling high,  
And deeper still the darkness falls,  
Yet out the night a voice now calls:  
"Lift up your head, the time is nigh  
For your redemption from on high,  
Behold the light from Heaven's dome.—  
The glorious light of Home Sweet Home!"  
And when the Lord himself shall come,  
His waiting ones to gather home;  
His voice shall pierce each lowly bed,  
And wake the sleeping righteous dead;  
And then Redemption's Song we'll sing,  
All glory to our Lord and King!  
Farewell to earth, we're nearing home,  
The glorious land of Home Sweet Home!

L. S. BARGER,  
La Salle, Colo.

The above poem set to appropriate  
music will be furnished to all who send  
fifteen cents to the above address.

## GENERAL ARTICLES.

### Every Individual Member Should Be An Active Missionary Worker.

MRS. E. G. WHITE.

*The Church of Christ has been organized on earth for missionary purposes,*

and it is of the highest importance that every individual member of the church should be a sincere laborer together with God, filled with the Spirit, having the mind of Christ, perfected in sympathy with Christ, and therefore bending every energy, according to his entrusted ability, to the saving of souls. Christ requires that every one who would be called by His name, should make His work the first and highest consideration, and disinterestedly cooperate with heavenly intelligences in saving the perishing, for whom Christ has died.

The members of the church of Christ are to be faithful workers in the great harvest field. They are to be diligently working and earnestly praying, making progress, and diffusing light amid the moral darkness of the world; for are not the angels of Heaven imparting to them divine inspiration? *They are never to think of, and much less to speak of, failure in their work.* They are to be filled with hope, knowing that they do not rely upon human ability, or upon finite resources, but upon the promised divine aid, the ministry of heavenly agencies, who are pledged to open the way before them. The promise is given them, "Thy righteousness shall go before them." We of ourselves have no righteousness; we have only that righteousness which is imparted from Christ, the Fountain of righteousness. He is "the Lord our righteousness." Angels of God will break the way before us, preparing the hearts for the gospel message.

The Lord Jesus is our efficiency in all things; His Spirit is to be our inspiration; and as we place ourselves in His hands, to be channels of light, our means of doing good will never be exhausted; for the resources of the power of Jesus Christ are to be at our command. We may

draw upon His fulness, and receive of that grace which has no limit.

Souls are to be gathered as sheaves to Jesus Christ; but where are the reapers? Christ has commanded, "Pray ye therefore, the Lord of the harvest that He will send forth laborers into His harvest." Not only is there a need of reapers, but of other agencies that will work in various lines, according to their ability. *Every kind of labor is to be devised and set in operation. Every follower of Christ is to do something in the work, and not to do what you can, is to manifest indifference to the claims of Christ.* If you refuse to be a faithful steward, working under the Master, then you are following the directions of another leader, and ranging yourself with those who are warring against God. Christ said, "He that is not with Me, is against Me; and he that gathereth not with Me, scattereth abroad." *If we are not active in the service of Christ, we are ranking with those who are in positive hostility against Him; for we are in the position of stumbling blocks.* Every means of influence that God has given you, should be employed to the utmost.

Listen to the voice of Jesus, as it comes sounding down along the lines to our time, addressing the professed Christian who stands idle in the market place: "Why stand ye here all the day idle? . . . Go ye also into the vineyard." *Work while it is day; for the night cometh, in which no man can work.*

"Watchman, what of the night?" Are the watchmen to whom comes this cry able to give the trumpet a certain sound? Are the shepherds faithfully caring for the flock as those who must give an account? Are the ministers of God watching for souls, realizing that those under their care are the purchase of the

blood of Christ? A great work is to be done in the world, and what efforts are we putting forth that it may be accomplished? The people have listened to *too much sermonizing; but have they been instructed as to how to labor for those for whom Christ died?* Has there been a line of work devised and laid out before the people in such a way that each one saw the necessity of taking part in the work?

It is evident that all the sermons that have been preached have not brought up this kind of labor, and the churches are withering up because they have failed to use their talents in diffusing the light of truth to others. Careful instruction should be given that will be as lessons from the Master, that all may put their light to practical use in benefiting others. Those who have the oversight of the churches should select members who have ability, and place them under responsibilities, at the same time giving them instruction as to how they may best serve and bless others.

Every means should be used to get the knowledge of the truth before the thousands who will discern the evidence, who will appreciate the likeness of Christ in His people, if they can have an opportunity to see it. There are those among us who, if they should take time to consider, would regard their do-nothing position as a sinful neglect to use the talents which God has given them.

God has given His messengers the truth to proclaim. Then the churches are to voice the truth from the lips of the messengers, and use their talents in every way possible to make the ministry a power to communicate truth by their catching the first rays of light, and diffusing the same. Here is our great sin. We are years behind. The ministers have been seeking the hidden treasures, and have been opening up the casket, and letting the jewels of truth shine forth, but not one one-hundredth part has been done by members of the church, that God requires of them. They will, in that great day, be self-convicted, and self-condemned, for their slothfulness. May the Lord lead them to self-penitence, and to now see themselves and exclaim, "Lord, I am that fruitless fig tree." May the Lord forgive His people who are not doing the work in his vineyard that He has given them to do.

#### Capitol Hill Church Workers' Meeting.

Every church has some workers, and some who do not work, just as a bee hive has some who labor and some who do

not. If we realize that God has given work to us, we feel that the workers' meeting is our place.

Every church should have members who give Bible studies, hold cottage meetings, sell books and scatter tracts. For this purpose a church workers' meeting once a week is of great value. Instruction should be given to prepare workers to give Bible readings, and do various kinds of missionary work. If possible, have the State agent meet with you once or twice, and assist all who may desire to take up the book work.

Medical instruction should be given those who will use it. The workers meeting is a success. Try it in your church. C. A. HANSEN, M. D.

### FIELD REPORTS.

#### Loveland.

On Sabbath afternoon, February 29th, Elder Aufderhar organized a German Sabbath school in this place, with a membership of twenty-one. The attendance and interest are good. Some of the many Germans living in Loveland are deeply interested. May the dear Lord help them to see and accept the truth. The last two Sabbaths our membership has increased to thirty. Pray for the work in Loveland.

D. C. M. HODGSON.

#### Denver.

It has been several weeks since I have made a report of the progress of the work in Denver. We feel to praise our good Father in heaven, that through His great love and blessing the message is moving onward. The Spirit of God is wonderfully impressing hearts. We are receiving many letters and calls from interested ones in the city to come to their homes and teach them the truth. We are even called into the country near the city, and there we find souls hungering for the truth of God. It makes our hearts rejoice to have the privilege of sitting with these dear ones in their homes and opening to them the scriptures. New ones are constantly accepting the truth, and are rejoicing in God and the knowledge of His word which liveth and abideth forever. Our services Sabbath and Sunday night are still growing in interest and attendance. Precious souls are being buried in baptism. Almost every two or three weeks it is our privilege to administer this solemn ordinance. The church is actively engaged in missionary work distributing tracts, selling *Signs*, etc.

G. W. ANGLEBARGER.

#### Colorado Springs and Burlington.

Since my last report I have visited Colorado Springs, Burlington and Kirk. Burlington is the place where we made the tent effort last summer. At that time we could not see that the seed sown found a welcome in many hearts. On our last trip, however, we found much to encourage us. They were conducting a little Sabbath school in Burlington, another one eight miles north at Brother Zollinger's, and it was our privilege to organize another near Kirk, thirty-five miles northwest of Burlington, where we visited a few times last year. Three members of this school we baptized in the Republican River near Tuttle. Four others have moved in from California. The postmaster there has been reading our literature for several years, and last summer we had some good visits with him. This time he told us that he had decided to give up the office to keep the commandments of God and will be ready for baptism in the near future.

As you noticed from Elder Alway's report in the last issue, we baptized seven in Colorado Springs, five of these were Miss Wyss' pupils. We mention this again because we are anxious to impress on all the value of good church schools. If those who stand back and find fault would put their shoulders to the wheel, we could have schools like this all over the Conference and our children in the kingdom as a reward. Because we have made failures in the past is no reason why we cannot make a success now. Come, brethren, let us plan to that end.

M. MACKINTOSH.

#### Only A Boy---Matt. 19:14.

More than a half century ago, a faithful minister, coming early to the kirk, met one of his deacons, whose face wore a very resolute but distressed expression. "I came early to meet you," he said. "I have something on my conscience to say to you. Pastor, there must be something radically wrong in your preaching and work; there has been only one person added to the church in a whole year, and he is only a boy." "I feel it all," he said. "I feel it, but God knows that I have tried to do my duty, and I can trust Him for the results." "Yes, yes," said the deacon, "but, 'by their fruits ye shall know them,' and one new member, and he too, only a boy, seems to me rather a slight evidence of true faith and zeal. I don't want to be hard, but I have this matter on my conscience, and I have

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but done my duty in speaking plainly." "True," said the old man; "but 'charity suffereth long and is kind; beareth all things, hopeth all things.' Aye, there you have it, 'hopeth all things.' I have great hopes of that one boy, Robert. Some seed that we sow bears fruit late, but that fruit is generally the most precious of all." The old minister went to the pulpit that day with a grieved and heavy heart. He closed his discourse with dim and tearful eyes. He wished that his work was done forever, and that he was at rest among the graves under the blooming trees in the old kirkyard. He lingered in the dear old kirk after the rest were gone. He wished to be alone. The place was sacred and inexpressibly dear to him. It had been his spiritual home from his youth. Before this alter he had prayed over the dead forms of a bygone generation, and had welcomed the children of a new generation; and here, yes, here, he has been told, at last, that his work was no longer owned and blessed. No one remained. No one? "Only a boy." The boy was *Robert Moffat*. He watched the trembling old man. His soul was filled with loving sympathy. He went to him and laid his hand on his black gown. "Well, Robert," said the minister. "Do you think if I were willing to work hard for an education, I could ever become a preacher?" "A preacher?" "Perhaps a missionary." There was a long pause, tears filled the eyes of the old minister. At length, he said: "This heals the ache in my heart; Robert. I see the divine hand now. May God bless you, my boy. Yes, I think you will become a preacher." Some few years ago there returned to London, from Africa, an aged missionary. His name was spoken with reverence. When he went into an assembly the people rose; when he spoke in public there was a deep silence. Princes stood uncovered before him; nobles invited him to their homes. He had added a province to the Church of Christ on earth, had brought under the gospel influence the most savage of African chiefs, had given the translated Bible to strange tribes, had enriched with valuable knowledge the Royal Geographical Society, and had honored the humble place of his birth, the Scottish kirk. It is hard to trust, when no evidence of fruit appears. But the harvests of right intentions are sure. The old minister sleeps beneath the trees in the humble place of his labors, but men remember his work because of what he was to that one boy, and what that one boy was to the world. "Only a boy!"—*Selected.*

Report of Tithe and Missions Offerings for Quarter Ending March 31, 1908.

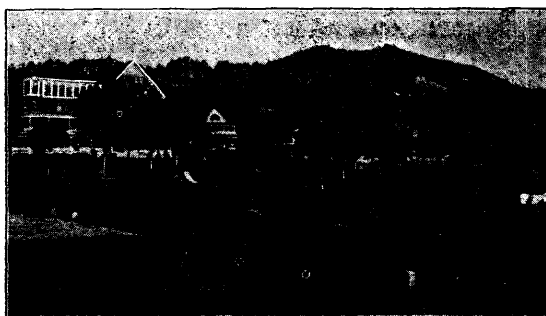
TITHE.	
Aspen	\$ 1.00
Arvada	155.91
Alamosa	141.00
Albuquerque	122.70
Buena Vista	15.00
Boulder	1,462.16
Berthoud	326.81
Bayfield	7.20
Colorado Springs	167.27
Cripple Creek	81.44
Canon City	326.81
Capitol Hill	311.30
Cedaredge	25.00
Denver	846.15
Delta	285.53
Elida	492.46
Ft. Collins	126.60
Florence	47.22
Fruita	14.00
Ft. Morgan	40.10
Farmington	397.85
Grand Junction	256.26
Greeley	140.20
Glenwood	18.00
Hotchkiss	35.85
Hygiene	243.06
Hagerman	47.46
Idaho Springs	59.20
Longmont	590.31

Loveland	35.73
La Veta	56.24
Lamar	124.01
La Junta	66.90
Leadville	40.45
Monte Vista	22.81
Meeker	3.70
Niwot	95.98
Pueblo	128.69
Pitkin	29.75
Palisade	1,019.70
Peaceful Valley	18.47
Rocky Ford	89.42
Roswell	74.07
Salida	95.11
Telluride	28.85
Trinidad	115.04
Uncompahgre	11.00
Villa Grove	10.00
Wray	30.15
Wentz	79.84
Individuals	314.05
<b>TOTAL</b>	<b>\$9,273.81</b>

OFFERINGS.	
India	\$ 122.96
O. F. T. D.	1,879.54
First Day Offerings	225.98
Sabbath School	498.16
Southern	116.78
Brazil	15.00
Madagascar	15.21
<b>TOTAL</b>	<b>\$2,873.63</b>

Canvassers' Report for Two Weeks Ending April 4, 1908.

AGENTS	HOURS	EX.	ORD.	VAL.	DEL.	VAL.	NAME OF BOOK
Alice Reed	39	47	5	\$10.00	..	....	Heralds of M.
Karl Petschuch	41	91	6	17.25	..	....	"
C C Smith	70	84	10	28.75	..	....	"
H E Darby	20	44	6	24.50	..	....	Great Contro.
M D Lausten	36	41	10	34.50	..	....	Dan. and Rev.
L B Schick	23	41	11	17.50	..	....	Coming King
Miscellaneous	74	106	7	18.75	..	....	Miscellaneous
<b>TOTAL</b>	<b>303</b>	<b>454</b>	<b>55</b>	<b>\$51.25</b>	<b>..</b>	<b>....</b>	



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rate. are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address **BOULDER COLORADO SANITARIUM,**  
**BOULDER, COLO.**

**NOTES AND ITEMS.**

Meade MacGuire returned to Kansas city last week.

Elder G. O. States has been very ill with pneumonia.

Elder Mortensen, from Chicago, spent last Sabbath in Denver.

Elder H. M. J. Richards visited the church in Montrose last week.

Sister C. H. Parker, of Longmont, has gone to California to visit her parents.

Prof. B. F. Yoeman, of Canon City, has gone to College View to teach music.

Prepare for the coming State camp-meeting which will be held in Pueblo next August.

The book sales of the denomination mentioned in the last ECHOES should have been \$1,100,000.

Brother Jobe has been busily engaged in field work, and could not find time to prepare an article for this issue of the ECHOES.

Elder C. O. Svensson and wife, from Nebraska, have moved to Denver. Elder Sveusson will work for the Swedish people in this city.

Reports for last quarter have been received from 28 Sabbath schools. Of this number 12 sent all the contributions received to Foreign Missions. What did your school do?

**Notice.**

Albert Brothers recently escaped from the asylum at Pueblo. His folks are Adventists and live at Kirk, Colo. He is 28 years old, dark complexioned, medium height and weight; insane at times only, and then not violent. They had just taken him to the asylum to see what could be done for him. Anyone knowing where he is, please notify Mrs. S. A. Brothers, Kirk, Colo.

M. MACKINTOSH.

**It Will Sell.**

The Naval Edition of the *Signs of the Times* will be one of the most attractive numbers ever issued, and will sell at sight. The illuminated cover printed in colored ink will be very striking. This Naval number will be especially adapted to sell in the large cities and towns, on the street, and from house to house. With the liberal commission offered, agents will do well in handling it. Orders should be sent in at once.

**Sanitarium Notes.**

Dr. B. L. Deiffenbacher and family are stopping at the Sanitarium.

C. C. Rentfro of Missoula, Montana, visited friends in Boulder last week.

Hattie Adams was called home by telegram Thursday. Her brother is seriously ill with spinal meningitis.

A very pleasant and enjoyable musical entertainment was given in the Sanitarium parlor last Wednesday evening.

Mr. and Mrs. Chapman and mother, Mrs. Bolling, from Memphis, Tennessee, have returned once more for a summer at the Sanitarium.

Among our guests at the present time we welcome Mrs. W. F. Hills and little daughter, Mr. Chas. Innis, Mrs. W. D. Emery, Mrs. G. A. Howlett and daughter, and Mrs. W. R. Smith.

Brother C. L. Cudebec, of the Little Rock Sanitarium, was with us for a few days. He is now rooming near the Sanitarium, and expects to spend some time in Boulder regaining his health.

The summer's gymnasium exercises have begun on our out door platform, under the leadership of Dr. Evans. These are held twice a day, and are greatly enjoyed by both guests and workers.

The Sanitarium Chapel was a very busy place last Saturday night. About fifteen young people were engaged in puzzling over the examinations for the Standard Attainment, conducted by Brother R. T. Emery.

Mr. and Mrs. Connermaker, from the St. Helena Sanitarium, stopped for a short time with us last week. They were en route to their field of labor in South Africa, where they will join Elder Rogers, and work along medical missionary lines.

Miss Emma Frederickson who entered the nurses' class three years ago, and was called to her home in Iowa on account of the illness of her mother and sister, has returned again to the Sanitarium and entered the present junior class.

EFFIE NORTHRUP.

**Obituaries.**

BERNSEN—Died, in Boulder, Colo., April 5th, 1908, of tuberculosis, Sister Hanna Bernsen, in the 49th year of her age. Sister Bernsen was born in Sekfors, Sweden. At the age of 19 she accepted the faith held by the Seventh-day Adventists and united with this

people. In the year 1891 she came to Denver, Colo., and united with our church here. She continued a member of this church until 1898, when she married Andrew Bernsen, and with her companion moved to Boulder, both becoming members of the Boulder church. Of this church she remained a faithful member until her death. She will be greatly missed. She is survived by a husband, father, mother, one brother and three sisters. We laid her away to rest until the morning of the resurrection. Funeral services were conducted in the Boulder church by the writer, assisted by Elder F. M. Wilcox.

G. W. ANGLEBARGER.

LUNDIN—Died, March 27, 1908, at Clifton, Colorado, of Scarlet fever, Gale Lundin, aged fourteen years. Gale was, beloved by all who knew him. He was patient and kind through his sickness, often speaking to his mother of some plan for doing missionary work. Words of comfort were spoken by the writer from 2 Samuel 12:22, 23. The blessed hope of a joyful and speedy reunion gives comfort to the bereaved friends. The remains were laid to rest in the beautiful cemetery near Palisade.

W. F. KENNEDY.

**Helping Children to Pray.**

The parents of little Willie were not Christians. They were respectable. His mother taught him the Lord's Prayer. She also taught him, "Now I lay me down to sleep," etc.

Then the boy would repeat after his mother: "God bless papa." "God bless mamma." "God bless Willie, and make me a good little boy."

One evening, as he was kissing his mother good night, he looked up into her face and said: "Does you pray, mamma?" "No, darling." "Does papa pray?" "I never heard him pray." "Why does you make me pray?" "That you may be good." "Don't you want to be good, mamma?" "Oh, yes, I want to be good." "Then why don't you pray, and papa pray?" "We've gotten out of the spirit, I guess." "Well, mamma, maybe God will hear my prayer. But don't you think you and papa are expecting too much of a little fellow like me. Do you believe that God wants me to do all the praying for this whole family? Seems to me you and papa might help me a little."

These words sank deep into the mother's heart, and it was not long before that house was a house of prayer unto the living God.—*Selected.*