VOL. 19

OSHAWA, ONTARIO, APRIL 22, 1919

NO. 16

Union

Office Address	Oshawa,	Phone 462-J
A. V. Olson, President	Osha	awa, Ontario
F. R. EASTMAN, Secretary-Transurer		76

Our Colporteur Slogan for 1919

For every church a permanent colporteur-hence 61 colporteurs

Our Colporteur Goal for 1919

\$50,000.00

Our Colporteur Aim for 1919

Faithful Service.

Last Appeal

Again I feel it imperative that every effort possible be employed to induce our dear brethren and sisters in this conforence to by immediate plans to engage their services in the circulation of our large books this summer. The world's outlook just now is not flattering. The times are very serious.

My attention was just called to an article in the Literary Digest entitled "To Infuse Christianity Into the League of Nations," The avowed object of this new religious council is to unite all Christendom under one central head and thus basten reconciliation between all churches to the end that worldwide co-operation may be had. In this world alliance project among the churches, the reader can at once detect a most remarkable and graphic fulfilment of prophecy relative to the final scenes enacted in the closing events of this world's history.

While the launching and propagating of such a project as the "infusing of Christianity" into the league of dations might seem to the casual observer a most noble and commendable uplift to the general moral state of affairs, still on the other hand it involves in a very conspicuous way such religious bodies that could not from a conscientious viewpoint affiliate themselves with such a movement; and further-

more does it not seem credible that to oppose the policies of such a movement, serious complications to the extent of persecution might be experienced by socalled dissenters? "Persecution is upon us, the outlook is not flattering."

I bring these facts before our people for the purpose of enabling them to observe the force of the statement made by Sister White a few years ago when she said that the "final movements would be rapid ones." Surely these strained worldwide conditions forecasting the immediate future so definitely should solemnize our hearts as never before.

Instead of scheming and devising as to how we might make more money and thus before our temporal situations, we should most carnestly be asking ourselves the question: "What can I do to hasten the loud cry of the message?" Every man and woman ere long will be held to account as the bar of God for the negative attitude taken towards the work for this time.

I wish I could find words that would arouse the slambering energies of God's professed people to sense the weighty and solemn responsibilities devolving upon them at this very hour. As surely as we exist in this world at this present time we have an awfully solemn duty to perform. Will we do it? Can God entrust as with the responsibility we have assumed by identifying ourselves with his church?

God calls upon us today to finish his work. Tomorrow may be too late. The greatest work the
church can do now is to save souls. Very soon such
opportunities will be gone forever. There is no more
effective method of saving souls than through our
liferature. "Circulate the books that God has so
graciously given us" is the message from God's servant that should arrest our attention today.

From all directions and localities come urgent appeals from those who are interested in our books, to mail them more literature. With our limited force of field workers it is utterly impossible to meet the demands of the public. How can we solve the great perplexing problem?—By our people rallying to the colors of Prince Emmanuel. The call of the hour

can now be answered by twenty or more faithful men and women attending the colporteurs' convention at Toronto, May 2-11. The church has made every provision necessary for the entertainment of those who have a sincere burden for souls and a desire to circulate the books the Lord has given us to be circulated at this time. The writer would be pleased to communicate with anyone who desires to engage in the work.

E. M. FISHELL.

Is Your Report In?

"And when they were come, and had gathered the church together, they rehearsed (reported) all that God had done with them, and how he had opened the door to the Gentiles." Acts 14:27.

It has always been God's plan that his people should encourage one another by telling what God had done through them, and it is still his plan. How many of us would not like to have heard of the report in John 3:16, or the record of Heb. 1:1,2? But for these reports of what use would the plan of salvation be to us? We all appreciate them, I am sure. Not only that, we all look forward with joyful anticipation to receiving the MESSENGER, the Review, and other literature of like nature. Why? It tells us what is going on in the field, how many are added to the church, how many dollars worth of orders someone has taken, etc. Yet, notwithstanding our desire to receive records we invariably delay, neglect, and sometimes ignore giving a report.

Three weeks have gone since the close of the quarter, and only a few reports have come in yet. How is this brethren? Blanks have been sent to all the churches by the conference secretary. The reports do not have to be large. The Lord can bless the little to the saving of sonls. If we are faithful in the little things in connection with his work, he will entrust us with greater things. In order to give all another opportunity, we will hold up the total report another week. Let us as conference secretaries and church missionary secretaries act lively during that week and place the importance of this work before the people, who will gladly respond by reporting what "God had done through them."

GEORGE BUTLERI.

Seminary Notes

BROTHER George Butler paid us a short visit this week.

THE seniors entertained the faculty members one evening a short time ago.

SOME of the girls have been having excellent success selling magazines in Toronto.

MR. J. Annable spent a week in Toronto helping Mr. Haynes with his house.

MISSES Laura Sharpe and Georgia Booth spent the week end at Miss Sharpe's home in Hamilton.

PRIVATE Fletcher of British Columbia visited Mr. John Bristol a few days recently.

THE members of the canvassers' bands are busy learning their canvasses before the Institute, which begins Friday, April 18,

MONDAY evening the chapel was tilled to overflowing, the occasion being a recital given by the music students.

TUESDAY evening the Foreign Mission Band had charge of the Young People's Meeting.

PROFESSOR Olson left Monday for Washington, D. C., to attend a convention which is being held there for the purpose of revising the present curriculum in our academics and colleges.

ELDER Olson spoke in chapel Thursday, April 10 telling us a little of the educational work in Eastern Canada. Then he told of the need for money in order to have our new building completed by next fail. There was a ready response, and in a few minutes \$1000 was raised.

SATURDAY night, April 5, the First Aid class gave an instructive as well as a pleasing program in the chapel. There were demonstrations showing how to give fomentations and blanket packs, and how to treat cuts, sprains, burns, fainting, drowning, influenza, and rhenmatism. The last number on the program was a drill by six girls dressed as nurses.

Ontario

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LUCILLE MARIETTA, Treasurer

News Items from Ontario

A new Paster for the Toronto church is coming soon. Elder F. W. Paap has accepted the invitation. He will arrive in Toronto about June 1st, and will conduct a strong city campaign in connection with his pasteral duties. We welcome him to Ontario and we sincerely wish him every blessing. A strong work will be built up in this large city.

OWING to the fact that Elder McComas has been suffering for sometime with rheumatism it became necessary for him to leave this field for a warmer and drier climste. He therefore accepted a call to the Tennessee River Conference and he and his family left Toronfo last week for their new field. We bid him God speed and wish him every blessing in all his undertakings.

THE COMING COLPORTEUR INSTITUTE May 2-11 is drawing on. It will be held in the new

Toronto church building.

THE new Ontario Tract Society will start operation May 15th. All orders from Ontario for literature will be sent through Toronto after then. NOT THROUGH OSIIAWA. Address all orders after May 15th to 3 AWDE STREET, TORONTO. This is an early announcement so you will be acquainted with the coming change. Watch for future announcements.

CAMPMEETING DATE JUNE 19-29. Begin now to plan on attending. Every thing is being done to make it the best campmeeting ever held in Ontario. The Seminary is going to run the dining tent. The best of food will be served at a reasonable cost. Every thing that can be done to lower the cost of the meeting is being done.

B. M. HEALD.

Do Goals Pay?

Ask the Ontario Sabbath schools? Every one that set a goal last quarter went over the top. Those that did not set a goal, lagged. Some of the schools were so glad they did so well that they called me up over long distance telephone. Next week you will read the full report of the Outario schools Watch for it,

Another encouraging thing is that the secretaries sent in their quarterly reports on time. This shows that there is a real interest.

The superintendents are doing their utmost to raise the standard and efficiency of their schools. Devices, charts, and exercises are the order of the day. They help to arouse an interest. The little children are given a part in singing, reciting, and helping in other ways. A daily study of the lesson is a great help.

Let all members of the school co-operate with the superintendent. Let him know that you are at his service in making the school a success. If you are asked to take the review, do it. Do your hit. Ask the Lord to help you, he will carry you through.

Pray for the other schools. Pray for your own. Pray for the officers. Pray for the teachers. PRAYER CHANGES THINGS.

MRS. B. M. HEALD.

Oshawa Items

ELDER Olson and Brother Fishell met with the Ottawa church Sabbath and Sunday, April 12, 13.

BROTHER George Butler returned to the office this week after spending sometime in the field visiting the churches.

Brother F. R. Eastman spent a few days in Toronto last week auditing the Ontario Conference books.

Another Good Report

Sister Crate, seperintendent of the Smith Falls
Sabbath school, sends in a very encouraging report.
The report for the quarter shows \$42,38 for missions.
With a membership of 16 the 18th Sabbath Offering, amounted to \$18.35. One member has memorized the entire quarter's lessons of 170 verses. In closing
Sister Crate says: "We purpose by the grace of God.
to do even better this quarter." This should entire courage all our schools throughout Ontario.

MRS. B. M. HEALD.

Quebec

F. C. Webster, President, 280 Villeneuve West, Montreal, Que F. E. Dufty, Treasurer...... Box 3189 Montreal, Quebec

Quebec City

- In company with Elder Young I went to Quebec City Tuesday, March 25. As this was my first visit to Quebec I spent two very enjoyable days in this historic city.

Quebec, so different from many other cities of today, does not give so much thought to progress and commercial competition as she does to preserving her ancient landmarks and the story of her glorious past. It is said that "she is true to the tradition of her pious founders," and at first presents a peaceful atmosphere, but there is a sad mixture illustrated by one of her many monuments which I saw erected by the church of Rome. It was a cardinal standing with his foot on Luther's neck while Luther was elinging to his Bible. Space will not permit me to tell at this time of the many other things I saw, but the most interesting of all to me was the little company of believers in the last message which met at Brother Ruthman's home, each night that we were there, standing for the truths of God's word which are being suppressed by the church of Rome.

The Lord has blessed the labor of Elder Passebois and his family in this city, and we hope to see many more yet take their stand for the truth.

F. C. WEBSTER.

Waterville

It might be of interest to the MESSENGER readers to hear a word from Waterville again. Since my last report it has been our privilege to have in our midst Elders Young, Olson and Webster, and their cheerful messages were very much appreciated by the little flock here.

At present we are holding meetings two miles out of the village, each Sunday night in a vacont house. At times when the weather was good there have been over fifty people present. There is a very deep interest shown on the part of those who are able to attend regularly.

Others here in the village have taken their stand for the truth since my last report, and still others are in the valley of decision.

We have entered a number of new homes of late for Bible studies and cottage meetings, and thus far a deep interest is shown. God has given us some fruit from each home where studies have been held, with the exception of one, and in two instances the whole family has accepted the truth and the third is about to make a decision.

Surely we are living in serious times, but in a time when God wants to make bare his arm in behalf of his people. Let us all pray for a mighty outpouring of the Holy Spirit that the work may be finished quickly, for then cometh the home going.

E. J. CLARK.

Riviere aux Pins

The readers of the MESSENGER will be glad I am sure to hear another encouraging word about the new company of Sabbath-keepers at Riviere aux Pins. We reached this place, I am glad to say, in spite of some disappointments and wearisome journeyings. I could not help but recall the words of Alexander Pope, in his essay on "Criticism"

In which he says, "Towering Alps we try,
And mount o'er vales, and seem to trend the sky
The eternal snows appear already passed,
And the first clouds and mountains seem the last.
But, those attained, we tremble to sorrey
The growing labors of the lengthened way.
The increasing prespect tires our wandering eyes,
Hills peep o'er hills, and Alps on Alps arise!"

But after a time we reached the summit of the last hill, and Elder Young pointed out to me, in the valley below the different Adventist homes, and the shoolhouse where the message had been preached. We were glad to reach the home of Brother and Sister James Clark, whose hospitality we enjoyed for several days. The next day was Sabbath and tears of rejoicing came to our eyes as some twenty-five or thirty gathered to worship God on his holy day. During the interesting Sabbath school led by Mr. Angus Hornby, one of their young men, a 13th Sabbath offering was taken up which amounted to \$13.58, and then I had the privilege of speaking to them about the last message which is to be given to all the world in this generation. We hope to report a church organized at this place in the near future,

F. C. WEBSTER.

Quebec Items

WORD has just been received at the office that the mill at South Stukely, owned by Brother John Hammond and Brother Henry Libby has been destroyed by fire.

BROTHER George Taylor, of South Bolton, who has just returned from an operation in the Melrose Sanitarium, was in Montreal the 15th on business-

ELDER Webster visited Sister Newberry and her family in Drummondville recently. He reports that they are of good courage.

A cartoon of the Seventh-day Adventist church of Montreal, drawn by Mr. Racey, recently appeared in the Star, one of Canada's largest papers. Quite an add, as these cartoons are copied by other papers, not only in Canada, but also in the United States.

Maritime

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J. L. WILSON, President	11	90	
AMY FRANK, Treasurer		**	

Indian Harbor

February 23rd marked the close of the Indian Harbor effort, and we are glad-to report one dear soul as the result of our labors there. Others are interested and we hope to see them take their stand soon.

Having finished the effort at the Harbor, I left a week later to spend a short time with the Tantallon They were patiently waiting for this long promised visit and gave me a very hearty welcome. We all went to work with a will to make the meetings a success. The church being out of the way and the roads bad, our outside attendance was small, but the church members were faithful, and came from far and near. We had good meetings, and the church received a general spiritual uplift. Especially was this true of the young people, who, baving never given their hearts to God, determined to put off the old man and walk in newness of life with their Saviour. Three have asked for baptism and two if not more are giving it serious thought. Pray for these young people. A weekly prayer meeting was also started-this means much to any church. The membere are of good courage and willing to do all they can to finish the Lord's work in the earth.

At the present writing I am at Moncton helping Elder Wilson in his effort. Several have determined to keep the Sabbath and we are holding Bible studies four nights every week and some during the day with interested ones. The Moncton church is hard at work in a soul-winning campaign.

Next week I expect to return to St. Margarett's Bay where I will start another effort at Mill Cove, which is practically a new field and should yeild fruit for Christ's kingdom. Prayers are solicited for myself and the work in that part of the Lord's vineyard.

C. S. JOYCE.

Maritime Briefs

BROTHER Joyce has been spending a couple of weeks in Moncton, following up the interest there. Each week the workers are encouraged by seeing new faces at the Sabbath services.

WE were pleased to have Brother C. H. Castle of Troy, N. Y., spend a day at the office last week. Brother Castle will act as principal of Williamsdale Academy next year.

ELDER Wilson accompanied Brother Castle to Williamsdale where they are laying broad plans for the furtherance of the educational work in Maritime.

TUESDAY evening, April 1, Brother Castle met with the members of the Moneton church. He presented a bright prospect for our school and encouraged many of the young people there to attend.

AFTER four weeks in Halifax Brother Kierstead has been at the office for a few days. During his stay in Halifax more than two hundred of the books for the school were disposed of, the members there rallying to the work with some of the zeal they manifested in the Ingathering campaign.

SABBATH School Rally Day June 7! Follow the program outlined in the May Worker and plan for the biggest day in the history of your school.

Word has just been received that Brother Fred Hartin has been released from the army service. After almost a year's training in the Medical Corps in St. John he comes well equipped to join Maritime's army of colporteurs, which he plans on doing.

ELDERS Chapman and Mackintosh are spending a few days at the Academy in counsel with Elder Wilson and Brother Castle.

How many young people are planning to attend school next year, and—what is just as important how many older ones are planning to help the young people attend?

THE new school building at Williamsdale has long been a plan and a pile of lumber, but we are now glad to report that work has been started in earnest. By the opening of school it will probably be ready for occupancy. We are almost sure the basement will, at any rate, and how far up in the air it gets will be determined by the way we sell, "The Cross and Its Shadow," "The Seer of Patmos," "The Story of Daniel," and "Christ's Object Lessons."

"By the fear of the Lord are riches and honor." Union

THE Sabbath school quarterlies for this quarter have been mailed to the isolated Sabbath keepers, and we hope you will join us in the DAILY study of these beautiful lessons on "The Fundamentals of Christian Life."

Halifax

The work in Halifax is progressing. At the beginning of the year a literature campaign was started which has resulted in the ordering of 1800 magazines monthly and nearly a thousand Temperanc: Instructors. 1000 "Worlds Peace" have also been ordered.

We expect to reach our goal of \$500 set for us on the sale of books for Williamsdale Academy. We have already reached \$300 in our sales.

The Sabbath school offerings averaged \$10 per Sabbath the past quarter and we are raising our goal for a little more the coming quarter.

The Sunday night services are well attended at the Moose Hall.

Plans are being formulated for a new church which we so greatly need.

The tithes and offerings from the Halifax church at present amount to about as much as they did in a year before a permanent worker came.

One very encouraging feature is the way in which our new converts are taking hold of the work. There are five new Sabbath keepers as a result of the winter's effort, beside many interested ones. Miss Verge finds her hands full to answer calls for Bible Studies.

E. M. CHAPMAN.

Another Goal Passed

We believe that our friends will be glad to hear from the Halifax Sabbath school. We have just closed a most successful quarter. We set our goal for \$100.00 but totaled \$184.45, this being about \$50.00 better than any previous quarter's record. Our thirteenth Sabbath offering amounted to \$52.77 rom a membership of 42. Our aim is to head the union in average offerings. We want to see the work go and Jesus come. Pray for the church in Halifax. CLARENCE MUNROE, Sec.-Treas.

Standing on Mission Offerings to Mar. 31, 1918

	Mem	Due	Reed.	Short	Over
Ontario	734	2385 50	1938 29	8447 22	
Maritime	322	1046 50	887, 23	159 27	
Quebec	228	741 00	370 08	870 92	
Nfld.	67	217 75	\$498 45		\$280 70
Union	1351	\$ 4390 75	8 3694 04	\$ 696 71	

Eastern Canadian Messenger

QUECIAL ORGAN OF THE EASTERN CANADIAN UNION CONFERENCE OF SEVENTIL DAY ADVENTISTS

Liffice Address - - - - : Oshawa, Ont
Edna P. Leoch - - - Editor

Entered as second-class matter. Price, 50 cents a year in advance.

Your Opportunity

Recently, in a community where one of our advanced schools is located, a brother from a needy field made an earnest appeal for old shoes and clothing. The plea was a strong one—so strong that it at once set people to ransacking tranks and boxes, cellars and attics in an endeavor to help meet the need. As a result four hundred pairs of shoes and seven good-sized boxes of clothing were culterted—really a rangarkable response.

Stowed away in garret and cellur in many homes are discarded and outgrown garments which should be in use. There never was a time when there were more needy people in the world than there are today, and we have a responsibility in helping to supply their mods.

Is it right, do you think, to keep cast-off clothing in our homes, doing no one may good, when many of our less fortunate brothers and sisters are actually suffering for the naed of it? Will not the Master say in that day to those who fail to hear the cry of the poor, "I was naked and ye clothed me nor..... depart?"

The Southenstern Negro Mission will gladly necopt second hand books and clothing. If you wish to give to a really worthy cause here is an opportunity. Address your gifts to Miss Anna Knight, 200 Greensferry Avenue. Atlanta, Georgia. Miss Knight is in charge of the Missionary Volunteer work in this field, and has expressed her willingness to see that the supplies are sorted and sent where they will do the most good.

Christian help work of this kind is greatly appreciated. Some time ago a half worn cont was sent to a young woman who was badly in need of it. A friend of the girl wrote in acknowledgment:

"I am very glad to say that the coat came duly to hand and I have sent it on to the girl in school, and have had word from her that she received it, and she is delighted with it. She sends thanks to you and so do I. Really I cannot tell you how very thankful I am to you for this kind help you have given us. I did not know just what I was going to do, for she needed a coat so badly and my poor little purse could not bear the strain on it. But the Lord always has just the help we are needing and at the right time be makes a way for us.

> MISSIONARY VOLUNTEER DEIT. per Ella Iden.

Birth

On Monday, March 91, 1919, to Mr. and Mrs., George Butler of Chatham, Ontario—a daughter.

OBITUARIES

MEADOWS:- Mrs. Grace Emma Meadows was born in Galt, Ont., February 28, 1887 am) died Sunday, March 30, 1919 at the Mt. Hamilton hospital, Hamilton. Sister Meadows had been failing in health for a number of years, being afflicted with double leakage of the heart, and her sudden death came as a result of influenza. She became aquainted with and accontrol the truth through the faithful labors of Brother and Sister Joseph Capman and has always been an earnest, sincere and active missionary worker of the Hamilton S. D. A. church. She leaves to monen their loss a husband, Mr. J. E. Meadows, who served his country in the late war, and who has been home but a short time, her mother Mrs. Rebuces. Tebby of Hamilton, her feethren in the church, and many friends all of whom will greatly miss her. The funeral was in divege of the writer assisted by Elder J. W. McComas of Toronto. We laid her away to rest awaiting the call of the Saviour, She rosts from her tahors and her works do follow hors

Moore.—Brother High Moore of Halifes died of poenmonta at the Victoria Georgial Hospital, March 23, 1919 at the age of sixty seven years, one mouth and ton days. He leaves three brothers, one sister and a grandchild, Silas Cook, to moore their loss. In his death the church loses a faithmi and beloved member. Although a very quiet man he always stood firmly for the cruth and will be missed by all. Words or comfort were spoken by the writer from flev. 14:13. Indeed he rests from his labor, and his works do follow him, E. M. Charman.

Angu:—Ida Watt Argo was born Nov. 18, 1870 and died March 31, 1919. Her husband and three survive children. Sister Argo has been a Seventh-day Adventist for over twenty years. Her hope was centered in the scon coming Saviour. She selected Romans 8:18 as her favorite text to be read at her last earthly service. Sister Argo sleeps in the blessed hope of eternal life.

B. M. HEALD.

Colporteur's Report for Week Ending Apr. 5, 1919 Ontario

Name	Book	Hra	Ord	Value	Helps	Total	Del.
E Lamont O	DWDR		53	182 00		182 00	182 00
			Qu	ebec			
W. Duclos	GC	47	13	67 00	2 00	69 00	
Tobalis		1835	BB	240 00	9 00	957-00	199 00