



What I Will Do

- I will start anew this morning with a higher, fairer creed;
- I will cease to stand complaining of my ruthless neighbor's greed;
- I will cease to sit repining while my duty's call is clear;
- I will waste no moment whining, and my heart shall know no fear.

- I will look sometimes about me for the things that merit praise;
- I will search for hidden beauties that elude the grumbler's gaze;
- I will try to find contentment in the paths that I must tread;
- I will cease to have resentment when another moves ahead.

- I will not be swayed by envy when my rival's strength is shown;
- I will not deny his merit, but I'll strive to prove my own;
- I will try to see the beauty spread before me, rain or shine;
- I will cease to preach your duty, and be more concerned with mine.—British Weekly.

An Important Call for March 15

Loma Linda Hospital Day

Sabbath, March 15, brings to us an opportunity of unusual privilege, that of uniting as a people in establishing our denominational medical college hospital. It is the first time this matter has been presented to us in this way, and the occasion deserves and demands our most hearty response. The object of this call for help is one that appeals to every individual among us, and should move us to a united action in performing the thing required.

The development of our medical missionary work since its origin with us fifty years ago, has ever called for advance moves. It has made progress according as we have kept pace with its demands. Its growth has been constant and certain, and untold good has been accom-

plished in field and institutional work. We came to the place where it seemed absolutely necessary that we have our own medical college, where an education could be given that would in the highest sense meet the needs of Seventh-day Adventist medical workers. After most careful investigation, and with evident leadings of God's providences, the College of Medical Evangelists was established at Loma Linda, California. After three years' experience in conducting this school, the wisdom of its establishment is being fully demonstrated.

There are at present sixty-three students in attendance. A number of these are now entering their fourth year. Their education thus far has been such as could be given with present facilities. They now come to the more important part of their education and training, where they must have practical experience in the care and treatment of the sick. They need to make application of the knowledge they have gained in right methods of treatment, such as we teach, and which they wish to follow in their future work. They should have opportunity of seeing these methods employed and of studying their effects. They should, under the supervision of our own physicians, be permitted to diagnose and prescribe treatment. This need can not be met in outside medical schools or hospitals.

Aside from the evident value of facilities for giving the most efficient training, there are the legal requirements, which demand certain standards of education before permitting students to pass examinations for actual practice. A people occupying the prominent position we do in conducting health institutions and in the promulgation of health principles should certainly not be satisfied

with anything below the highest standard recognized by the world. We must not only be prepared to meet this, but go as far beyond it as the special needs of our work may demand. This we are aiming to do in the work of our medical college.

Above all, there is the important matter of holding our own medical students and future missionaries under the influence of our own instructors, where they may have the most favorable conditions for maintaining in the highest degree their love for and interest in the cause of truth in which they are called to serve. Any one can readily see that this is essential to the right training of our workers.

The establishment of a hospital will do more than simply supply a means of advanced education. It will open a way whereby many of our own people can receive the best of attention and hospital care at most moderate cost. It will also bring to us a large number of people from without, who could not enter sanitariums where the rates are necessarily higher. The services rendered will be of the highest efficiency, and the most kindly consideration will be shown all.

This matter comes before us in the appointment of a special Hospital Day, at which time we will make an offering to this work. It is thought that, if we average fifty cents each in our gifts, it will meet the needs. While some may find it a little difficult to meet this amount, with the other calls that come, others can surely give much more, thus helping to make up the full sum. Let the occasion be one of liberal response, and let us in this one effort establish this most worthy and needed enterprise, a hospital for our medical college at Loma Linda.

A. G. DANIELLS.

Denver

The work in Denver is onward. Many are interested in the truth. We are all busy with our Bible work. The readings in the homes of the people are well attended. New ones are taking hold with us. We are also conducting a Bible school which meets twice a week. Many of our members are taking a great interest in this and are preparing to do aggressive work in the city by holding readings and visiting the people in their homes with our literature.

We have prepared a small tract on the Eastern Question. We will have this tract printed at a very reasonable rate, so we will be able to place a copy in every home in the city. Now is a very opportune time to put something along this line in the hands of the people, as all are watching Turkey to see what will happen to this cruel power. Now is the time for us to tell them what the Lord says about it.

Sabbath, February 8, three more good souls were baptized in the Capitol Hill church. Two of these are young ladies who are preparing to enter the work of the Lord at once. We are all of good courage, and we want our dear people everywhere to remember the work when they pray.—2 Thess. 3:1.

G. W. ANGLEBARGER.

Longmont Missionary Volunteer Society

We are glad to say that our society here in Longmont is doing something for the Master. As we look about us and see where true missionary work is needed, we also see the need of divine power to guide us in our efforts to bring souls to Christ. We must have the Saviour with us, for without Him our labors will be fruitless.

Our Society ordered one hundred *Temperance Instructors* and a club of forty *Signs of the Times* monthly magazines. I think all have been used, and we pray that many good seeds have been sown as a result of this distribution. Many other periodicals are being loaned, mailed, and given away. We should use the printed page as never before.

"We must work while yet 'tis day,
Soon comes setting sun;
No chance to speak for Jesus then
For man's work will be done."

I heartily recommend the correspondence plan. A good cheery letter with one or two good and fitting scripture references referred to, accompanied by a tract or paper, usually will bring a re-

ply, and a "Thank you" for your so kindly remembering them. Thus the way is opened to send more from time to time.

I also recommend reporting in your society. Some personal experience related during the service adds greatly to the interest of other members, in fact, serves as seasoning to the meal.

We are having good attendance, and as we use the program given in the *Instructor*, we find each week several can have a part. These outlines are surely fine, and with the abundant supply of material we have, splendid programs can be rendered from week to week. In preparing these programs we should encourage younger ones to help in speaking and singing. This helps to get those interested.

Our Prayer Band meets every Friday evening at 7:30, and it is well attended. The services are conducted from time to time by different members of the Band. As I see these younger ones growing up my prayer is that a whole army of young people may go forth from Longmont to labor in the Master's field till the last sheaf is bound for the harvest. The time is short and the laborers are few. Let us encourage the youth.

MRS. F. N. MCKIBBEN, Leader.

Why I Am a Seventh-day Adventist

I am a Seventh-day Adventist, not because anyone else on earth is one, but because the Bible teaches the doctrines held to be true by a people called by that name.

I am a Seventh day Adventist because I read my Bible and believed it, and when I found the Adventists I found that our belief of the Bible agreed. I continue to be a Seventh-day Adventist because of their general agreement with the teaching of the Word of God.

Some people have gone away from this denomination, and they say it was because they found bad people among them. There was one bad man among the twelve members of the first Christian Church ever organized, but the eleven did not go away and denounce the movement because there was a bad man connected with it. The eleven were not in the movement as followers of men, and they would not forsake it because of men.

Every great cause has had its false friends, and especially does a divine movement have its hypocritical followers, for this is Satan's method of seeking obstruction or overthrow. Those who

forsake a divine cause because it has false friends or bad men connected with it, have themselves never been the true friends of the cause; or if they have ever been true, they have in time joined the false, and do not find the society of the true any longer congenial. Sometimes their separation from a work is due to a violent disagreement with the rest of the bad element connected with it. None of this, however, has any bearing on the great divine principle underlying the movement.

A good exhortation to all would be, keep your eyes on the great Leader and His truth, and not on the bad people. These must be lost sight of either in time, or in eternity. The way is narrow, and if we stop to look at those who will plunge into the abyss, we are in danger of ourselves falling by the way. It is too dangerous to be indulged in.

ALLEN MOON,
In Lake Union Herald.

"Hospital Day"

We hope that all will give special attention to the article written by Elder A. G. Daniells, president of the General Conference, regarding the Loma Linda Medical Hospital.

There is a pressing need for a good clinical hospital for our medical students. The erection of a building was authorized about a year ago and the work was begun, but on account of insufficient funds the work was stopped.

A most earnest effort should be put forth by all conference laborers and church officers to secure as large a collection as possible on the date fixed, namely, March 15.

We sincerely hope that all of our brethren everywhere will bear this in mind and be prepared to assist to the utmost of their ability in this needed enterprise.

E. T. RUSSELL.

Book and Periodical Notices

The Conflict between Capital and Labor, by Elder E. T. Russell, has just been revised and brought down to date by the author. It is a carefully prepared treatment of an important subject. The book has been placed on the Home Worker's list, retailing at 75 cents. Orders from our own people will be filled for 65 cents postpaid. Special discount to agents.

Notice this list of timely and valuable articles for the April *Signs Magazine*. Every one a real, winning argument for

ECHOES FROM THE FIELD.

the Message. They are just the right length for busy, thinking people.

- Watchman—What of the Times?
- Unrest in America.
- Does the U. S. Need a Guardian?
- The Future of Turkey.
- Turkey will Leave Asia Minor, or Turkey is Doomed.
- Turkey in Prophecy.
- The Modern Crucifixion of Christ.
- The Test for the Supernatural.
- They Think Turkey a Sign.
- The Saviour of Humanity.
- Holding the Dogs of War.
- Suffrage Movement in England.
- Spiritualism on the Stage.
- Divorce as a Sign of the Times.
- What Shall It Profit?
- Seventh-day Advent Message--Bowen.
- Go Ye Into All the World.
- Palmistry—An Old Occult Art—Wes-
ton.
- What is a Pessimist?
- Men's Hearts Failing Them for Fear.
- Civilization at Stake.

Each one is a genuine selling point, and agents will enjoy presenting this number to their customers. Ready for mailing now.

The *Review and Herald* will print a Bulletin of the General Conference proceedings daily except Sabbaths. The price of the same will be 50 cents for the session, which will convene from May 15 to June 8. Every Seventh-day Adventist in this Conference should have the privilege of studying this paper. The reports to be presented, and the matters to be discussed will be of vital interest to us all. We are the agents for this paper the same as for our other periodicals. So send all orders to this office. The orders have already commenced to come in. Let us get all our orders in early. It will insure us better service, and will be far easier on the ones who have charge of listing the names.

As long as they last, the Sabbath school Birthday Cards may be obtained at the rate of one cent apiece on all orders of five or more.

This card was designed especially for the use of Sabbath school teachers. The autumn-leaf design in seven colors, with its dainty background, the neat arrangement of the appropriately expressed "best wishes," the blank lines for the names of the receiver and the giver, and the pure-white bristol-board make a very attractive card.

Show your pupils that you are personally interested in them by remembering

their birthdays. It is a little trouble, a little expense, but the results make it worth while. Send the order, accompanied by the money, to the General Conference of Seventh-day Adventists, Takoma Park, Washington, D. C.

Do not wait until the supply is exhausted. There will be no more like these. We shall send out the cards in the order in which the requests are received.

On April 1st, 1913, the rates on the *Worker* and the *Instructor* will be slightly increased as follows:

| WORKER. | |
|---|--------|
| Single subscription, one year..... | .50 |
| <i>Only full year single subscriptions received.</i> | |
| Two or more copies, twelve months, each..... | .35 |
| Two or more copies, six months, each..... | .20 |
| INSTRUCTOR. | |
| Single subscription, one year..... | \$1.25 |
| Single subscription, six months..... | .70 |
| In clubs of five or more copies, one year, each..... | .85 |
| Nine months at the rate of, each..... | .90 |
| Three months at the rate of, each..... | 1.00 |

The 1913 Year Book gives much information every one of our people should know. Aside from the usual matter it contains a concise history of our work, tracing the movement from its very rise to the present, and giving historical data regarding our institutions and organizations. It gives the places where the General Conferences of the past have been held, the names of those who have stood at the head of the work, many instructive tables and charts showing the progress of the message, a concise statement of our belief, and other valuable matter. The price is fifty cents postpaid. The demand has been good this year. Anticipating some more of our brethren would want a copy we have just secured a few more. Who wants them?

The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great advent movement and revealing present duty as it brought to light the position and work of His people—*Great Controversy*, page 423.

For a scholarly treatment of this subject secure *A More Excellent Ministry*, by Andross. In the 18 chapters making up the 215 pages of this book the author

clearly defines these important Bible truths. It is valuable to study in connection with the present Sabbath school lessons. Pamphlet edition, with paper cover, 25 cents postpaid; cloth binding, 75 cents, postpaid.

Do you know that many of the books sold by our Home Worker's during the holiday season sell right through the year? They do, and they sell readily, too. For several weeks last summer one brother in Canada sold 50 copies of Steps to Christ weekly. Every book listed in the prospectus is good for any season of the year. And people will buy them. If you do not have a Home Worker's prospectus send for one. It is good for service 52 weeks in the year.

At our chapel service this morning an interesting letter was read from a sister in New Orleans, La., who, with several other members of her family, have come into the truth through the sale of one *Watchman* on the streets of New Orleans to her brother; and they were every one of them Roman Catholics before the message found them.—*Southern Pub. Ass'n.*

One of our aged brethren who is isolated recently sent us an order for *Marvel of Nations*. This brother had sold a few copies of the book years ago, and he wished to try it again. In a few days after sending the book we received his order for 6 more copies, and he writes he may wish still more. In December he ordered 3 copies of *Great Controversy*, and last summer he used several copies of *Best Stories*, and a club of *Liberty*. He is a subscriber to the *Review and Herald*.

Obituary

CADY—Mrs. Elizabeth J. Cady was born in South Weymouth, Mass., March 6, 1827, died February 8, 1913, at the home of her daughter, Mrs. Jessie Fudge, near Orchard, Colo. Cause of death was heart failure. She is survived by one daughter and six grand children.

Sister Cady was one of the charter members of the First Seventh-day Adventist church of Denver. For many years she was an earnest active member, and devoted Christian. During the last few years of her life she has been very feeble and has been tenderly cared for by her only daughter and Nellie Wadman, her granddaughter. Funeral services were conducted by the writer in Denver. Sister Cady was as a ripened sheaf for the garner, being eighty-six years of age. G. W. ANGLEBARGER.

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NOTES AND ITEMS

We wish to say a few words about ourselves. We do not mean those of us who are doing the work in the office. You keep us so busy that we do not get much time to talk. But we are going to take a little time, and use a little space, to tell you a few things about our paper, this paper—ECHOES FROM THE FIELD.

You are the judges of the value of the paper. Many tell us that they appreciate it, a large number write that they feel they could not get along with out it. And as a conference we all need it. The paper has a place.

But do you know we have been so busy that we have not given the care to the circulation end of the paper we should give. Renewals are coming in alright when we mention the need of them, and let the subscribers know they are due. This issue we are checking all the expirations up to and including March 15. We are not putting that blue cross on the outside, but right at the head of this article. If there is one on your copy speak to your church librarian about it, or if that is inconvenient send us 25 cents in stamps, or better still add the price of this paper to an order for the General Conference Bulletin, or some of our excellent periodicals or books.

We believe that if our office were provided with an addressing machine enabling us to list the expiration date on each wrapper the care of the list would become almost automatic here. But we have not such a machine, and so we are trying to accomplish the same thing with the least expense possible.

As you co operate with us it will give us more time for something else, and there are a number of "somethings else" needing attention in the various branches of our work.

If there is a church elder or a church treasurer for 1913 who does not get the paper, we are going to place that name on the list ere long, even if we charge

the price to our profit and loss account.

You know the loss end of the financial statement of the ECHOES is the heaviest end. We expect to lose money. But still it pays in final results. The more subscribers we have the more it helps us keep going. After attending to your own renewal if it needs it, give someone else the opportunity of joining our family. Perhaps they will thank you for the favor after becoming acquainted, even if they don't at the time.

Elder M. A. Altman is in Colorado Springs assisting in the work there.

Elder G. M. Alway leaves Denver today to spend a few days with the Trinidad church.

Miss Frances Brockman left Denver the first of the week to care for her mother in Oklahoma.

Miss Edith Dorman underwent a serious operation at the Sanitarium last week. We are glad to report that she is getting along well.

Elder G. F. Jones and wife of Singapore are spending some time at the Colorado Sanitarium. They are in this country on a furlough.

A baptismal service was held at the West Denver church last Sabbath, two sisters being baptized. Elder Kite administered the ordinance.

Last Saturday night the Denver church school gave a very interesting literary program which was greatly appreciated by the patrons and friends of the school.

Elder H. E. Reeder of Wyoming passed through Denver last week. He has just recovered from an operation performed at the Sanitarium in Boulder.

Brother C. W. Carr of Yuma brought Brother Wm. Mathieson to the Sanitarium last week suffering severely from an acute attack of appendicitis. A successful operation was immediately performed.

Elder C. G. Bellah, our Union Conference Canvassing Agent, and Brother S. N. Curtiss, manager of the Pacific Press Branch at Kansas City, spent several days at Niwot in attendance at the Canvassers' Institute. They also spent one day at the Academy at Campion.

At the recent session of the Central Union Conference Committee held at College View, delegates were chosen to represent the union conference at the coming General Conference. Dr. H. A. Green of the Colorado Sanitarium was

one of the delegates chosen to represent our union conference institutions. Elders Rouse and Altman were also requested to act as delegates. Elder Kite is a delegate by virtue of his office.

Brother H. L. Stenberg, who has been living on a homestead near Arriba, has made final proof, and is planning to dispose of the property. Brother Stenberg's family is visiting relatives in the east. We hope they will decide to locate permanently some place in Colorado.

Elders E. T. Russell and A. T. Robinson of the Central Union Conference attended a meeting of the Board of Trustees of the Colorado Sanitarium the first of this week. Elder Russell spent Sabbath in Denver, occupying the pulpit at the Capitol Hill church in the morning.

Elder J. S. Rouse passed through Denver Monday on his way home to Canon City. Elder Rouse has been in attendance at the meetings of the Conference Committee and also the board of Trustees of the Sanitarium. He spent some time in Niwot assisting in the Canvassers' Institute.

The Boulder church school is closed for a time because of an epidemic of scarlet fever. The city authorities of Boulder closed all the schools in the city, and also issued an order prohibiting all children from attending church and public gatherings. We trust this prompt relief measure may be effectual.

The first of February Elder Rouse held a few meetings in the vicinity of Sitton, a town south of Pueblo. At this place Brother and Sister Vance have lived for several years, and through their faithful efforts a number have become interested in the truth. Brother Rouse expects to return to Sitton to continue the work.

Brother C. E. Eldridge reports an interest in the work at Colorado Springs. Recently the church passed a protest against the Johnston Sunday Bill. Brother Eldridge prepared an article regarding this for the paper, and it was printed just as he handed it in. The Colorado Springs church is busy with their church building proposition.

Wanted

We would like to correspond with any one who has money to deposit. Interest will be paid on time deposits. By leaving your money with the Conference you will be helping in the carrying forward of the work.