



## Echoes from the Field.

Published every two weeks for the  
 Colorado S. D. A. Conference and Tract Society,  
 At 1112 So. Eleventh St., Denver, Colo.

MRS. M. MACGUIRE, - - Editor.

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### "Come Unto Me."

When men revile thee till the way grows dreary,  
 In which thy feet so long have blameless trod;  
 When friends condemn thee, and the heart is weary

Beneath the chastening of misfortunes' rod,  
 Then turn unto the Master's kind bequest,  
 "Come unto me, and I will give you rest."

Be not cast down; behold, the roses borrow  
 Fresh buds of promise from the cloud-rapt  
 day—

Buds that shall blossom in a fair tomorrow,  
 And seem the sweeter for the rude delay;  
 So may the clouds beget the promise blest,  
 "Come unto me, and I will give you rest."

Fret not thy soul, though now misjudged and  
 slighted,

If thy own heart no condemnation feels,  
 Thy bruises shall be healed, thy wrongs righted,  
 In God's own time; he knoweth all our needs,  
 And gently bids the weary and oppressed,  
 "Come unto me, and I will give you rest."  
 —Alfred Cole.

## GENERAL ARTICLES.

### We Should Remember the Poor.--Gal. 2:10.

The Conference Committee, in looking over the needs of the worthy poor among us, finds itself unable to render the necessary assistance because we have no conference poor fund. This is an unfortunate condition which ought to be remedied. We are sure that all our churches and companies will say amen in a substantial way, by starting such a conference poor fund. Willing offerings

for the relief of the sick and worthy poor are needed.

This fund may be created and maintained by the freewill offerings of those who enjoy the blessing of health, and those who feel impressed to give a second tithe.

Job says: "When the ear heard me; then it blessed me; and when the eye saw me, it gave witness to me:

Because I delivered the poor that cried and the fatherless, and him that had none to help him.

The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy,

I was eyes to the blind, and feet to the lame. I was a father to the poor; and the cause which I knew not I searched out."—Job 29:11-16.

Here for instance, is one case:—Brother Wayne Duncan had his spine so crushed in a mine accident that he is helplessly paralyzed and has to be taken care of like an infant. He is a consecrated Seventh-day Adventist, and loves this truth with all his heart, and insists on faithfully tithing every little gift that comes into his hands. He is being cared for in a family who nurses and rooms and boards him all for \$5.00 per week. This could not be done in many places for less than three times the amount. He can do nothing to earn a livelihood.

The Denver church, of which Brother Duncan is a member, has been able to pay only a part of this. They will do all they can, but we must help them.

This is only one case. There are others that are being constantly brought to our notice. God permits these poor and sick to be with us for a purpose. Here is the purpose and the plan:

"Through circumstances some who love and obey God become poor. Others are

poor through sickness and misfortune, whatever the cause, they are in need, and to help them is an important line of missionary work.

"All our churches should have a care for their own poor. Our love for God is to be expressed in doing good to the needy and suffering of the household of faith whose necessities come to our knowledge and require our special care. Every soul is under special obligation to God to notice his worthy poor with particular compassion. Under no circumstances are these to be passed by.

"Constrained by love of Christ, the believers gave liberally, and they were filled with joy because they should thus express their gratitude to their Redeemer and their love for the brethren. This is the true basis of charity according to God's word." (See 2 Cor. 8).

"Let the members of every family minister to their own relations. When this is not possible, the work belongs to the church, and it should be accepted both as a duty and as a privilege. All who have Christ's spirit will regard the feeble and aged with special respect and tenderness.

"God suffers His poor to be in the borders of every church. They are always to be among us, and the Lord placed upon the members of every church a personal responsibility to care for them. Toward those within our border we are to manifest the same love and sympathy that Christ would manifest were he in our place. Thus we are to be disciplined, that we may be prepared to work in Christ's lines.

"Educate the various families, and strengthen the church to care for its own sick and poor. If one church is overtaxed in this line, other churches should come to its assistance. Let the

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churchmembers deny themselves luxuries and needless ornaments, that they may make the suffering needy ones comfortable. In doing this they practice the instruction given in the fifty-eighth chapter of Isaiah, and the blessing there pronounced will be theirs."—Test. Vol. 6, pages 271-2.

The Conference Committee recommends to all of our churches and companies, that they set apart Sabbath, Feb. 9, as a day to "remember the poor," and that a liberal offering be made on that day by everyone whose heart God shall touch that he may willingly give to this fund for "ministering to the saints."

The Colorado Conference Committee.

### FIELD REPORTS.

#### Denver.

The work of the Lord is still onward in Denver. There are some good noble souls who are just taking their stand for the truth in the Capitol Hill church and in the First Seventh-day Adventist church. The evening after the Sabbath, Jan. 5th, it was our privilege to baptize three more earnest souls. The Lord is encouraging the hearts of his people here. We praise him for the outlook before us.

G. W. Anglebarger.

#### Colorado Springs.

The Colorado Springs church held their Sabbath school convention Dec. 8. The program in the Worker was followed. The papers were all good and instructive, and we feel sure that our school will derive permanent benefit from it. The children enjoyed having a part in the program. The question box was of special interest, many good and needy questions being asked, such as, How to promote order in the Sunday school? What is the most effectual way to encourage bible study in scholars? How shall we meet the demand for more Sunday school teachers? Who is benefited most by a Sunday school convention? Though the shortness of time necessitated the answers being brief, many helpful thoughts were expressed.

Nellie Ingersoll.

#### Clyde, New Mexico.

We have recently held meetings at Clyde in the home of a man who is a Methodist. His wife and daughter are very much interested, and expressed themselves as desirous of consecrating themselves to the Lord. We held a consecration meeting and six persons gave

themselves to the Lord to serve him with full purpose of heart. One man, who is a Catholic, seemed very much interested and asked us to come and see him. Another, who is a Methodist, attended all the meetings and bought several books. I hope soon to hold some meetings at other places near there and am sure that there are some who will accept the truth. Our brethren here in Albuquerque are of good courage and are alive in the work of the Lord and doing all that they can to advance the cause. We expect to have our quarterly meeting here next Sabbath.

J. A. Leland.

#### Wray.

The first part of the week of prayer was spent at Ft. Morgan. They are alive there as is evidenced by the fact that through their efforts one has been added to their number.

From there, I came to Wray. The few meetings I have held there have resulted in one who had lost his hold taking a new stand for the truth.

The quarterly meeting was a blessed occasion, some confessions were made and one man expressed his desire to join the church.

At present I am holding a series of meetings in a school house about ten miles from town. It is well filled nearly every night. The results, time will show.

W. D. Emery.

#### Young People's Day.

We sincerely hope that all the churches are planning to observe Young People's Day, January 26, and will carry out the program furnished by the General Conference and published in the last ECHOES.

The matter referred to for the forenoon session will be found in the *Youth's Instructor* of January 1.

In place of the "Letter From State Secretary," mentioned in the program, we have thought best to ask those in charge of the program to secure a copy of the special number of the *Educational Messenger*, dated January 1, and assign readings from it to suitable persons. This number of the *Messenger* contains excellent papers on various phases of our young people's work, prepared by state secretaries, and read at the recent council held at College View, Neb.

Send five cents in stamps to this office at once for a copy of the *Messenger*.

The three-minute papers for the afternoon session should be assigned to those interested in missionary work; those who are older, keeping in mind the counsel,

"Let the overseers of the church devise plans whereby young men and women may be trained to put to use their entrusted talents. Let all have a part to act. Train the young to do what is appointed them."

It is our privilege to devise and plan, to lead and co-operate. If this is wisely and prayerfully and lovingly done, the young people will throw their strength and energy and enthusiasm into active service to carry out the plans.

Let us make this a grand reunion day, when, as never before, Malachi 4:5, 6, shall be the keynote of all our service, and our hearts may thrill anew with the great purpose which has inspired this young people's movement: "The Advent message to all the world in this generation."

Please appoint a competent person to act as secretary and report your meeting to the State Young People's Secretary.

Do not forget that without much seeking of God in prayer your convention cannot be a success.

Meade MacGuire

#### The Morning Watch.

The recent council of the secretaries of the young people's work spent considerable time in the study of how to deepen the spiritual life of our young people. It is power we need, dear young people—power over sin and power in working for others. There are three daily essentials in the Christian life,

1. "Search the Scriptures."—Food.
2. "Pray without ceasing."—Breath.
3. "Go work today in my vineyard."—Exercise.

"Lord, teach us to pray." When we have truly learned how to pray we shall have learned how to live. Our success in Christian living and in working for others depends upon it. A Christian is like a diver going down into the deep sea. We are in a world where conditions so press about us as to make it absolutely necessary to have life from above. "Take heed," says the Master, "lest haply your hearts be overcharged." "Watch and pray."

The morning watch is the first hour or half hour of the day spent in communion with God, a time when we are alone with God before we go forth to meet the world and its temptations. There is a system in it—a definite plan. "Take time to be holy." The most important matter—our communion with God—should not be left to be crowded out by circumstances.

As an aid to our young people in tak-

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angel's message to all the world. 2 Cor. 5:14.

The canvassing work has been ordained of God as one of the great factors in giving this message to the world; and the Spirit of God is still inviting you to "come over into Macedonia and help us."

Who will say, "Here am I, Lord, send me?"

Brethren and sisters, we need your help. The Lord has given the Word, and he is ready to co-operate with us (1 Cor. 3:9). We are praying that a great army will take up the canvassing work this year.

Please write to me about it. I will help you all I can.

Your brother,

J. J. Jobe,

1112 So. 11th St., Denver, Colo.

Report of Tithe and Mission Offerings for Quarter Ending Dec. 31, 1906.

Aspen	\$ 12 10
Arvada	61 86
Alamosa	100 75
Albuquerque	91 10
Alamogordo	47 35
Buena Vista	165 00
Boulder	969 38
Berthoud	160 33
Bayfield	9 10
Colorado Springs	338 88
Cripple Creek	239 20
Canon City	107 86
Capitol Hill	415 80
Cedaredge	5 00
Denver	958 72
Delta	100 92
E. Las Vegas	15 68
Ft. Collins	75 55
Florence	37 08
Fruita	2 10
Ft. Morgan	15 00
Farmington	103 70
Grand Junction	237 06
Greeley	72 25
Glenwood	90 17
Hygiene	330 20
Hagerman	166 05
Idaho Springs	69 85
Longmont	331 80
Loveland	10 36
La Veta	23 35
Lamar	5 50
La Junta	47 75
Leadville	2 80
Monte Vista	92 85
Niwot	59 78
Pueblo	201 93
Pitkin	60 25
Palisades	602 72
Peaceful Valley	112 96
Plateau Valley	15 00
Rocky Ford	110 30
Roswell	156 66
Salida	16 45
Telluride	90 10
Trinidad	46 70
Uncompahgre	31 65
Victor	5 20
Villa Grove	527 00
Wray	67 65
Individuals	408 41
TOTAL	\$8,024 31

OFFERINGS.

Annual	\$201 57
Birthday	195 12
First Day Offerings	180 07
O. F. T. D. Fund	194 35
S. S. Donations	431 98
South	383 09
TOTAL	\$1,586,18

Earthquake Tract.

I wish to say to our people that I have read the tract written by Elder G. O. States, giving his experience while passing through the earthquake which wrought such great destruction in San Francisco and vicinity April 18th, 1906. This tract not only gives a very interesting account of this particular earthquake, but outlines very clearly the plain teachings of the Bible concerning earthquakes and their meaning. The frequency of

these disturbances are to be regarded by all as a special sign of the near coming of the Lord. It is surely a good tract to place in the hands of the people today.  
G. W. Anglebarger.

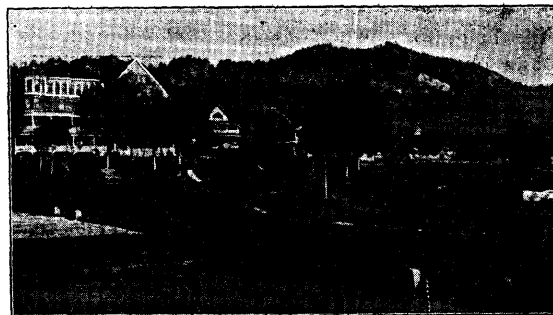
Complainers, Read This.

A clapper in an old church tower professed to be greatly grieved because the bell it hung in was cracked. It was ever and anon telling of its grief in dolorous tones, and excited the sympathy of many unsophisticated people. But Diogenes, coming along, said, "Cease your whining, Master Clapper; remember, in the first place, that you cracked the bell, and, in the second place, nobody would know it was cracked if you didn't tell him." When you meet a man who is always complaining of the coldness of the church, and the want of harmony among its members, tell him this fable. Those who make the most complaints are often those who are the most to blame.

Is there a cracked bell in your church, and are you the clapper?— Selected.

Canvassers' Report up to and Including Dec. 1, 1906.

AGENTS	HRS.	EX.	OR.	VAL.	DEL.	VAL.
B. H. Shaw	37	30	10	\$ 34 50	19	\$ 62 75
M. D. Cook	48	175	62	42 00		90 75
W. R. Stevens	55	82	20	72 00	95	288 50
J. A. and J. C. Watson						106 65
C. W. Scott	120	67	4	12 00	20	60 25
R. E. Miller	76	62	20	53 00		
John Vickers	30		21	8 05	21	8 05
Eva Rader	5	13	3	6 50		
Elder Corbally			299	129 50	299	139 75
Archie Truman					36	143 50
Chas. Innis						68 50
J. J. Jobe						67 50
Chas. Feith						236 55
Edna Reed			3	5 25		5 75
Miscellaneous						151 35
R. M. Dennis, Books and Papers	119					57 50
Total	490	429	442	362 80	200	1,487 35



The Boulder-Colorado Sanitarium is a well-equipped and well-regulated institution for the treatment of all chronic disorders. It is the largest Sanitarium in the Rocky Mountain region intelligently employing the same system of rational treatment and conducted upon the same general health principles as the Battle Creek (Mich.) Sanitarium. The buildings are equipped with all modern conveniences, including steam heating, electric lighting elevators, gymnasium, etc. The medical appliances and equipment embrace Baths of every description, including the Electric Light Bath; Massage and Manual Swedish movements; Electricity in every form; Classified dietary; Laboratory of Hygiene, for bacteriological, chemical and microscopical investigations; Experienced Physicians and well-trained nurses of both sexes. No contagious or offensive diseases are received into the institution. **No Consumptive Patients are received. Special reduced rates are made to winter patients from November 1 to June 1.** Write for catalogue and card of rates.

Address,

**BOULDER COLORADO SANITARIUM,**

**BOULDER, COLO.**

# ECHOES FROM THE FIELD.---Supplement.

## Object of Organization.

Where did man get his idea of organization, and how did he conceive of this practicable thing?

He saw organization in the world about him. God set for him the example. One of God's laws is that of Order and this is simply the consequence or result of organization. In the heavenly bodies, we see this thing very plainly. In their rotation as well as their revolution, we see that their movements are of an organized character. Each planet has its own individual work to do, separate from all the others, and conflicting with none of them. Now, by the several planets doing their duties and since they all have the same goal before them, that of revolving around the sun, we have a complete, systematic organization.

In everything in nature we find this system. The human body is probably one example which is more clearly comprehended. Without one part, even though it be very small, the organism is not complete. So with us. We have been placed here by God, and he has given us a work to do, which with the definite work given others (which may not be the same as ours, but with God's principles governing each), an organization for God is the result. But let us not lose the thought of our own individual work. It is the well doing of this work that makes our perfect organization.

From these examples of nature, we see from what place we get our incentive for organization. But what is our object of organizing? What do the young people plan to accomplish by this? "When several persons unite their efforts in the accomplishment of an object, a simple plan of organization is an aid to the work. Perfect organization does not mean a mass of complicated rules and regulations which hinder rather more than help in the performance of the work. On the contrary, it is an arranging of all the parts of a body in a suitable manner for service. A direct call has been given our young people to do a certain work. It is a call to activity—a call for burden bearers. There should be a clear enrollment of the young people whose hearts respond to this call, and who are willing to enlist in service."

Sister White has said, "Will the young men and women who really love Jesus organize themselves as workers, not for those who profess to be Sabbath keepers, but for those who are not of your faith?"

Young men and women, can you not form companies, and, as soldiers of Christ, enlist in the work, putting all your tact and skill and talent into the master's service, that you may save souls from ruin?

But why do we need to organize? Why can we not take a course that suits our individual opinions? God's work must be done according to his own plan. It must be done by our co-operating with each other and especially with himself. We must have one Saviour, one message and the one great principle governing us.

The statement, "In unity there is strength," is surely very true. In this uniting, we gain courage as well as strength; for when we are laboring under great difficulties, our courage is maintained and our hope made brighter and we grow more in earnest and determined to carry forward the message when we know that there are many others whose work is similar and who are having the same difficulties to encounter. By knowing, also, that the one thing, the saving of souls is the aim and desire of their hearts.

Our young people are, as a body, to spread the gospel to every nation, kindred, tongue and people, because the love of Christ constrains them. But who will be their leader? Some will be on one continent, some on another and others on the islands of the sea. When thus separated, how can this spirit of unity be preserved and kept alive.

Prince Immanuel will be our leader, and he will not only bind our hearts together and keep the fires of love and devotion to each other burning, but he will create a union between us and himself.

## Our Sanitarium Work.

Since our last report our Sanitarium work has been moving steadily forward. This is a time of year when we do not have our largest patronage, but we have been having a fair average trade, larger than it has been during the autumn months some years in the past. We are receiving many letters from patients who tell us that they will be coming in the first of the year. The prospects before our work seem hopeful and encouraging.

The spiritual interest in our family remains good. We are endeavoring to do all we can in judicious ways to deepen the spiritual life of our guests and we see from time to time encouraging omens that some are becoming interested in our work. One lady who kept the Sabbath

years ago but who, on account of her social position and environment, had lost her hold on the truth and almost her connection with the Lord and was turning to Christian Science, made a full surrender to the Lord and has begun again the observance of the Sabbath. She returns to her home now in a distant city to let her light shine for God in the influential social circle in which she moves.

Another new nurses' class numbering about twenty members was started the first of the year, and the special six months Christian Help Course also begun at that time. There will be nearly a dozen taking this course this year.

The Young People's Convention recently held in the Boulder church was a source of great encouragement to our family, and all greatly appreciated the excellent spirit which was manifested in the meetings throughout, and the encouraging words which were spoken to our workers by the laborers present.

We earnestly desire the prayers of our brethren and sisters that God may bless the work here, and we trust that they will not only pray but likewise labor to assist the Sanitarium in sending to it afflicted friends and neighbors.

F. M. Wilcox.

## A Great Army.

The Lord gave the Word: "Great was the army (margin) of those that published it." Ps. 68:11. Brethren, this prophecy must be fulfilled. The Lord has given the Word, and it will be fulfilled. Will you join the army of the Lord, and help to publish his Word to the world? Will you enlist as a volunteer soldier of the cross, filled with the Spirit of God and fight for him, with King Emmanuel as your Captain?

"The weapons of our warfare are not carnal (such as the Gentiles use), but are mighty through God to the pulling down of strongholds." 2 Cor. 10:4.

Our weapons of warfare are summed up in Eph. 6:10-18. We must not war against our fellow beings; but against wicked spirits, and against sin. Eph. 6:12; Heb. 12:4.

We should speak evil of no man, but love one another. Titus 3:2; Rom. 12:17; and 13:8, 10.

The Holy Spirit is the agent that will fill our hearts with love to God and to our fellow man (Rom. 5:5), and that love will constrain us to do all we can to spread the knowledge of the third

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ing up this morning watch, the Central Union Conference has printed a prayer cycle giving a definite line of Bible study for each day during the year 1907, and suggestions for definite objects of prayer. Let all the Christian young people in Colorado send at once to Meade MacGuire, 1112 S. 11th St., Denver, Colo., and procure without cost a copy of this beautiful calendar and prayer cycle. Then, by all means, use it. It will bring a blessing. M. E. Kern.

### Minutes of the First Session of the Young People's Convention.

Held in Boulder, December 26, 1906.

Elder Wilcox gave an address of welcome.

Round Table Session, No. 1, followed.

Miss Della Moore read a paper on "Organization," after which the meeting was open for discussion. One object of organization is to give help and encouragement, and to bind us together for the work which has been given us to do.

A paper was then read on the "Object of Organization." Organization and a desire to do more effectual work for Christ, must begin in the hearts of individuals before they, with others, can accomplish the purpose for which they have organized. Following this, two papers were read on the principles and membership of the society. Both were followed by short discussions.

Miss Wyss was appointed by the chair to act as secretary of the convention.

WEDNESDAY P. M.

After singing, Elder Huffman presented to us the importance of Christian Education. True education develops the mental, physical and spiritual powers of man. Spiritual development should rule all the others. Prof. Kern followed with brief remarks. A duet was rendered by Della Moore and Lottie Alcorn. A short intermission followed. Two papers which had been omitted in the morning session were then read, Archie Truman giving several forcible reasons why we should have daily study of the Bible. We need spiritual as well as physical food each day. Therefore we cannot grow spiritually without a daily study of the Word.

Miss Lida Moore brought to our minds the beauties to be found in God's Word.

The next paper read was "How to study the Bible." Several good plans were suggested.

1. Wide Reading.
2. Topical.
3. Textual.

The first method was suggested as a

good plan for all to follow. After a short intermission, No. 592 was sung for the opening song, followed by a prayer offered by Brother Davy. Brother MacGuire then presented a study on Spiritual Life. The mission of Christ was two-fold. It was only half fulfilled in His death for our sins. The other was in the Baptism by the Holy Spirit.

WEDNESDAY EVENING.

Meeting opened with song and prayer. Round Table Session No. 2, on the qualification, duties and training of officers was taken up for the evening study. The qualifications for leaders are as follows:

1. Ability to do Personal Work.
2. Complete Surrender to God.
3. Talent for Leading.
4. Love for Young People.
5. Definite Aim.
6. Daily Study of the Bible and Prayer.
7. Interest in young people outside of meeting.

The duties of officers may be summed up as follows:

1. Love for Souls.
2. Christian Dignity.
3. Responsibility.

Session closed with a solo. Benediction pronounced by Judge Holbrook.

THURSDAY A. M.

Round Table Sessions No. 3 were taken up for study and discussion. A paper on Personal Work was read by Miss Downs and one on correspondence, by Miss Johnson. There is wonderful power for good or evil in a letter. Let us then write only such letters as would be pleasing to God. For lack of time the reading of the paper on Literature was deferred until evening. "Lead Them to Thee" was sung, then two papers on the power of Personal Influence were read. Influence is controlling power quietly exerted. God's Spirit united with our spirit will give us the power to win souls. The meeting was then open for discussion and many interesting personal experiences were related. Christ in the heart will help one to exert the right kind of an influence upon all. Let us remember in our personal work that reaching one person at a time is the best way to reach all the people some time. The studies on Spiritual Life will take the place of the Round Table Sessions, held at 10 A. M. instead of 4 P. M., beginning Friday morning. No. 398 was sung for the closing song and the meeting was dismissed until 2 P. M.

THURSDAY AFTERNOON.

Prof. Huffman gave an excellent talk on "How to gain an Education." After a short intermission the study for the

afternoon, "Books Young People should Read, and Why," was ably presented in two papers. Books that stimulate study of the Word of God are not harmful, but any book which lessens the interest should be discarded. Let us bear in mind when selecting books to read, that by beholding we become changed, for we are made to some extent of the books we read.

Some of the books suggested are as follows:

1. The Bible, of course, should be first and foremost.
2. Testimonies.
3. Desire of Ages.
4. Patriarchs and Prophets.
5. Steps to Christ.
6. Rise and Progress of S. D. A.
7. The Missionary Idea.
8. Life of Joseph Bates, and other biographies. Books of travel and books of nature were also suggested.

Following this some special music was rendered by Mr. Alcorn.

Brother MacGuire then continued his study on Spiritual Life. Just as God dwelt in the Tabernacle of old, so his spirit dwells in us if we but recognize his presence. No. 386 was sung for the closing song. Louise Wyss.

### To My Old Friends in Colorado.

Dear Brethren and Sisters: I can hardly realize that it is now over twenty-one years since I first arrived in this state and located on the Western Slope, but so it is.

As I think of it, how at that time there were only a few families of our people on the whole Western Slope, and we now have a number of churches scattered all over this country, and that is only a sample of how this message is going to all parts of the world.

It is now about three years since I was stricken with nervous trouble and was obliged to give up public work. No one but the Lord and my wife knows what I have passed through during that time, and how hard it has been for me to resign myself and not be allowed to engage in public work. I know all that I have passed through has been for my good, and I believe I am learning the lessons the Lord has for me. I am so glad to tell you my health is the best it has been for a number of years, and I feel as though I could go right out into the work now, but the doctors and my brethren think I better be careful and not go too soon.

I am doing quite a lot of writing for various papers, which I trust will help

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swell the message while I am building up my health.

I have just gotten out a tract entitled, "Earthquake Experiences and Lessons." I am real anxious to get these out for people to read, for I believe they might read this when they would not read a more lengthy paper. It contains my experience in the earthquake, and the Bible truths relating to these things and what they mean.

I have ordered 2,500 copies sent to the Tract Society, and I trust that you, my dear brethren and sisters, will help get them out so that the people may read them.

My only object in getting them out is to advance the message, and I am going to authorize the Tract Society to sell them at the actual cost. Our people on the Western Slope can get them by writing me at Cedaredge.

Geo. O. States.

### NOTES AND ITEMS.

Present the Morning Watch as a part of the Young People's day program.

Sister Herrell is visiting friends in Denver.

Elder Aufderhar called at the office one day last week.

We have plenty of lesson pamphlets. If you are short, order at once.

Brother W. D. Comstock, from Delta, is spending a few days in Denver.

Sister Shide has gone to Boulder to take the six months nurses' course.

Brother Jobe began a Canvassers' Institute in Denver the first of the week.

Brother W. J. Kerr, of Arvada, has gone to California to spend the winter.

Sister Ragan, from Leadville, has been spending the last two weeks in Denver.

Miss Lora Hills, of the Boulder Sanitarium, has been visiting friends in Denver.

Elder F. M. Wilcox went to College View Sunday, to attend a food convention.

We have learned of the safe arrival of Elder Bodwell and wife in Phoenix, Arizona.

Ethel Spaulding, of the Sanitarium Nurse's Class, is visiting her parents at Salida.

Elders Ziegler and Alway and Brother Walker are holding a series of meetings in Rocky Ford.

Do not fail to observe Young People's Day. It will be observed all over the United States.

Brother Watson and son, who have been canvassing at Fort Morgan, have returned to Denver.

Brother Wm. Darby, one of our canvassers, is now in Pineville, Ky., working for the miners of that place.

W. R. Stevens called on us this week and settled his Tract Society bill. We greatly appreciate such visits.

Brother Otis B. Bliven and Sister Myrtle Hall were married New Year's Day at the home of Brother Hill's, Delta.

Brother Hay, from Greeley, and Brother Harding, from Dover, were in Denver on business, and made the office a short call.

Brethren L. E. Koon and R. M. Rockey crossed the range last week. They expected to visit Montrose, Palisades and other places.

Brother Peter Peterson called on us last week and purchased a large number of tracts for the Longmont Young People's Society.

If you want a grand book, order "Education," by Mrs. E. G. White. Full of sparkling gems of truth and wise counsel for old and young.

Sister Johnson is conducting a Sunday School at Calhan. The membership is composed largely of those not of our faith, and a good interest is reported.

Doctor and Mrs. T. J. Evans have recently located in Denver. Doctor Evans was medical superintendent the past year at the Colorado Springs Sanitarium.

The Capitol Hill church and other Denver friends were glad to welcome Mr. and Mrs. Gorich back from Colorado Springs, where they have lived the past year.

We want to address three words in italics to all church clerks and Sabbath School and Y. P. S. secretaries. *Please Don't Delay.* Send in your reports at once.

The family of Brother Skeels, of Florence, are called to mourn the death of their youngest child. The funeral services were conducted by Brother Randolph.

Meade McGuire went to Boulder Tuesday to accompany two friends from Wisconsin to the Colorado Sanitarium, where they expect to remain for treatment for some time.

C. A. Thompson, of Boulder, went to Grand Junction last week. Brother

Thompson intends to locate on the Western Slope, and will open a health food store as soon as possible.

Sister Mallia Dominick and Miss Hanson, nurses from the Nebraska Sanitarium, passed through Denver recently, on their way to connect with the Garden City Sanitarium, at San Jose, California.

The Campion school board would appreciate the gift of a good organ for the use of the school. One room in the new building will be used this winter for Sabbath services, and an organ is needed at once.

Elder C. H. Bates writes: "The work is moving off very nicely in Durango. I am beginning now to work with the Family Bible Teacher, and will visit every family in town. I hold Bible readings in the evenings. Remember the work here in your prayers."

Many thousands of How Esther Read Her Bible have been printed and are being distributed by several of the churches. Others have ordered and are waiting for tracts. We hope to be able to fill all orders soon. If you have not ordered a supply, do so at once.

The many friends of Dr. and Mrs. W. B. Woodruff, of Denver, will be shocked and pained to hear that their infant son died Sunday, January 6, after an illness of only a few hours. They have the deepest sympathy of all the friends who have learned of their sad bereavement.

Have you read the January number of *Life and Health*? If not, send to the publishers, Washington, D. C., for a sample copy and read it. Samples will be sent on application free of charge. This is a good time, at the beginning of the year, to subscribe for this health journal. It is only fifty cents a year.

### Obituary.

Died, in Denver, December 20th, 1906, of a complication of diseases, our dear Sister Nellie Nelson, of Canon City, who just recently came to Denver. Sister Nelson was a member of the Denver Church, at the time of her death. It was my privilege in 1898 to lead this dear sister into the precious truths of the message, and to bury her in baptism. She was faithful and loyal to God and the truth to the last. We believe that she sleeps in Jesus. She leaves a son and daughter, who will greatly miss the good counsel of their mother. Funeral services at the home.

G. W. Anglebarger.