

CANADIAN ADVENTIST  
*Messenger*  
December 1994







heart to heart



**T**HE LEADERS of the Seventh-day Adventist Church in the North American Division held a strategic planning meeting in Washington, DC in October 1993. As a result, seven desired mission objectives were formulated. A task force was formed for each desired objective to develop detailed action plans and to report back to the participants of the 1994 North American Division Year-end Meeting.

The Board of Directors for the Seventh-day Adventist Church in Canada has voted to adopt the seven mission objectives. Each local conference president in Canada is now asked to share the seven mission objectives described below with their conference office staff, executive committee, lay advisory council, teachers and pastors, and to develop a process whereby specific methods will be proposed to achieve the objectives that relate to the local church. It is my sincere desire that our youth will be part of our focused attention.

The seven mission objectives to be achieved by the end of this decade are as follows:

**1) Spiritual Life**—The vast majority of Seventh-day Adventists will perceive our message as Christ-centered, relevant, and joyful, and steps will have been taken to move

our religious experience toward an authentic, vibrant spirituality characterized by the observable presence of the Holy Spirit.

**2) Local Church**—The character of the local church will be transformed, with the majority of congregations described by their members as mission-driven, inclusive, and accepting. There will be abundant evidence that local churches meet the needs of their communities, display a creative passion for evangelism, energize their members, and generate significant youth and lay involvement, utilizing the spiritual gifts of at least 100,000 identified, trained volunteers in accredited ministries.

**3) Church Growth**—Steps will be taken to create a climate for faithful, effective community-driven worship and outreach, and there will be clear evidence of dramatic growth in the number of men and women becoming disciples of Jesus Christ through the church. Indicators: Sabbath attendance will be the number given emphasis in Church statistics and will exceed book membership, and there will be a doubling of the 1993 percentage of the net increase in membership.

**4) Leadership**—Strong, visionary leaders will report that they feel empowered and supported. Church leaders will increasingly demonstrate a

lifestyle of evangelism and compassion for people. Increasing use will be made of professional evaluation to hold leaders accountable instead of the present emotionally-charged election process.

**5) Denominational Structure**—The NAD, including its unions, conferences, and the church institutions located in the division, will have developed a more flexible, responsive, productive, and effective organizational structure and management system with an emphasis on mission of the Church instead of institutional maintenance. These changes will transform the climate of the organization, make evangelism a priority, reestablish the local church as the central focus and driving force of the denomination, and ensure the integrity of relationships with financial supporters.

**6) Information and Communication**—Information will be immediately available to local leaders and every member by fully utilizing new media technology. Communication of the facts about the financial management and needs of the denomination will be greatly improved. Greater two-way communication will be in place with more information flowing from the local church to denominational



leaders. The majority of local churches will regularly utilize some means of goal-setting and action-planning such as Vision for Mission.

7) **Christian Education**—Each educational institution in the NAD will perform an annual assessment of the institution's effectiveness in providing for the spiritual growth needs of its students and also provide specific pathways for new or non-Adventist students to learn basic Biblical understandings and Adventist beliefs. The effectiveness of faculty and staff in role-modelling,

mentoring, and leading students into a relationship with Jesus Christ will be a component of the evaluation process. As part of their education students will be helped to define their mission in life as it applies to their specific career pathway and provided significant opportunity to participate in service learning activities, including community services, church planting, and public evangelism.



## Who is this Child?

*For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The Mighty God, The everlasting Father, The Prince of Peace. (Isa. 9:6).*

**W**ho is this child of Bethlehem, cradled in a manger? The angels will tell you, He is the "Saviour, which is Christ the Lord" (Luke 2:11). Adam will tell you, the Seed of the woman that shall bruise the serpent's head. Ask Abraham and he will tell you, He is the King of Salem, King of Peace. Jacob will tell you, He is Shiloh of the tribe of Judah. Isaiah will tell you, He is Immanuel, God with us. Jeremiah will tell you that He is "the Lord our Righteousness" (Jer. 23:6). Daniel will tell you, He is the Messiah, the Anointed One. Hosea will tell you, He is "the Lord God of hosts" (Hosea 12:5). John the Baptist will tell you, He is "the Lamb of God" (John 1:29). Ask Nathaniel and he will tell you, He is the "Son of God; . . . the King of Israel" (John 1:49). And God Himself proclaimed from heaven, "This is my beloved Son, in whom I am well pleased" (Matt. 3:17). "Unto the Son he saith, Thy throne, O God, is for ever and ever" (Heb. 1:8). Ask the powers of darkness, and they will acknowledge Him as "the Holy One of God" (Mark 1:24). And so may we well say, "This is Jesus, the Christ, our Saviour, and the Redeemer of the world."

*The Promises of God.*



*To our Canadian Adventist Family, the warmest of Season's Greetings and may 1995 be a year of rich spiritual blessings.*

*From the Staff at the National Headquarters.*

# MESSANGER

Volume 63, No. 12, December 1994, Oshawa, ON

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# Hands ACROSS • THE Gulf

“...And all the world wondered  
after the beast.”

REVELATION 13:3 (KJV)



by Karnik  
Doukmetzian

Legal and Public Affairs  
Seventh-day Adventist Church in Canada

**I**N RELATIONS between individuals, it has been said that it is important to know who your friends are. A few months ago, at least between two prominent groups, this friendship became even obvious. Evangelical Christians and Conservative Roman Catholics in the United States are discovering that they have much in common. This coalition of “unprecedented proportions” was announced with very little fanfare or recognition in the media outlets. As part of their deliberations, they released a statement of accord entitled “*Evangelicals and Catholics Together: The Christian Mission in the Third Millennium*”. This document, which its authors state does not speak officially for their denominations, speaks volumes for the union of heretofore unrelenting antagonists. In fact, one of its authors says that “the appropriate parties at the Holy See gave the effort their strongest encouragement.”

The essence of this startling ecumenical document which was described by *Christianity Today* as “unprecedented” and “historic” is a call for Roman Catholics and Protestants to put aside their “deep and long-standing differences” and unite on common beliefs as they pursue a common moral and social agenda.

What is this agenda? The protection of the unborn, dramatically reducing the incidence of abortion, resisting proposals for euthanasia and population control, resisting special status for practicing homosexuals, providing for parental choice in education, and stopping the spread of pornography in society, not to mention issues such as a dedication to honesty, fairness, sexual purity and



the integrity of the family unit.

Much of what the document says is good, as are many of the goals outlined. As Seventh-day Adventists read the agenda, we too can support the areas of concern expressed, but would we join the coalition? No doubt most of the evangelicals who signed the document were motivated by their conviction that cooperation with the Roman Catholics could bring great good to the United States. Far more serious, is the total disregard of key doctrines which separate the two camps. It almost appears as if the Reformation was for naught.

One of the key architects, Roman Catholic priest, Richard Neuhaus, stated that "the document's most important single statement is the affirmation that evangelicals and Catholics are brothers in Christ." There was a time when evangelical Christians said that if you were a Roman Catholic, you could not be a Christian. Clearly, this recognition is a complete reversal of this prior position. The document does acknowledge that there exist "deep and longstanding theological differences between the evangelicals and the Roman Catholics", but either stated or implied throughout the document is the assertion that these differences do not have an impact on their essential beliefs, and thus should not prevent them from working together.

Does this sound like the beginnings of an alliance? Over one hundred years ago, Ellen White, writing in the *Great Controversy*, said that "the Protestants of the United States will be foremost in stretching their **hands across the gulf** to grasp the hands of spiritualism; they will reach over the abyss to clasp hands with the Roman power. . . ." (p. 588) Watchers of current events have referred to this new relationship as "historic" or "remarkable", but we as Adventists would call it prophetic. The appearance of this document and the parties it brought together is a sign of these times. It is a non-Adventist validation of Adventist eschatology, the fulfilling of prophecy.

The religious right in the United States through its spokesmen like Pat Robertson, former presidential candidate and host of TV's *700 Club*, have been the most vocal proponents of this relationship. Speaking recently on his broadcast, Robertson, in discussing this new alliance, stated that "frankly, I feel I have a lot more in common with the Pope than with

*"...we  
cannot do  
otherwise than  
to seek  
to win everyone  
...to the  
biblical gospel  
that  
promises salvation  
by  
God's free grace  
through  
simple faith  
in Jesus."*

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liberal Protestants. The real battle is not between Protestants and Catholics anymore; it's between conservative Christians fighting for the fundamental truths of the faith, and liberals who deny the central truths of Christianity."

Would it be accurate for us to assume that one of the central truths Robertson so proudly proclaims to have in common with the Pope is the sacredness of Sunday as a common day of worship? The Pope has publically stated that the "protecting

of Sunday as a holy day against the current trends to make it a regular work day must be of special concern." While visiting his native Poland, the Pope preached a series of sermons on the Ten Commandments; he emphasized that Sunday is a particularly holy day. This commandment is "for whole nations and societies. . . we Catholics ask that our point of view be taken into account."

Ultimately the issue over which all Christendom will be divided will be the Law of God—between those who keep His memorial of creation, the seventh-day Sabbath, and those who follow the world's recognized spiritual leader, the Pope. The Pope's call to all peoples to observe Sunday is a call to yield their allegiance to the Papacy. Ellen White predicted over a century ago that a time would come when "the leading churches of the United States, uniting upon such points of doctrine as held in common by them, shall influence the state to then force their decrees and to sustain their institutions." (G.C. p. 445) Do we really need a road map to tell us where we are headed and what is to follow? There is little doubt that "the last days are upon us".

For our part, in criticizing this document, we should not be viewed as criticizing the well-meaning attempt by those who do not share our view and knowledge of last-day events in attempting to remedy the longstanding animosity that has existed between Protestants and Roman Catholics. If we, as Seventh-day Adventists, did not understand the significance of such an alliance, we would be tempted to sign the document as well. Because we do know these things, we must speak out strongly, but in love, just as Christ would have done.

This new working relationship between these two groups would not function properly if they also did not address the issue of "sheep stealing". In keeping with this togetherness trend, the statement of accord condemns the practice of "recruiting

*Continued next page*



people from other religious communities for purposes of denominational or institutional aggrandizement". They claim that "it is neither theologically legitimate nor a prudent use of resources for one Christian community to proselytize among active adherents of another Christian community." In their zeal to forge closer ties together they have overlooked our Saviour's commission of "Go ye". Because we acknowledge Jesus Christ as Lord of our thoughts and life, we cannot do otherwise than to seek to win everyone everywhere, whether they be Catholics, Jews, Mormons, or secularists to the biblical gospel that promises salvation by God's free grace through simple faith in Jesus.

As Seventh-day Adventists we do not fear what is coming, but rather rejoice that God will keep us faithful. Prophetic fulfilment is evidenced around us. The purpose of prophetic fulfilment is to build belief, faith and trust, but more specifically it is to

build faith in Jesus Christ our Saviour. In the end time, Christ predicted that there would be little faith on the earth, but that His children would have the faith of Jesus, keeping His commandments. In order for us to have this faith, we must be grounded in Him and in the salvation he offers. By having this experience with Christ, we will be able to minister to others who do not have our knowledge of last-day events and give them a reason to share our hope.

How do we share this hope, this freedom that Christ offers us, with those we might not otherwise come into contact with? The Public Affairs and Religious Liberty Department and *Liberty* have been doing this for over 80 years by sending *Liberty* six times each year to judges, politicians, lawyers, educators and others. There is no other magazine like it in our church or any other church. Judges have quoted from it, politicians have thanked us for it and lawyers have written requesting additional copies to

share with their friends. *Liberty* serves a very unique role by touching hundreds of thousands of lives. For it is through this magazine that people learn not only the importance of religious freedom but also about us, our message, and the hope that we have. It is through this magazine that people begin preparing for the things we know must come.

We are living in exciting times. The fulfilment of prophecy is taking place before us. We have a work to do, now more than ever. On Sabbath **January 21**, won't you help spread these truths to those who need them? Give generously so that the Church can bring this message of freedom to thought leaders around this country, to our government leaders and judges who hold our outward freedoms in their hands. Remember, no outside power can influence or withdraw our inward freedom, our faithfulness to Christ, except ourselves. Please give generously to the Religious Liberty Offering.

## RELIGIOUS LIBERTY OFFERING *January 21, 1995*

*President Victor Fitch and Bob Tetz, Vice President for College Development met with The Honourable Jack Ady, Minister of Advanced Education for Alberta, at the Parliament Buildings in Edmonton to discuss logistics in regard to the Crown Foundation which is now law.*

# CANADIAN UNION COLLEGE DONORS NOW ELIGIBLE FOR 100% TAX WRITE-OFF!



By Gerald Chipeur

**A**S A RESULT of legislation passed by the Legislative Assembly of Alberta in November of this year, donations to Canadian Union College (processed through the Crown Foundation) are now eligible for special tax treatment. Under the Advanced Education Foundations Amendment Act 1994, donations to Canadian Union College have the status previously reserved to public universities.

Residents of any province or



territory in Canada may now immediately deduct from their income 100% of donations to Canadian Union College. Previously, donations were deductible only up to 20% of income.

This is of particular interest to those with large savings in Registered Retirement Savings Plans. Ordinarily, withdrawals are fully taxable, even if 100% of the withdrawal is donated to charity. Under the new legislation, withdrawals will not be subject to tax to the extent they are donated to Canadian Union College.

The benefits of this legislative amendment are readily apparent in the chart to the right.

These examples assume that the \$100,000 withdrawal is in addition to other income and is taxed at a marginal rate of 50%.

While this amendment is of interest to all donors, it is of particular interest to those who have in the past been unable to deduct all of their donations each year because of the 20% limit on the deduction of charitable donations. Through this amendment, donors need never be in such a situation again.

This amendment is a result of the initiative of Bob Tetz, Vice President for College Development, and is due to the concerted effort of President Victor Fitch and the presidents of each of the other accredited private colleges in Alberta.

### 1. \$100,000 Withdrawn From RRSP And No Donation

<u>PRE AMENDMENT</u>	<u>POST AMENDMENT</u>	
\$100,000	\$100,000	withdrawal from RRSP
\$ 50,000	\$ 50,000	taxes to government
\$ 50,000	\$ 50,000	remaining for individual

### 2. \$100,000 withdrawn From RRSP And \$50,000 Donation

<u>PRE AMENDMENT</u>	<u>POST AMENDMENT</u>	
\$100,000	\$100,000	withdrawal from RRSP
\$ 40,000	\$ 40,000	donation to Canadian Union College
\$ 40,000	\$ 30,000	taxes to government
\$ 20,000	\$ 30,000	remaining for individual

### 3. \$100,000 withdrawn From RRSP And \$60,000 Donation

<u>PRE AMENDMENT</u>	<u>POST AMENDMENT</u>	
\$100,000	\$100,000	withdrawal from RRSP
\$ 60,000	\$ 60,000	donation to CUC
\$ 40,000	\$ 20,000	taxes to government
\$ nil	\$ 20,000	remaining for individual

### 4. \$100,000 Withdrawn From RRSP AND \$100,000 Donation

<u>PRE AMENDMENT</u>	<u>POST AMENDMENT</u>	
\$100,000	\$100,000	withdrawal from RRSP
\$100,000	\$100,000	donation to CUC
\$ 40,000	\$ nil	taxes to government
\$ 40,000	\$ nil	deficit to be made up from other income

*As a constituency we need to thank Gerald Chipeur for the hours of work and for his dedicated interest in facilitating Bill 44 through to its completion.*

*It should be understood that even though Canadian Union College has as of November 10 Crown status (and all donations to this Crown Foundation from this date forward are valid), there will be some logistics to care for in setting up the foundation. This will be the effort of the Alberta Government. When the foundation has been set up, donations will be made to the foundation which will be cared for by a board of trustees. The trustees will be responsible for forwarding the donations to Canadian Union College. The trustees will receipt the donation as from the Crown Foundation. More information such as payable to whom, address and other stipulations that are relevant to the donor will be forthcoming as we receive the information.*

*Let us praise the Lord for opening the way to bless even further this institution of learning through those who are willing to give.*

—Bob Tetz



### Making A Difference

Larry Hall, teacher for Religious Studies, has made some very significant changes to his program this year. In conjunction with the Campus Chaplain, Steve Little, and Campus Ministries, he has introduced something which provides an opportunity for students to become directly involved in some type of service activity at least once a month. Students are given the choice between becoming involved in an outreach, nurture, or leadership activity 6 times a semester or writing the final exam. About 90% of the students in his Religious Studies classes have chosen to become involved in this program.

These activities are quite varied. A car load of students choose to go to Red Deer, each week, for an evening to help with the soup kitchen which feeds soup and sandwiches to 20 to 40 people.

Each Tuesday, a group of five students go to Nancy's home. Nancy is a girl with cerebral palsy. Responding to an article in the local paper, these students spend 2.5 hours giving her therapy.

Youthquake involves about 25 students once a month who enjoy being involved in providing a church service for a near-by congregation.

Parents' Night Out is a tremendous success. Students provide a Saturday evening of fun, activities and even put on a program, for some forty children so the parents have the evening out. With one counsellor to 2 children, this involves some 20 students.

Saturday Morning Live is providing an excellent opportunity for students to develop leadership skills. This Sabbath program is developed and put on by academy students for academy students.

Once a month, PAA students, provide children's church for the children of the College Heights Church. Because of the participation by both PAA and CUC students, children have an interesting service involving singing, a story, as well as a drama presentation almost every other week.

Students are also involved in bringing cheer to those confined to their homes via the traditional Sunshine Bands which occur monthly.

In the future students look forward to an afternoon of Ingathering or the Living Nativity, which will raise funds for the local hospital. Also in the planning

stages are an Adopt-a-grandparent program and small group Bible Study.

The support for these various programs has been tremendous from the students as well as the staff and church community who willingly provide transportation for them. It is rewarding to have students involved and discovering that, "Yes!, I can make a difference."

For more information on how you could be involved in these and other exciting activities call Parkview Adventist Academy 1-800-661-8129 and ask for Warren Kay.



After 31 years...

### College Woodwork Changes Management

Joe and Mary Weststrate Retire



On Sunday evening, November 6, Joe and Mary Weststrate were honoured by Kingsway College for 31 years of continuous service. When they came to the school in 1963, Joe joined College Woodwork as Accountant, but soon advanced to General Manager, a position he held until September 30, 1994. Mary worked in the Woodwork office part time from 1963 to 1992.

Joe Weststrate's management expertise is respected throughout the Church in Canada and has become legendary at Kingsway College. Joe has steered College Woodwork successfully through every economic climate since 1963. Through his leadership the woodwork factory has been expanded and updated; half of the new administration building was funded; student sponsorship money has been generated; in total over the years more than \$10.5 million has flowed

to the school as a result of Joe's management and the efforts of all woodwork employees.

The Weststrates are appreciated for more than their steady support of the school: they are loved for their personal interest in students and others; for both their prayerful and playful attitude to life; for their Christian family example; and their work ethic, imported with them from their native Holland.

The retirement dinner for the Weststrates was attended by 250 friends, family members, woodwork and school employees, students, board members, suppliers, dealers, and salesmen. One dealer brought his store's commercial showing a 10-ton concrete truck lowered onto College Woodwork furniture to show customers its strength and durability. The woodwork furniture reflects the strength, dedication, and durability of the Weststrates' commitment to making a difference for Adventist young people. They are wished happiness in their retirement and in their continued fellowship as members of the Kingsway College family.

### The New Chief Operating Officer



George Sittlinger, an alumnus of the Class of 1974, has accepted the invitation of the Board of Trustees to take on the management position created by Joe Weststrate's retirement. George comes to College Woodwork from Price Waterhouse, Chartered Accountants, in London, Ontario, where he has been a Senior Manager from 1989 to the present. Prior to 1989, George held several management positions in British Columbia. George is a graduate of Andrews University and the Institute of Chartered Accountants of British Columbia. He holds several other business designations, as well.

George's wife, Elaine Curtis Sittlinger, is also an alumnus of Kingsway, Class of 1974. The Sittlingers have two sons, George, 9, and Ian, 7.

Kingsway College is fortunate to acquire a skilled manager who is also an alumnus and understands the mission of College Woodwork. The Sittlingers are wished God's blessings as they join the Kingsway College family.



## Baptisms from Owen Sound to Timmins



The three young men pictured here with Pastor Julius Kalmar, left, are Chad Hoelzel, Michael Sanz and Peter Kwan. The Owen Sound church family rejoice in the decision made by these fine young people.



Pictured with Ron, immediately after his baptism, are his wife, three sons and Pastor J. Fournier. From left to right: Jean-Paul, the pastor, Lorraine, Ron, Ron Jr., and Luc.

### Small Group Ministry Brings Souls

The spiritual fellowship that takes place within a small group does work. Five groups meet on either Tuesday or Wednesday each week in the Sudbury region. The group sings, studies the Bible, supports one another and prays. Those participating in small groups testify to the positive way they look at their church and its mission. On the Sabbath of September 3, the Sudbury Church rejoiced as Brian Hanninen, Carmen Daniel, and Joanne Courchesne were baptized and accepted into church membership.

### Wake-up Call at Camp Meeting

Over 150 happy campers jammed the little chapel at Jeunesse en Marche, a youth camp in Cobalt, just an hour and a half, north of North Bay, to be blessed by "the Wake-up Call" messages of Elder Harry Sackett, secretary of the Manitoba-Saskatchewan Conference, the weekend of August 5-7, 1994. The Timmins and Haileybury churches, under the leadership of Pastor John Fournier, made camp meeting an enjoyable experience with the excellent tenting, cabins and dormitory accommodations. The food was nutritious and plentiful.

### Timmins Baptism

The angels of heaven rejoice when even one soul makes a decision to follow Jesus. The members of the Timmins church also praised the Lord as, on the 10th of September, Ron Charette committed himself to our Saviour's care and entered the waters of baptism.

Ron had attended a Prophecy Seminar conducted by Pastor Fournier and had participated in the Sabbath School program and worship services. Sensing that many changes in his life were forthcoming, he chose to delay his commitment to be baptized until after having reviewed the teachings of the Scriptures through a series of personal Bible studies. His eldest son is now studying with the pastor as well.



Brian Hanninen, Carmen Daniel, and Joanne Courchesne were baptized by Pastor Herb Sormin. Pastor Harry Sackett, right, gave the "wake-up" message.

### Bracebridge Baptism



The members of the Bracebridge church gathered to witness and rejoice with Denzil Williams as he committed his life to the Lord. Pastor Fred Irish, left, performed the baptism.



# 100th Anniversary of S.D.A. Church in Newfoundland

by Trudy J. Morgan

St. John's Church Communications Secretary

The beginnings of Adventism in Newfoundland go back to 1894 when two young colporteurs, Mr. Ayres and Mr. Parker, came to the island with their wives to spread the Adventist message. Their first convert was Mrs. Anna Pippy of St. John's. The Adventist church as an official entity first existed in 1895, when Elder S.J. Hersum became the church's first paid employee in Newfoundland. Today, one hundred years later, the church in Newfoundland has only seven hundred members, but many more former members are living in different parts of North America. Because of Newfoundland's struggling economy, young Newfoundlanders have traditionally left the province to look for work elsewhere. If all the Seventh-day Adventists who have ever lived or worked in Newfoundland could come home, their

numbers would be in the thousands.

That's exactly what Seventh-day Adventists in Newfoundland are hoping will happen this summer, when they celebrate the 100th anniversary of the S.D.A. Church in Newfoundland. This year's camp meeting, July 24-29, will feature a special centennial celebration. Former members and workers are invited to include Newfoundland camp meeting in their summer plans and be part of the hundredth anniversary.

Several committees have worked on planning the special events for the camp meeting celebration. A video will highlight the history of the S.D.A. Church in Newfoundland and feature interviews with some of our pioneers. A play is also being planned to bring to life some events from the past 100 years. Also in the works is a special camp meeting

songbook featuring traditional hymns, and mentioning particular Newfoundland Adventist pioneers whose memories are associated with those hymns. Activities for the children will make the event more entertaining for them.

The most important feature of the hundredth anniversary, however, is one that no committee can create. It's the people that make any anniversary celebration special, and the S.D.A. Church in Newfoundland is hoping to see many former members and church workers back on the campgrounds for this special 100-year celebration. Sharing memories and greeting old friends will be the highlight of the celebration. If your roots are in Newfoundland, we encourage you to be there!

## Ladies Enthusiastic About First Retreat

On September 23, 1994, Seventh-day Adventist women from all over the island gathered at the Emmanuel Convention Centre in Lewisporte, for the first-ever SDA Women's Retreat in Newfoundland.

The idea for a Women's Retreat in Newfoundland originated a few years ago with Patricia Cox of the Conception Bay South Church. Patricia, who was then Women's Ministries Leader for Newfoundland, was sent to a Women's Retreat in the Maritime Conference and

came back excited. "It was the highlight of my Christian experience," she said.

The two women who were a driving force behind making Newfoundland's first Women's Retreat a reality were Yvonne Crook and Phyllis Batten, assisted by a committee of Adventist women from around Newfoundland. Their dream was realized on the weekend of September 23-25, when over 60 women gathered to experience a weekend of praise, prayer, and spiritual growth planned around the theme "Prepare Me For Service".

The speakers for the retreat were Jean Parchment, Director of Family Life, Sab-

bath School and Women's Ministries for the Ontario Conference and Director of Women's Ministries for the Seventh-day Adventist Church in Canada, and Liisa Hawes who is working on her master's degree at Canadian Union College.

Along with messages presented by these two speakers, the retreat included morning prayer groups, praise-filled song services and special music, and a seminar on women's health issues by Dr. Elnora Inandan. There was time also for informal fellowship and sharing during the mealtimes and the Saturday night recreation. The first Women's Retreat indeed rated a 10!





## St. John's School Reunion Planned

All former students and staff of the St. John's Seventh-day Adventist Academy in St. John's, Newfoundland, Canada are invited to attend a reunion celebrating the school's 100-year anniversary in 1995.

The first Seventh-day Adventist school in Newfoundland opened in St. John's in the same year the Adventist work began there, in 1895. The first Adventist convert in Newfoundland, Mrs. Anna Pippy, opened a school in her home on Freshwater Road in St. John's. Over the past 100 years the school has grown into an elementary school and a high school offering a full 12-grade program, with over 150 students in grades K-12. Former students and graduates of the St. John's school have scattered all over Canada, the United States, and around the world.

This 100-year anniversary is all the more meaningful since the Newfoundland government's planned

changes to denominational education make the future of our school uncertain. This reunion will provide a chance to celebrate our alumni and all that they have accomplished. This year at camp meeting, (July 24-29) the S.D.A. church will be celebrating 100 years of Adventism in Newfoundland. The academy reunion will take place immediately after camp meeting in St. John's, on July 30 & 31. It will feature a reception at the school, a banquet, and some sightseeing in the St. John's area.

If you would like more information about the reunion, or if you can supply names and addresses of alumni, please contact:

Jennifer Morgan  
100th Year Reunion Planning Committee  
108 Freshwater Rd.  
St. John's, NF A1C 2N8  
(709) 579-2718



Left to right: SAJA Principal, Bruce Wentzell, Sunnyside Recreation Director, Tom Liske and Sunnyside Administrator, Des Dobroskay.

## Saskatoon Members Unite In Aid of School and Community

The ladies and men from the Saskatoon churches, under Karen Dobroskay, Home & School Leader, have been busy helping with fund raisers for the Saskatoon Junior Academy. First, with an assembly line of apple peelers, dough makers, and pie packagers, 457 pies were produced netting \$1,000. In the second project, headed by Della Cascagnette, 1,300 perogies were made by a similar assembly line. Phil Sparks oversaw the making of a large pot of borscht, then with buns and dessert added, a perogy supper was served, clearing \$470. These projects will be repeated later in the year.

A smaller group of these same ladies, with Olive Tkachuk and Tillie Krivoshein as leaders, meet regularly for the distribution of clothing, bedding, hampers and cheer baskets to immigrants and others in need. Quilts are put together regularly so there is a good supply on hand.

The children gathered cans of food on Hallowe'en night and turned their collection over to Community Services. The church school children, under principal, Bruce Wentzell, have also taken full charge of the Sabbath school and the church service.

Ministering to the spiritual needs of the inmates of the Correctional School in Saskatoon has been under the guidance of Bob Pohle and Brian Hawes.



The quilters: Tillie Krivoshein, Christine Brucks, Olive Tkachuk, Nina Burima.



The staff and students of St. John's Academy in the early 1940s.

## MANITOBA - SASKATCHEWAN

### Unusual Partnership

Sunnyside Nursing Home and the Saskatoon Adventist Junior Academy officially formed a special partnership this fall entitled, "Partners In Education". This mutually beneficial program was designed by Recreation Director, Tom Liske with the support of Sunnyside Administrator, Des Dobroskay and SAJA Principal, Bruce Wentzell. This partnership links the two institutions throughout the course of the school year creating a

therapeutic bond for both young and old. The SAJA students provide a much needed volunteer resource for Sunnyside Nursing Home. The assistance given by this program has proven to be entertaining and rewarding for both resident and student. Some programs the students and residents will be involved in this year will be holiday decorating, a spelling bee contest, wheelchair skating, and inter-generational bowling challenge and a variety of other special functions.



## 150 Years—Waiting, Watching and Working



*Pastor Frederick Wheeler (on left) encouraged the believers, following the disappointment, to go out of their homes, face their neighbours, harvest their crops, care for their animals, and take up their lives and carry on.*

Yes it is 150 years since the "Millerites", as Adventists were known, expected Jesus to come on October 22, 1844. The College Heights Church has portrayed events and scenes in Adventist Heritage annually for several years. This year's drama centered around events two days before and two days after that date in 1844.

The narrator introduced the first scene of expectant believers with a note sent to William Miller dated October 20, 1844. "Dear Brother Miller, I write this note to you in a state of eager anticipation. Just to think that in two days the One for whom we have waited will come and take His faithful ones home! The prospect is almost beyond words. Our hearts beat with excitement as the final hours close in upon us. In two days we will be at home with our Lord. Signed, Josiah Litch."

This was followed by short scenes featuring Joseph and Prudy Bates; Mrs. Fitch and child; Rebecca, Annie and Uriah Smith; J.N. Andrews; James and Ellen White; Pastor Frederick Wheeler; Rachel Oakes-Preston and others to round out the full cast.

The eager expectancy of the Advent believers two days before October 22, 1844 was contrasted with the severe

disappointment and challenges two days after that date. However, the drama portrayed the faith and courage of the believers as they accepted the challenge to preach the three angels' messages to the world. We are here to complete this task of world-wide ministry of the gospel to all nations and peoples.

Levern Krenzler



*James and Ellen White had an invitation to go to a Sabbath Conference some distance from their home. They had a small child, Henry. James said that they did not have the money to go, and what about little Henry? Ellen said "We must pack our things and take little Henry with us. We must go. I believe that this is the Lord calling us to go and do a work for Him..."*

## Calgary Baptisms

Hervert Sanchez was baptized into Jesus by Kuen-Taik Lee, pastor of the Calgary Korean Seventh-day Adventist Church. Hervert is originally from El Salvador and has lived in Canada for three and a half years. While attending an English Language School, he met Anne Kim, a Seventh-day Adventist from Korea, and also attending the English language school. She invited him to study the Bible with her pastor, which led to Hervert's baptism. Hervert has joined the Calgary Central Church.

Joanna Jacobson and Joseph Walls also were baptized at Calgary Central Church. After being away from the Seventh-day Adventist Church for many years, Joanna has returned to the church she once loved. During her teen years Joanna attended New Westminster Academy in British Columbia, and Auburn Academy in Washington. Some time after her marriage she became disillusioned with the church. Fifteen years later she and her husband moved to Calgary, Alberta.

Encouraged to submit names for project Reclaim, Joanna's uncle, Victor Jacobson turned in Joanna's name. Ken Wiebe, pastor of the Calgary Central Church, contacted Joanna inviting her to join Central's Sabbath morning worship service. Joanna accepted the invitation.

Besides attending the pastor's Bible class every Sabbath morning, Joanna has reacquainted herself with the church teachings by viewing all 30 of George Vandeman's Truth for End Time video series. Joanna is delighted with her new church family and is already involved in church life.



*From left to right: Hervert Sanchez, Joseph Walls, Joanna Jacobson, with Pastor Ken Wiebe standing behind.*



Joseph, is the son of David and Kathleen Walls, of Calgary, Alberta. After viewing a baptism at church, Joseph approached the pastor requesting Bible studies and baptism. He is currently attending Chinook Winds Adventist Academy.

The Calgary Mt. View church experienced a joyous celebration on Sabbath, October 10, when four people made their decision to accept God's free gift of salvation in Christ and by baptism became members of His body on earth. Two students, **Jeremy Korvela** and **Erin Honke**, had completed the baptismal class at Chinook Winds Adventist

Academy with Pastor Brian Wahl and as a result, made their decision to accept Christ. **Mrs. Marcia Leach** became acquainted with Seventh-day Adventists through a contact made by Literature Evangelist, Candy Reiley over three years ago and through Candy's friendship began attending Mt. View Church. **Bert Picknell** began his search for meaning in Christianity in Ontario a number of years ago and through some very unusual circumstances ended up in Calgary where he decided to visit Mt. View Church a year ago. Mt. View Church welcomes with open arms these four precious people as part of their church family.



*Pictured left to right are: Pastor Clayton Stanwick, Jeremy Korvela, Erin Honke, Marcia Leach and Bert Picknell.*

## Young People Commit their Lives in Baptism at College Heights



*Kory Townsend was baptized by Pastor Dan Jackson on September 24, 1994. Pastor Jackson has had Bible studies in the Junior Academy.*



*Lynnette Holloway was baptized Friday at vespers November 4 in the College Heights Seventh-day Adventist Church.*



*Robyn Dawn How was baptized on Sabbath, August 27, her thirteenth birthday, at the College Heights Adventist Church. Robyn is the last of the four How grandchildren to be baptized by Grandpa Norman How, a retired minister.*



*(Left to right) Dustin Livadney, Johnathan Egolph and Kyle Garin were baptized in the College Heights Seventh-day Adventist Church by Pastor Dan Jackson on November 5, 1994.*

## MARITIME

### Welcome to Pastor and Mrs. Glenn Mitchell



Pastor and Mrs. Glenn Mitchell are warmly welcomed to the Maritime Conference to pastor the Saint John/St. George District of New Brunswick. They have recently returned from several years' overseas service with ADRA in Haiti, Liberia, and Sudan. Pastor Mitchell comes to us with a wide background of administrative and pastoral experience, and we pray the Lord will bless their ministry here.

### Youth Joins North Sydney Fellowship



*Troy McQueen, left, 16 years of age made a decision to follow Jesus through baptism at the North Sydney Church. His family had an important influence in his commitment as did Pastor Jim Sharpe. In the pastor's absence, he was baptized by John Lyons. He is the son of Dale and Philip McQueen.*



## \$1.5 Million School Expansion at F.V.A.A.

God's hand is leading in an exciting \$1.5 million expansion at Fraser Valley Adventist Academy.

"This is no ordinary piece of real estate," said Dennis Plubell, B.C. Conference of SDA, during the groundbreaking ceremony on November 6. "This is a school where young people learn to love Jesus."

With an enrolment of more than 200 students from Kindergarten to Grade 12, the school is currently stretched to the max. The 22,000 square foot addition will include:

- more elementary classrooms,
- a bus repair and automotive shop,
- for the high school—a new clothing and foods lab,
- a business education lab,
- a computer lab,
- math room, science lab, woodworking lab and cafeteria,
- music department facility and more.

In an era of increasing government control, permission to build the expansion has proven once again that God is in control.

It's a miracle that the project is being allowed on Agricultural Land Reserve (ALR) in an era when municipal requirements are getting tighter and tighter, said spokesman Herb Larsen.

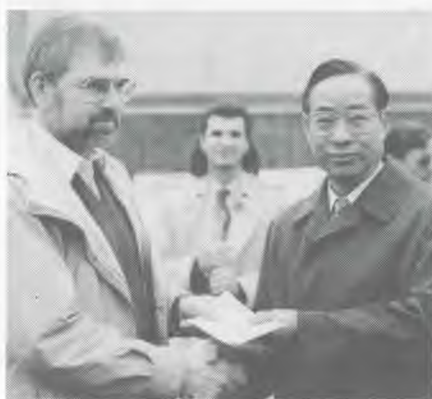
God's hand was in that decision.

"If God didn't have a plan for this school we'd have been shot down by the ALR. In fact, the ALR is shooting down expansions planned by public schools and colleges... so for us to get the go-ahead is absolutely providential," said Larsen.

Another miracle is the excellent water from the new well. Up until two years ago, FVAA suffered from poor water quality.

"We dug a new well about 300 feet away from the old site and we hit an overflowing geyser—with excellent water quality," said Larsen. "It has tremendous water pressure, and it's literally bubbling over—basically, we needed a good quality water source in order to expand and we hit it."

Other pluses include:



Wayne Johnson, chairman of the Fraser Valley Adventist Academy, gratefully accepts a \$250,000 pledge from Jerry Chang, on behalf of the Chan Foundation of Canada, during the groundbreaking ceremony on November 6.

- the new road expansion finished by the municipality,
- a team of Seventh day-Adventist professionals from the project manager to engineers who are dedicating their services to the project.
- a donation of \$250,000 from the Chan Foundation of Canada.
- an enthusiastic fundraising campaign. God is performing miracles as people commit to giving sacrificially for the remaining goal of \$750,000 needed to complete the building.

When students are inspired to pursue excellence at FVAA, their noble aspirations don't end at the graduation ceremony. There are numerous FVAA graduates who have made a real impact for God in the world. In 1994, attorney Karen Scott-Hutton, for example, was voted "Outstanding Woman of the Year" in North America.

Many others are sharing the Godly influence they first experienced at FVAA. The tradition of excellence must move into the future.

## Baptism at Grand Forks

The Seventh-day Adventist Church in Grand Forks, B.C. welcomed two new members into their happy family. Donna Cleary was baptized as a result of encouragement from relatives and Bible Studies by Pastor Len Andrews. Waneta Schockenmaier also made her decision through baptism to follow the Lord. She is now attending Canadian Union College. Pastor Len Andrews performed both of the baptisms.

## "Jesus and Me: A Woman"

by Dorothy Watts

This was the theme of the fifth annual women's spiritual retreat held at Camp Hope October 14-16. Annette Stanwick, management consultant from Calgary, Alberta shared her personal experience of God's love, mercy, and victory in her life.

Two hundred forty women came from every corner of British Columbia, Alberta, Washington, Idaho, Oregon, California, and even China! Only half of the eighty churches in the conference were represented and twenty-six of these have definite plans for an active women's ministry group in their local church. An instructional book on women's ministry was presented to each group with a plan for action.

The first issue of the Women's Ministry Newsletter was distributed at the retreat. The newsletter will share what other women in the conference are doing, ideas for ministry, and resources available for ministry.



Annette Stanwick, BC retreat speaker, received the gift of a crystal vase from Women's Ministry director, Karen Hutton.

Karen Hutton, women's ministry director of the conference, was honoured on Friday night for being chosen as the Adventist Woman of the Year for Outstanding Achievement by the North American Division Women's Ministry and Association of Adventist Women. She received this honour for the case she argued before the Supreme Court in 1992 breaking new ground for the cause of religious liberty in Canada.

Jean Sequeira will be next year's retreat speaker. She is well-known for her deeply spiritual messages at women's retreats.



## Chilliwack Baptisms

The Lord is adding to His church daily such as are being saved. Over the past few months three people have phoned the pastor asking for studies and requesting preparation for baptism and church membership.

Bruno Caron (second from the right, back row) had been seeking peace of mind and directions from God when someone left him an abridged version of the **Great Controversy** in his mail box. He read this with interest, then sent to the address inside for the full version. Having read this, Bruno next sought a church that was keeping God's Sabbath.

His first question on the phone to Pastor Gordon Smedley was: Would he be welcome at the Chilliwack Seventh-day Adventist Church next Sabbath? Bruno attended church that Sabbath and felt warmly welcome. Following a series of Bible studies he was baptized and is now sharing his faith with others.

When David Hubbard, a business man in Chilliwack, found himself in a state of desperation and great spiritual need, he turned to the church of his grandmother. His call to Pastor Smedley was: Could he have studies and prepare for baptism and church membership? David was baptized at camp meeting 1994 and is enthusiastic about his love for Jesus. (Look for David fourth from the right, back row).

Not every day do we get calls from 93-year-old ladies asking for baptism and church membership. But that is exactly what Clara Schwartz (fourth from the right, front row) did. Clara had a little SDA background as a very young girl. While she did not take a stand for Jesus at that time, she knew down deep in her heart that the seventh-day was God's Sabbath and that she should be baptized.

Pastor Verne Snow held evangelistic meetings in Chilliwack during the month of October during which seven were baptized including Clara Schwartz and five were rebaptized.

In the past 18 months, the Chilliwack church has grown from about 235 members to 260. The Chilliwack Adventist School has doubled its student enrolment from 17 to 31 with the acquisition of a four-room fully equipped school on four acres of land outside of the downtown core area.



Left to right: Clarence van der Heide, Jim Martindale, Bob van der Heide, David Hubbard, Jean Streifel, Eric Geisbrecht, Pastor Gordon Smedley, Clara Schwartz, Linda Nicholson, Bruno Caron, Pastor Verne Snow, Marian Philbin, Martha Ballentine.

## New Pastor For a New Church

After four years of planning, the members of the Terrace, B.C. SDA church rejoiced as they gathered together for a special outdoor vesper service. The spirit was one of excitement as the sod was turned for the new church and school.

The Centennial Christian School Band, another local independent school showed their support by providing stirring music under the leadership of one of our members, Jessica Okimi. This was followed by short speeches by Terrace mayor, Jack Talstra, and our interim pastor, Peter Fritz, whose invaluable leadership turned this dream into reality. A prayer of thanks was offered for God's continued blessings and guidance.

A round of applause accompanied the sound of digging as the first shovels bit into the soil; a cheer went up when Tom Hovland started up the D6 cat and turned the first swath. Before summer was gone, the paperwork was completed by Brian Gertz, architect and by October 16 a dozen dedicated members hammered on shingles.



Jeff and Nancy Potts and daughters, Elissa, Jolene and Melina.

The new sanctuary for 210 people will double the seating capacity and the educational wing will have five rooms for the kindergarten to grade nine school, as well as Sabbath School. The total building will be 12,000 square feet providing much-needed room for growth. Future plans include the addition of a separate gymnasium.

Our new pastor and his family arrived in September from Smiths Falls, Ontario. Jeff and Nancy Potts, and their three daughters, Elissa, Jolene, and Melina, along with the students and congregation, are looking forward to the ribbon cutting ceremony in the spring.

Linda McMurray

## Maple Ridge Baptisms



The Maple Ridge church family assembled at a beautiful setting beside a creek to witness the baptism of David Woods. Following a series of studies with Pastor Terrence Davin, David chose to be baptized in this natural setting. He is accompanied here by his son, Matthew.



The Maple Ridge members again rejoiced when Valarie Cephas joined their family—she excitedly looked forward to being baptized following studies in a group-type setting with Pastor Terrence Davin.



## Call For Adventist Woman of the Year Nominations

The Association of Adventist Women is seeking nominations for the 1995 Adventist Women of the Year awards. These women should be women who serve, work and make a difference in their church, community or home. They should inspire and encourage other women.

Each application form must be accompanied with a biographical sketch with the outstanding qualities and achievements of the Adventist women and three letters of recommendation including, or in addition to, a recommendation by an Adventist pastor. The nomination deadline is February 28, 1995.

If you have previously nominated someone and they have not been selected, you can reactivate that nomination by writing to the Adventist Women of the Year Coordinator.

Send your application request to: Coordinator, Adventist Women of the Year, Association of Adventist Women, Box 7414, Langley Park, Maryland 20787.



## Tune Into the Quiet Hour

To receive information about The Quiet Hour's broadcasts in your listening area, as well as receive our monthly journal, *Echoes*, contact The Quiet Hour, Box 3000, Redlands, California 92373—or telephone (909) 793-2588.

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## It Is Written Telecast Schedule

- Jan. 1 Kids Out of Control
- Jan. 8 The Greatest Comeback in History
- Jan. 15 No Excuses
- Jan. 22 Deflating Our Fears
- Jan. 29 Illegitimate Parents

## Voice of Prophecy Broadcast Schedule

- SUNDAY ————
- Jan. 1 The Divine Plot
  - Jan. 8 Tit for Tat
  - Jan. 15 How to See God
  - Jan. 22 God-like Creativity

- MONDAY-FRIDAY ————
- Jan. 2-6 Turning Points
  - Jan. 9-13 Lessons from a Sack Lunch
  - Jan. 16-20 The Purpose of Prophecy
  - Jan. 23-27 God's Law Firm

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## Obituaries

**ADOLPH**—Merle Ross was born in McLean, Saskatchewan on April 13, 1910. She married Daniel Adolph and they lived in Creston, B.C. until her death on September 24, 1994. Merle was predeceased by three of her children.

Left to mourn her death are her husband, Daniel; one son, Dorrall; one daughter, Dannell; one brother, one sister, six grandchildren and five great-grandchildren. A memorial service was conducted by Pastor John W. Popowich in the Creston SDA church.

**BEATTIE**—Esther (Bechtold) was born May 27, 1906 in McKlusky, North Dakota. In 1927 Esther married Charles Beattie. The Beattie family moved to British Columbia, settling in the Creston area. Esther passed away October 22, 1994.

Left to mourn her death are her four sons: Kenneth, George, Karl and Philip; and two daughters: Gladys and Marie. She leaves 28 grandchildren, 59 great-grandchildren, and 11 great-great grandchildren.

Esther Beattie was a member of the Creston Seventh-day Adventist Church where the memorial service was conducted by Pastor John W. Popowich; assisted by Pastor and Mrs. Frank Owens, and Milton Peterman. Cremation preceded the service.

**DUKES**—Edna Grace was born in Max Bass, North Dakota, September 20, 1910. She passed away on September 4, 1994 in Eaton, Saskatchewan. She married Bill Dukes in 1928. They moved to Fiske, SK and in 1954 both Bill and Edna joined the SDA Church. Edna is survived by her son and three daughters: Kelly Dukes, Betty Kozak, Joan Gibbs and Judy Teichroeb. She also leaves 18 grandchildren and seven great-grandchildren, two brothers and two sisters. Memorial services were held at the Clements Funeral Home in Rosetown, SK on September 20, 1994 with Pastors John Boardman and Frank McMiller officiating. Edna was buried in the Rosetown Cemetery.

**FEDUSENKO**—George was born October 22, 1928 and died October 29, 1994 in Simcoe, Ontario. Left to mourn are: his father Joseph; three brothers: Victor, Lawrence and Wilfred; two sisters: Evelyn Ilchuk and Edith Bridges; and eleven nephews and nieces along with many friends and relatives. Funeral services were conducted by Pastor Brian Juriansz and Pastor Pollington. He was laid to rest at the Oakwood Cemetery in Simcoe.

**GROBOWSKY**—Lillian Mae of Calgary died October 23, 1994. She was 69 years of age. She is survived by her children: Lillian Newman, son William; several foster children, grandchildren and great grandchildren and her mother, Lillian Herrick. Ken Wiebe officiated with interment at Mountain View Cemetery.



**LOGAN**—Robert James of Shubenacadie, Nova Scotia, passed away on October 18, 1994 at age 82. Born in Leominster, Massachusetts, he served overseas as a member of the U.S. Army during the Second World War and suffered greatly as a prisoner of war. He was a member of Dartmouth, Nova Scotia SDA church. He is survived by two sisters Marjorie Queripel and Doris Ainslie; a brother Hugh. Pastor John Gilbert conducted the funeral service and Brother Logan was laid to rest in Brookside Cemetery.

**MATZELLE**—Barbara was born August 31, 1945 in Vancouver, B.C. She passed to her rest October 17, 1994. She married Richard Matzelle in 1967 to which union two girls were born: Maria and Laura.

Barbara and Richard joined the Chilliwack SDA Church in 1979. A memorial service was conducted by Pastor Gordon Smedley and Carl Frank. She is survived by her husband Richard, her two daughters, her mother, and many family members and friends.

**MILNER**—Dahline of Calgary, Alberta died September 4, 1994 at Bow Centre at the age of 57.

Dahline is greatly missed by her sons, Lowell Harke and Robert Milner; her daughters, Colleen Barton, Geraldine Milner, Pattie Milner and Loreale Monton; and her three grandchildren. She is also survived by her parents, Leo and Emma Kandt of Creston, BC; one sister and nieces and nephews. Funeral services were held at the Mountain View Cemetery and Funeral Home.

**NASSERDEN**—Lena was born in Winnipeg, Manitoba on November 28, 1896 and passed away on October 20, 1994. During her young life she resided in Manitoba, Alberta and in Saskatchewan where she married Abdul Nasserden. They farmed in the Young, Clark's Crossing and Warman areas.

With her husband she moved to Kelowna in 1973. When her husband passed away in September 1976, her daughter Doris came to live with her.

Surviving are one son, Edward; three daughters: Mabel Ramsay; Hazel Wilkinson; and Doris; thirteen grandchildren, eighteen great-grandchildren and one great-great grandchild.

The funeral service was held in the Kelowna Seventh-day Adventist Church with Pastors Allan Robertson and Harold Reimche officiating. Lena now rests in Kelowna City Cemetery.

**QUAST**—Elsie, beloved wife of the late Samuel Quast, passed away in Hamilton, Ontario on October 20, 1994. She leaves to mourn her daughter, Iris Arsenault, and one brother. A private funeral and interment took place in Hamilton.

**REXIN**—Daniel David, was born on May 21, 1901 at Carrington, North Dakota, and passed away in Kelowna, B.C. on October 12, 1994.

He moved with his parents at the age of 15 to a homestead in Fox Valley, Saskatchewan. After he was married he moved to Kelowna in 1934 and resided here since that time.

Dan is survived by his wife, Christina; two sons, Harley and Vern;

two daughters, Mabel Franks and Velma Greenall; two stepchildren, Vern Teed and Eileen Steinke; one brother, one sister, grandchildren, great grandchildren, nephews, nieces, and many friends.

Funeral services were conducted by Pastor Harold E. Reimche, assisted by Pastor Elmer Littman. Burial took place in the Kelowna City Cemetery where he awaits the call of the great Life-giver.

**RICHARD**—Dorothea (King) was born March 19, 1919 in Quebec and died in Lacombe, Alberta on February, 1994. She was predeceased by her husband Albert in 1985. She is survived by her daughter, Sandra Hanson; three grandchildren; five great grandchildren and one brother.

Words of comfort were spoken by Pastor Les Saylor and interment took place at the Fairview Cemetery in Lacombe.

**ROOKE**—Charles Lankbury was born April 10, 1899 at Woodbay, Manitoba and fell asleep in Jesus on September 29, 1994. Charles farmed in the Kelowna area of Saskatchewan where he married Hilda on November 27, 1924. Charles farmed and logged until his retirement. He is survived by his loving wife Hilda; his children, Ida, Victor, Norman, and Pearl, his grandchildren, great-grandchildren and one great-great grandchild. Charles was buried in the Hatzic Cemetery. Pastor Terrence Davin conducted the funeral service.

**SCHULZE**—Emilie was born August 31, 1898 in Germany and died September 14, 1994 at Linden, Alberta. Since their marriage on July 10, 1938, Emilie and Herman homesteaded in Peace River. After Herman died in 1979, she moved to Warburg.

One child survives her, a son, Edward; three grandchildren and two great grandchildren. Funeral services were officiated by Ron Teranski and Roy Dubyna with interment at Warburg church cemetery.

**SHAPLEY**—Edna Anna (Riley) Shapley was born July 8, 1903 in Oklahoma and died June 28, 1994 at Maple Creek, Saskatchewan. On June 24, 1928 she married Clyde Shapley and pursued a career in teaching. She was a very active member of the church and her memory will be cherished by many friends. A widow since 1981, she was laid to rest beside her husband at High River Cemetery. Pastor Les Saylor officiated.

**SNOW**—Pearl (Stephens) was born in Newfoundland, September 2, 1902 but grew up in Nova Scotia. She was married in 1932 to Thomas Charlton who passed away in 1954. She was baptized into the Seventh-day Church in Toronto in 1948 and nursed in the Branson Hospital for many years, retiring in 1969. She married George Snow who predeceased her in 1974. She is survived by nieces and nephews. She resided in the Pioneer Apartments in Oshawa and later in the Retirement Home at Heritage Green where she died September 22, 1994.

A memorial service was held in Heritage Green SDA Church, September 28, conducted by Pastors Adam Bujak and Leroy Corkum.

Pastor E. Couser of the College Park SDA Church spoke words of comfort at the funeral in Oshawa. Interment took place at Lorne St. Cemetery in New Glasgow, Nova Scotia.

**VERSTEEGH**—Henry was born in Utrecht, Holland on December 10, 1910 and passed to his rest on October 19, 1994 in Kelowna, B.C. He became a Seventh-day Adventist Christian at the age of 16 and lived in various localities in western Canada. Henry married Delphi Steinke in Millett, Alberta on August 7, 1945.

Surviving are his beloved wife, Delphi; a daughter, Elizabeth Odiyar; three grandchildren; a niece, and three cousins.

The funeral service was held in the Kelowna Seventh-day Adventist Church and was conducted by Pastors David Ellis and Allan Robertson. Henry now sleeps in the Lakeview Memorial Gardens in Kelowna.

**WESELOWSKI**—Mary Mae (Bratko) of Pine River, Manitoba passed to her rest on July 13, 1994 in Edmonton, Alberta. Born in 1940 at Mossey River, she married Mike Weselowski and they raised their family in the Pine River area. Her husband Mike survives her as well as six children: Diane Hawthorn, David, Eileen, Brenda, Bernard, and Edward; two grandsons; three brothers, nieces, nephews and friends.

Don Johnson officiated at the service with interment at Birchwood Cemetery, Swan River, Manitoba.

**50TH ANNIVERSARY  
VERNON AND LORNA EVENSON**



The Sherwood Park Seventh-day Adventist Church was the scene of a lovely reception held July 24 to celebrate the 50th wedding anniversary of Vernon and Lorna (Litke) Evenson of Earl Grey, Saskatchewan. The reception was hosted by their children, Faye Feddema, Wayne Evenson and daughter-in-law Rita. The celebration was held exactly 50 years from their wedding date, July 24, 1944 and was attended by many friends and relatives.

**Weddings**

**BELINSKY - CAZES**

John Belinsky and Kimberley Cazes were united in marriage at the Medicine Hat Seventh-day Adventist Church on May 22, 1994.

Many loved ones and friends were present to wish them well in establishing their new home.

Pastor Les Saylor

**DONNETT - CHRISTIANSON**

Jodi Christianson, daughter of Rick and Stacey Christianson, and Paul Donnett, son of Jim Donnett and Paula Prouten, exchanged wedding vows in a beautiful outdoor setting in Upper Passmore on August 21, 1994. Elder Leonard Andrews officiated. The young couple are making their home in Falkland, British Columbia.

**HANSEN - ILCHUK**

Gaylene Ilchuk, daughter of Larry and Anne Ilchuk of Angwin, California and formerly of College Heights, Alberta, was married to Christopher Hansen, son of Ivan and Barbara Hansen of Clark, Missouri on July 24, 1994. The ceremony took place on the campus of Pacific Union College with Elder Louis Venden officiating. Chris and Gaylene now reside in Los Alamos, New Mexico.

**MADGWICK - KOTANKO**

On August 26, 1994, Jonathan Madgwick and Charlene Kotanko were married in an outdoor ceremony at Pilot's Monument in the Old Town section of Yellowknife, NWT. The service was conducted by Pastor Werner Seidel.

**SANDERS - VINCENT**

Ethel Allen Vincent and Frank Stewart Sanders were united in marriage on September 25, 1994, in the Oliver SDA Church.

Pastor Kelly Schultz performed the ceremony. The bride and groom have established a Christian home in the Oliver area.

**Anniversaries**

**50TH WEDDING ANNIVERSARY  
JAMES AND LAVERN SULZLE**



On December 19, 1944 James Sulzle and Lavern Huether were married at the old Rosebud Church. They farmed in Beiseker until 1962, then moved to Peoria, Alberta where they had a shop. In 1967 after a fire destroyed their business, they moved to Canadian Union College. They both worked at Parkland Furniture and Parkland Color Press until retiring in 1988. They now reside in Lacombe, Alberta.

They have five children: Darrel, Loanne Devnich, Sherry Audet, Kathy Forsey and Ron. Ten grandchildren and one great granddaughter also add much happiness to their lives. We wish them God's continued blessing and many more years together.



## Births

**ALDRICH**—Cameron and Kelly (nee Dreger), are happy to welcome Nathan Seth Alexander, born October 5, 1994 in Red Deer, Alberta.

**BARCLAY**—John and Renée (nee Villeneuve): a son, John Alexander, born September 23, 1994 in Pickering, Ontario.

**BREMNER**—Tony and Janelle (nee Eskelson); a daughter Macauley Eden was born on October 17, 1994 in Vancouver, British Columbia.

**GEAY**—Pascal and Anne (nee Prouty) are pleased to announce the birth of their third child, a daughter, Rebecca Suzanne, in Annecy, France, July 13, 1994.

**KAYTOR**—James and Charlene; a second son, William John Alexander, born in Hamilton, October 1, 1994.

**LAAN**—Walter and Karen (nee Schulz); a daughter, Jennifer Elizabeth, born October 3, 1994, at Burks Falls, Ontario.

**SCOTT**—Robert and Kelly-jane (nee Ritchey): a son, Benjamin Douglas, born October 11, 1994 in Oshawa, Ontario.

**SIMS**—David and Debra (nee Ordaneza) welcome Amara Joan, born on November 10, 1994 at Barrie, Ontario.

**STOPYN**—Peter and Jacquelin, a daughter, Rhonda Jennifer Nicole, born September 14, 1994, in Hamilton, Ontario.

## Classifieds

**CLASSIFIED ADVERTISING:** 50 words or less - \$16.50 per issue, 30¢ each additional word. **DISPLAY ADVERTISING** (Camera Ready); \$16.50 per column inch, 1/4 page \$180.00, 1/3 page \$240.00, 1/2 page \$315.00, 1 full page \$570.00, \$240.00 extra per colour. **DISCOUNTS:** 10% discount for three or more consecutive insertions without copy changes. **FOR OUT OF UNION ADVERTISING** the above quoted figures are U. S. dollars.

**MISCELLANEOUS STIPULATIONS;** 1) Payment should accompany all advertising. 2) All advertising should come to us with local conference approval. 3) Deadline for material—15th of the month for the following month. **NOTE:** The publisher accepts no responsibility for categorical or typographical errors, nor liability for the advertisements.

**Position Available August 1995:** Southern College is seeking applications for Health, Physical Education, Recreation Department. Duties include teaching Exercise Physiology, Adaptive PE, PE Measurements, Care and Prevention, Activity courses. College experience with Doctorate preferred. MS Degree minimum. Send résumés to: Phil Garver, PO Box 370, Colledge-dale, TN 37315 Telephone: 615-238-2852. Women and minorities are encouraged to apply.



### Loma Linda University School of Allied Health Professions

#### Position Available

#### Instructor, Department of Respiratory Therapy Riyadh Campus, Saudi Arabia

A respiratory therapy instructor is needed to teach at Loma Linda University - Riyadh Campus, Riyadh, Kingdom of Saudi Arabia

*Starting date:* January or February, 1995.

*Minimum qualifications:* A bachelor of science degree in respiratory therapy or related field and at least two years of teaching experience in respiratory therapy. Must be a registered respiratory therapist and a Seventh-day Adventist.

*Salary:* Based on experience and qualifications.

#### Contact

Robert L. Wilkins  
School of Allied Health Professions  
Loma Linda University  
Loma Linda, California 92350  
(909) 824-4932  
FAX: (909) 824-4291

Loma Linda University is an equal opportunity employer but gives preference to Seventh-day Adventists.

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**DIRECTOR OF DEVELOPMENT**—Kingsway College is seeking a Director of Development to be responsible for Fund Raising Campaigns, Development and Alumni Publications and Communication, Special Events and

Committee Coordination, and related administrative duties. The successful candidate will have a professional background in written and oral communication, will be a skilled computer user, and will preferably be an alumnus with fund raising experience. Development training will be considered for an otherwise qualified candidate. This is a salaried position with regular denominational remuneration. Please submit resumes to Ralph Janes, President, Kingsway College, 1200 Leland Road, Oshawa, Ontario L1K 2H4. Phone (905) 433-1144, Ext. 217; Fax (905) 433-1156.

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**ANDREWS UNIVERSITY ALUMNI HOMECOMING** "Let Us Live to Make All Free", will be April 27-30, 1995. This theme challenges us with the patriotic and religious significance, and honors veterans of the armed forces. Special reunions are planned for: classes of 1935, 1945, 1955, 1965, 1970, 1975, and 1985. We are also organizing a reunion of families that lived in Tin Town and the Quonset Huts. And for all the left-over hippies, there will be a reunion concert of the Wedgewood Trio—a benefit for the Youth Resource Center. This theme is especially significant since this spring will be the 50th year since the end of World War II, 20 years since the end of the Vietnam conflict and the 5th year since the Persian Gulf War. Plan now to attend. For more information, please write or call the Alumni House, Andrews University, Berrien Springs, MI 49104, (616) 471-3591, FAX (616) 471-3690.

**SCHOLARSHIP FUND**—The Andrews University Alumni Board of Directors has established a scholarship fund to assist students attending Andrews whose parents are alumni of Andrews University. Those eligible should apply by February 5, 1995. Applications are available by writing or calling the Alumni House, Andrews University, Berrien Springs, MI 49104-0950, Phone (616) 471-3591, FAX (616) 471-3690.

#### MISSION OPPORTUNITY

Volunteers to teach conversational English and Bible needed. Housing and stipend provided. If you are a baptized member of the Seventh-day Adventist Church, have a degree (associate, bachelor's, or master's), and are a native speaker of English, contact Ray James, 40 Pleasant Drive, Sutter Creek CA 95685.

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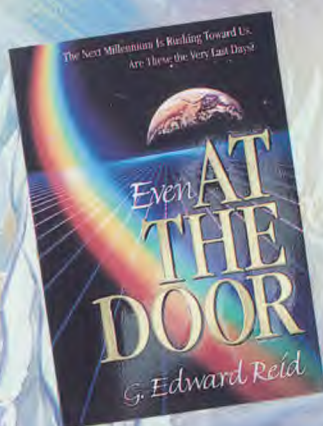
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Matthew 25:5

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