Student Musical Recital Will Be Given Next Saturday Night

VOL. VI

COLLEGE VIEW, LINCOLN, NEBRASKA, NOVEMBER 19, 1931

ARMISTICE DAY PROGRAM GIVEN

G. W. Habenicht Declares Peace Not Victory the Reason for Annual Celebration

ORATION DELIVERED

Program Continues with Patriotic Readings, Duet, and Selections By the Engel Trio

An interesting Armistice day program was given in chapel Wednseday. Professor Habenicht, in his talk, asked the student body to ask themselves what Armistice day really meant to them, and why we celebrate it as we do. He went on to say that much oratory would be used in exalting our country. He said that some would speak of our great navy some would speak of our great navy, some of our great army, and most of DR. REINMUTH SHOWS them would exalt our nation above all others. He pointed out the danger of an intense nationalism resulting from this and the misunderstandings between naions and ultimate war that might result. He said that this celebration should mean more to us than the mere waving of flags. "To many homes," he said, "it is only a reminder of their sons who are sleeping in France." He added that we should put forth all efforts for peace, because this is a celebration, not of victory, but of peace.

Miss Fullerton gave a musical reading entitled "The Story of Old Glory, The Flag we Love." She was accompanied by Miss Ruth Johnson.

Mr. Preston then gave Senator Bruce's oration, "Armistice Day."

Mr. and Mrs. Caris Lauda sang as a duet, "Keep the Home Fires Burning," after which Miss Elinore Hahn read, "In Flanders Field.'

The Engel Trio played a group of patriotic selections, the last being "America" in which the student body joined in singing.

A MINUTE ANALYZED AND EVALUATED

A Golden Opportunity-It May Mean A Life Saved or Lost

By CLINTON VON POHLE

"Will the following please meet for a minute after chapel: ---." How often have we heard such an announcement Only a minute! Just a small, almost unnoticed minute, the sixtieth part of an hour One does not count it as much in a lifetime, but goes on his way, losing a minute here, stopping a minute there, never missing them. Of what use is just one minute?

How many times we have heard the old saying: "Take care of the pennies and the dollars will take care of themselves." Many of us have heard it since childhood, for that is the foundation upon which is built the structure of economy. We find that saying especially true here in school, where money is scarce at the best. And we have learned to abide by it, and have found that it really works out in our every-day life.

But let us change that adage a bit, so that it will read thus: "Take care of the minutes and the hours will take care of themselves." Is not the principle the same? The other day I heard a student complaining that he did not have time enough to keep up with all his lesson assignments. He didn't know where all his time went to, but he never had enough of it. He was sure he used every minute of the day advantageously, but still he did not have enough time. No, he didn't take advantage of the small periods of spare time he had. He didn't take care of the minutes.

A minute to the business man is sixty seconds crowded with work; a minute to the traveler means the possibility of missing a train; a minute to the laborer means that much more toward the support of his family, while a minute to the doctor or surgeon may mean the difference between life and death for the patient. Many people have even obtained a college education in their spare minutes. A minute may be small and not seem as much to one who has as yet the greater part of his life before him, but it is the small things that one should watch. Of small bricks is the giant building made. And that reminds me of what the wisest man that this old world has ever produced had to say about the tiny, insignificant ant: "Go to the ant thou sluggard; consider her ways and be wise.' Size is not everything.

Let us consider what can be accomplished in a minute. In this modern world of hurry, speed records of four and a half miles a minute are established, and are (Continued on page four)

PROGRAMS ARE GIVEN

Reformatory, Orthopedic, and Poor Farm Visited Sabbath

Donald Hay played his saw at the Reformatory Thursday evening. Walter Howe spoke on "The Love of Christ." Mildred Priest took charge of the group who went to the Orthopedic hospital. The program consisted of a trombone solo by Roger Runck and stories by

Phylura Nagel and Marvin Meeker. Idamae Nelson and her group went to the poor farm in Jack Christianson's car. Harold Lincoln told a story and Clyde Bushnell and Vernon Becker played several saxophones duets. On the return trip their car met another in a head-on collision. The occupants were jarred and bruised, one receiving a cut, but no one was seriously injured. It is said that the car was badly damaged.

VALUE OF PAPYRUS

Discusses in S. S. Importance and Influence upon the New Testament

After all joined in singing "I've Found a Friend," Dr. O. W. Reinmuth of the Classics Department of the University of Nebraska gave an interesting account of the papyrus plant and its use in Old Egypt. "The Christian, like a sun glass which gathers the rays of the sun and focuses them to a central point, gathers truth and knowledge and focuses them upon Christ and the Bible," he said. He explained how papyrus was made into paper from the pith of the papyrus plant which is similar to our oleander plant. This was the type of paper used by Paul. Large amounts of it are found in the rubbish heaps of Egypt, as it was used for every writing purpose from the legal documents of the state down to universal sin of talking shop!

These papyri have thrown important light upon the New Testment in three different ways. They have an illuminating influence upon the language, they are a means of forming correct literary impressions of the Bible, and they give one an idea of the customs and habits of the people. By comparing the language of the New Testament with these papyri, it has been found to be very rich but at the same time so simple that it is no one is ever bored when I talk, but . . . within the comprehension of all. The study of these old papyrus records has freshman and started to talk. I talked of and not upon its utility. The author is given new meaning to words and ex-

In closing, he stated that more investigations are being made and that a new flood of light will come upon the teachings of Jesus from the study of the papyri.

Disagreeable weather with a steady down-pour of rain and an after-examination-week-weariness did not prevent the loyal Unionite from attending Sabbath School last Sabbath. In fact, from past experience they know that by missing the interesting Sabbath school programs put on by the Sabbath School department, they are missing a real treat.

To induce earliness, the special music, which consisted of a beautiful piano solo by Professor Jorgensen, was given near the opening of Sabbath School. Mr. Fred Lee asked the Lord's blessing upon the Sabbath School.

According to Mr. Whitsett's report, the girls are leading the boys in perfect records by a small percentage, the girls receiving 81 per cent and the boys 78 per cent. The names of Mrs. Oss, Dr. Dick, and Miss Broderson graced the silver airship indicating their perfect records for the week provious.

Bible Reading Given In Spanish Home in Lincoln

Two Bible studies were given in Lincoln Sabbath afternoon by young women of the Gospel Workers' seminar. Ellen Swayze and Sophia Van Buskirk conducted their usual study with an old colored lady, their subject being "Christ in the Garden of Gethsemane."

The second study was given by Bessie McCumsey in a Spanish home. In response to questions asked at the last meeting, Miss McCumsey conducted a study in the Spanish language on "The Four Great Monarchies."

The husband of one woman, who attended the study a week ago for the first time, still showed great interest, especially because he has had few opportunities of studying the Bible with some one who speaks his own language. The fulfillment of the prophecies concerning the change of the Sabbath will be presented at the

Patronize the Clock Tower advertisers.

Why Maintain a Church College?

By President Andreasen

If we admit that religion is a vital | have guided man in the past and nerved force for good in a man's life and that him to heroic endeavor. there are abiding values in Christianity, it seems to me that a church college not merely justifies its existence but that its ual. There are heights as yet undreamed elimination would constitute an irreparable loss.

The church throughout history has been the teacher and guardian of spiritual values. In the ages when men had little regard for the higher and finer aspects of life, when coarseness, brutality and injustice reigned supreme, a voice was heard calling them in no uncertain tones to a consideration of higher things. Men were taught that they had souls, that there was a supreme Judge of the universe to whom they would have to gave an account, that the lowliest as well as the highest were made in the image of God and must not be trampled under foot, and that even kings would be held accountable for their deeds. That voice was heard. Gradually a new order of things emerged, a new era dawned, a new evaluation of the worth of men ference is immeasurable. prevailed. The church had spoken. Men heard and obeyed, and modern civilization resulted.

The church still has a message. Education, culture, philosophy, are no adequate substitutes for religion. They may minister to the physical and the intellectual side of man, but they leave untouched those mighty spiritual forces that

Physical education must not be neglected, nor, of course, must the intellectof to which the student of today may attain. No hindrance should be put in his way, but every facility should be afforded him.

But there are serious questions that confront every educator who understands the prevailing trends in education. Is it perfectly safe to entrust the youth of today with tremendous potentialities in knowledge and power for good and evil and not balance that knowledge by a trained conscience and a tested character to insure their legitimate use? Is there not a possibility that increased knowledge may not be an unmixed blessing directed into right channels? In Loeb and Leopold we have examples of cunning without conscience. In Lindbergh we have an example of trained ability plus character. The dif-

It is my firm belief that the education of the spiritual man must keep pace with that of the intellectual if a proper balance is to be preserved. The tremendous advance in all kinds of knowledge today may mean the undoing of civilization itself unless accompanied by, and made subservient to, higher ideals of (Continued on page three)

Reformer Urges Less of "I" in Conversation

By A. REFORMER

They say that an honest confession is good for the soul, so here goes. I humbly confess that I am guilty of the almost

If there's anything that bores me it is hearing the other fellow talk about his school, his teachers, his family, his state, his home, his grades, he (her, rather) weight, and so on far, far into the night. I'm interested, of course, in the things which interest my friends, but to hear it morning, noon, and night is too much.

I love to talk, and perhaps the reason I hate to listen to others is that I can't

(Continued on page four)

Mathematics, a Fine Art, Is Taught Aesthetically

BY MARGUERITE CLARK

Professor Schilling has always believed that the utilitarian value of college courses in mathematics is practically nil. "I think," he said, "that the value of mathematics should be the same as that of the value of music-not to earn bread and butter with, but to live better with." This year for the first time he is teaching algebra the way he has always want-

ed to teach it. If the experiment is successful he will probably continue to teach Christ had in preaching, in healing, and algebra aesthetically. Our textbook is written from a standpoint that differs considerably from that

talk when they talk. Of course, I'm sure of most of the books on algebra of the present day. "It undertakes definitely to The other day I cornered a defenseless base the study of algebra upon its beauty every word He said. things I was sure would enlighten the of the opinion that a proper classification did not proclaim Himself immediately as ignorant child. The whiter the freshman of mathematics would put it with the (Continued on page three)

Weekly Review of World Affairs

BY HAROLD LINCOLN

Disturbances in the Manchurian region still continue with the possibilities of a serious conflict between the nations of China and Japan. Rumors of Russian interference are heard also. To add to the confusion civil war was renewed between rival generals in China.

Much bombardment has taken place in the districts of Tientsin, China. American troops were called out to patrol American districts. In the Mukden section an independent provisional government favorable to Japan was installed in the presence of Japanese officials. In Peiping, martial law has been declared. Throughout the week much intermittent fighting has taken place. It is believed to be a prelude to a large scale battle. In the meantime, Japan has announced that Henry Pu Yi, "boy emperor" will be proclaimed emperor of Manchuria. He has been living under Japanese protection, and he is being criticised as being a puppet of the Tokyo

President Hoover will ask Congress next month to approve a \$1,800,000,000 home financing program designed to revitalize the home building industry and to keep foreclosure from the American doorstep.

Fog, sleet, and snow covered much of heralded a return of winter.

Storms at sea, floods and landslides threatened the Panama canal zone the first part of the week. Much relief work has been carried on Landslides from flood conditions threatened the Panama canal, which was closed temporarily for dredging so as to make passage for ships.

William Pearson Tolley, A. M., Ph. D., 31 years old, has the unique distinction of being the youngest president of a class A college in America, and at the same time the head of one of the oldest colleges west of the Alleghanies, the Alleghany College, Mead-

The Nyzam of Hyderabad of India is the richest man in the world.

With the outcome of the Indian roundtable conference in which Mahatma Gandhi is involved apparently a complete failure, an eleventh hour effort to prevent it from going on the rocks was made in London when it was suggested that Prime Minister MacDonald arbitrate the troublesome communal problem which has prevented agreement on an Indian constitution between the Moslems, Hindus, and Sikhs.

The Rocky mountain region had its first real taste of winter with cold winds, the middlewest as dropping temperatures snow and rain prevalent throughout the

"He had selected twelve, and with those

"Christ had come from Heaven, but he

His divinity.

long time. He had never asked that question of them before, but now He asked the question that He had wanted to ask a long while, 'What do you think of me?' He wanted to know now their reactions to His life. Had Christ made good? If He failed with those that were near to Him, the failure would indeed be fatal So as He thinks the time has come, He asks them first in a rather roundabout way, 'Whom do men say that I, the Son of man (not the Son of God) am?' And they said, 'Some say, that thou art John the Baptist; some, Elias, and others, Jere miah, or one of the prophets.' He said unto them, 'But whom say ye that I am?' Now, on the answer to this question much will hang. Had He now by His life convinced them that He was come from God? And Simon Peter answered and said, "Thou are the Christ, the Son of the living God.' Jesus answered, 'Blessed are thou, Simon Barjona; for flesh and blood hath not revealed it unto thee. Those were the words that Christ wanted to hear. Now He would build His church."

President Andreasen continued his dis-. cussion by reading John 1:3, 4: "All things were made by him; and without him was not anything made that was

PHILOMATHIAN CLUB

Musical Program Given at First Gathering; Bach and Mozart Discussed

The Philomathian Society gave its first program at 9:35 Tuesday in room 201, under the leadership of the president, Evelyn Baer.

Aletha Holmes, the first speaker, gave brief history of music. Her talk was followed by a piano solo by Lucile Kirstein. The lives of the great composers Bach and Mozart were discussed by Elmer Ippisch and Henry Sonnenberg. Two musical numbers completed the program. "In The Garden of Tomorrow" was the song which was sung by Buford Black. Helmut Wakeham played a violin solo as the closing number.

This society has existed for several years, and its purpose is to foster school

CHRIST'S LIFE BEFORE DISCIPLES PERFECT

Pres. Andreasen Presents Saviour As Example of Right Living Throughout Life

"I will build my church; and the gates of hell shall not prevail against it," was the text used by President Andreasen in the orchestra. his sermon Sabbath morning. Continuing, he said: "It is Christ speaking. He had come to a crisis in His life, and in some respects the greatest crisis. He had been with His own for some time, but they had not as yet committed themselves as to what they really thought of Him, and He had not revealed Himself. Christ had selected twelve. He had been with them for some time, some years-in fact, more than two at this time. They had seen Him under all conditions, not merely when He spoke to the multitude as their Teacher, but also after the service when He had gone home with them.

men He lived. With them He slept. With them He ate. By this time they were quite well acquainted with Him. It is one thing to be a public teacher and stand before the multitude and have the power that in teaching. It is one thing, I say, to stand in that position; another one to live from day to day with men-common. ordinary men, indeed, but yet men that were watching every step He took and

the Christ. Rather, as in this same chapter, 'then charged He His disciples, that they should tell no man that He was the Christ.' That seems a very strange request, for ordinarily I would think that He would tell them, 'Go and tell every one that I am the Christ.' 'Don't tell lieve Jesus studied," Mr. Preston said. any one'-that is the message. He had chosen another way of revealing Himself, and He chose, I think, the hardest way, and yet doubtless the best. These twelve were with Him, and they saw Him under all conditions and circumstances. It is hard for a man to be a hero to his servant or to his friends and those that know him well, and it was no small task that Christ had given to Himself when He decided to live with these twelve and not tell them that He was the Christ in that many words, but to let hem judge from what they saw until they became thoroughly and profoundly convinced of "Now Christ had been with them a

(Continued on page three)

S. H. BOYS GIVE ANNUAL PROGRAM

'Heterogeneosity in Ubiquity' In-cludes Miscellaneous Selections And Patriotic Sketch

WAR SCENES SHOWN

In "America Remembers" Boys Present Typical World War Days at Home And Barracks in France

BY A GIRL

"Heterogeneosity in Ubiquity," was given Saturday night in a manner to meet the expectations of everyone who has been acquainted with former South hall

Walter Howe introduced Dean Kime to the Union audience for the first time the dean has been formally presented. Mr. Kime welcomed the audience and presented his men and their program.

The curtains parted, revealing a smart nine-piece orchestra shining in white shirts, informally open at the throat, and dark trousers. Wallace Nethery, first violinist, presented his orchestra in a series of pieces, some of which are familiar and well-liked. Howard Johnson, tenor, appeared in "Once in May" and sang with

The other members were Robert Heine, violin; Dean Kime, drums; George Thornton, clarinet; Vernon Becker, saxophone; Roger Runck, trombone; Delbert George, cornet; and Clyde Bushnell, piano.

Ernest Baker, C. J. Dart and Joe Corrigan, followed by Vernon Becker, had parts in the next three representations, and each not only did his part well, but really performed in a masterful way.

(Continued on page two)

CHRIST IS SUBJECT OF SEMINAR TALKS

Henry Preston and Ernest Hansen Give the Evening's Sermonettes

BY LUCILLE FLEMING

The Gospel Workers' seminar opened Friday evening with the song, "It's Just Like His Great Love." After Mr. Meeker offered prayer James Gaitens spoke of the program that was given a week ago. He said that working with children was a great pleasure. Mr. Barclay sang a solo, "My Task," and was accompanied by Howard Johnson.

Henry Preston, the first speaker, said, I think the question comes to all, 'What does the Bible mean when it says Christ is the Son of God?" He cited several Scriptures to answer his question, Christ's early training and education was through heavenly sources and experiences. "I be-

In relating the experiences of Jesus while being tempted, Mr. Preston stressed the element of faith in His life concerning his going without food for forty days, trusting in God for strength. "Isn't that a wonderful example of faith? Jesus met all the temptations with 'it is written'."

"The experience of the mount of transfiguration was another proof of his divinity," Mr. Preston said. "That was a blessed experience for Peter and John. During the week of prayer we get a glimpse of the mount of transfiguration. Even nature testifies to the divinity of Christ. While Christ hung on the cross the land was covered with darkness and the earth quaked."

Ernest Hanson's subject was "The Death, Resurrection, and Priesthood of Jesus." He gave his impressions of each of these events in Christ's life.

Mr. Hanson told of an experience his father had. He said his father had a friend who was an infidel. When this friend was on his death-bed he called for Mr. Hanson to pray for him, revealing the fact that without Christ there is

After the congregation sang "My Only Hope," James Gaitens dismissed the meeting with prayer.

Girls' Swimming Class Entertain in Spread Room

Some of the girls of the advanced swimming class celebrated the close of the class work with a party in the spread room Wednesday after class. The girls had as special guests Miss Ruth Kerr and Miss Louise Westover of the Lincoln Red Cross, who have been giving some Life Saving tests and instructions, and Mrs. Woten, the swimming instructor. Those present from the class were Lorna Miller, Glora Bruce, Marguerite Clark, Alice Eberlein, Georgia made. In him was life; and the life was Smith, Helen Hanhardt and Georgianna

CALENDAR OF EVENTS Friday, November 20

 Sunset
 5:05 p. m.

 Church choir rehearsal
 7:30 p. m.

 Gospel Workers' seminar
 7:00 p. m.

 Vespers
 8.00 p. m.
 Saturday, November 21

Men's Prayer Club 8:00 a. m. S. S. Teachers' Meeting 9:00 a. m. Sabbath School Choir Rehearsal Sabbath School Song Sabbath School ..

Wednesday, November 25 Young Women's Club 6:40 p. m. Village Prayer Meeting 7:30 p. m.

THE CLOCK TOWER

Vol. VI November 19, 1931

Subscription rate: One dollar a year; five cents a copy. Those who have their addresses changed should send in both the old and the new addresses to enable us to make the change accurately and quickly.

All communications should be sent to The CLOCK TOWER, College View, Lincoln, Nebr. Advertising rates furnished on request.

Entered as second-class matter at the post office at Lincoln, Nebraska, April 5, 1911, under Act of Congress of March 3, 1879.

Acceptance for mailing at special rate of postage as provided for in Section 1103, Art of October 3, 1917, authorized June 17, 1921.

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EDUCATION BY THE YARD

According to Dean Seashore of the University of Iowa, the average American college is like an ox-cart, a covered wagon, a day-coach, a Pullman express, and an airplane coupled together your life here in Lincoln?" Mrs. Owen behind one engine. The engine is the unhappy professor trying to pull along an assortment of students who are built to go at varying speeds.

That means that the quick and the slow, the extrovert and the going to school here, she frequently found introvert, the doer and the dreamer, the motor-minded and the abstract-minded are all subject to the same operation. Indeed, it is too often true that college graduates are simply the result of a four year's milling process, during which time they have all passed along the same tables, been chopped up by the same academic knives, seasoned with the same intellectual seasoning, and thrust into the same cultural skins.

But the difficulty is not altogether with an educational system that has scarcely adjusted itself to new conditions. The average student seems to be intensly satisfied with the idea of becoming another cog in the machine. He sits plastic, confidently expecting to be coaxed, threatened, or kneeded into some agreeable pattern. He is disgusted—and so are his parents—if the frantic teachers can't mould him according to order, for was he not planning on being a social light, the owner of a stiff shirt-front?

It is doubtless true that there are thousands of students in colleges who have no business there, and certainly there are thousands who should be in college but are not. It is too expensive and too wasteful a process to carry on this way; and the country recognizes the fact, but has found no solution. May it not be that Union College, with her sister schools, has made, and will continue to make, a definite contribution to the solving of a national problem. G. H. M.

WE SAY

Perhaps Russia is not doing everything just the right way, but we shall have to give her credit for finding another use for \$225,-000,000 worth of Czarist crown iewels.

We are all plutocrats. Each man, woman, and child in these United States receives service annually equal to that given by fifty servants. Power machinery does it. The trouble is the master is in danger of becoming a slave to his servants.

"To err is human," they tell us, and the editors of the CLOCK Tower are not immune to this common tendency of mankind. Our attention has been called to the fact that the names of the writers of certain feature articles have been omitted in recent issues. We are well aware of the fact that each feature should carry the name of its author, and it has been through no desire to cast reflections upon these good reporters that the omission has occurred. In a recent issue, the article, "Students May Have Contentment Plus," was written by William Hanson. "Repy to Upperclassmen," in an earlier number, was the work of Robert Brown. Accept our humblest apologies.

OTHER EDITORS SAY

The life of a great inventor, undoubtedly the most conspicuous You can smile anytime, anyfigure of the age, has ended. The where. master "wizard of science," worker of wonders, interpreter of the

secrets of nature, holds an entire universe in awe at his stupendous accomplishments and benefits to mankind.

Though Thomas A. Edison's light has gone out, yet its rays continue to be transmitted. Every to him. Every radio, phonograph and sound picture is a monument of his creative genius.

Eight-four years ago on Feb. Edison was born in Milan, Ohio. His early education was the work of inspiring parents. His attitude of inquiry early displayed the scientist he became.

So went the crowded life of the wizard. Now though he is gone, he still survives in the mysterious powers he has claimed. Truly a hero has passed.

-The Sligonian.

Do you thing it a sin to be happy? Do you think it unnecessary to smile? Did you never stop to realize that optimism is one of the greatest factors in the struggle to gain that elusive creature called Success?

If you pass the test in these questions, show that you believe in the word "smile." Remember that "it is comely fashion to be glad" and that a smile is worth several times its face value.

'You can smile when you can't say a word.

You can smile when you cannot be heard. You can smile when it's gloomy

or fair,

So SMILE!

-The Lancastrian.

EXCHANGE

Pacific Union Gleaner:-

"Evangelist 'Billy' Sunday has been holding meetings in Livingston. We un> derstand that one of his last sermons on the second coming of Christ stirred up Then let 'em study most the day considerable interest in the town. His plan is when he leaves a place to se- And keep 'em there a good long time cure from each convert a card giving Till they get feelin' right. preference of religious affiliation. These cards are turned over to local pastors for follow-up work. We are informed that when the cards for the Livingstone work were collected it was found that the Adventist church had the third largest number of cards."

-The Collegian.

FEELIN'S I've seen a heap o' fellers Who say they're mighty smart; A lot who claim thet they hed brains

Thet helped 'em from the start.

They say thet they were never skeered Of dark, er ghosts, er man, And thet their kin-folks all were brave

Long 'fore our time began. The following is taken from the North But jest let me take guys like these A mile er so from home, And coop 'em up some place like this Wher they cain't get ter roam.

And lots of times all night,

Then tell 'em of good home-cooked grub, And how their folks has been. Jest open up their prison doors, And set 'em free again.

You bet yer boots they'll scoot fer home As skeered as they can be, Afeared you'll jerk 'em back again Before they get plumb free.

Which goes to prove we aren't afraid Of earthly things of might, But stayin' away from home too long, Hit don't seem noways right.

-Jennings L. Burton, in the Student Movement.

MRS. OWEN RELATES GIRLHOOD INCIDENT

Congressman and Orator Influencial on National Legislature

BY GLADYS MUNN

Ruth Bryan Owen, Congressman and orator from Florida, arrived in Lincoln Saturday morning, November the fifth. She stayed at the home of Mrs. Gavin, childhood friend, and in the evening appeared in the Union College chapel, where she addressed a large audience.

"Yes, I think it is so interesting that when we all learn to write we learn to do it so differently," she said after her lecture, when a crowd gathered about her, and some of the co-eds requested her autograph on the backs of their lyceum tickets. Several acquaintances of the Bryans were grouped around her to identify themselves; many had come up to express their appreciation of her words; and still others lingered near only to hear and to observe her as she so graciously acknowledged everyone's interest in her.

To the question, "Can you think of some interesting incident which occurred during smiled thoughtfully and repeated the words, "some interesting incident." Then she told how when she was a little girl herself about to be late to an eight o'clock class. On such mornings she would come running down the hill where she lived, hill opposite our own college, eating a bowl of milk as she ran. She would place the bowl and spoon under a certain spot in the sidewalk and get them again in the evening on her return from school.

Mrs. Owen just can't keep from talking about women's progress in public leadership and influence. She says there are now six women in congress who are all on major committees. Mrs. Kahn is on the committee of military affairs. Mrs. His life was drab and drear. Pratt is working with banking and currency. Mrs. Norton is mayor of the District of Columbia. Another Mrs. Norton is on a committee of veteran legislation His life was but a misery, and foreign affairs. Mrs. Wings is a new member, and Mrs. Owen was not sure of her duty. Then Mrs. Owen herself is there representing Florida and broadening the Home and Child work.

Representative Owen probably has as much influence on legislation at the capital as any congressman ever had. She achieved much in legislation against the fruit fly and for the disaster relief and protection from flood in Florida. She He once had faith in God. also appeared as her own attorney in incandescent light is a memorial the case brought against her by an opponent who declared she was not a citizen of the United States because of her marriage to a Briton. Of course it was unanimously decided that she was qualified for her seat in congress. Her work has been so successful because of her original ideas, such as those of entertaining Then came a day when he did see the "best citizens" and "reporting back" personally with an auto-trailer each recess, that no opponent rose against her Would heal the faith so shaken. in the last election. She is the first woman sent abroad by the government to the Inter-Parliamentary union. Now she is striving to establish a cabinet chair That he, lost sheep, again would have of Home and Child, which will have a A chance to enter heaven. voman as secretary.

She is eloquent as an orator. Her suc- There was a man who had no God. cess lies in the fact that she sees the But now his hope's revived. world with ripened judgment, and at the He won forgiveness for his sins same time sees it with youthful enthusiasm. She has worked out her own technique carefully and says her ability as a speaker is not due to heredity, because she has suffered all the pain of an ama-

Not only is Mrs. Owen interested in oratory and legislation, but she is also fond of sports. She has played in many garrison polo matches in far places during her romance with her late husband, Major Reginald Owen. Of her trip cess, and in the end have a safe anchorabroad last summer she says, "The most delightful association with people comes when you are using the river for the morning face wash and the woods for a living room."

Dr. Hamilton Holt said of her, in conferring on her the degree of Doctor of Laws, at Rollins college, "Good daughter of a good father, mistress of the spoken word, stateswoman of both achievement and promise, for your womanly service in a world crisis brought on by man's obstinancy, ignorance, and folly, for your high conception of public duty, and for your many services to your state and nation, Rollins college confers on you the degree of Doctor of Laws."

The Grand Rapids Herald has said, 'She has grace, charm, and magnetism. She is always a woman, but she is always a match for mere man."

REPORTS MADE ON BOOKS

Alice Davis gave a report Monday, at the English IV class period on tthe book Adrift on an Ice Pan by Dr. Wilfred Grenfell.

The book A White Bird Flying by Bess Streeter Aldrich was reported on by Evelyn Baer at the English IV class period Monday.

The Crisis by Churchill was reveiwed in the English IV class by Lucile Marker Wednesday.

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WHY MAINTAIN A CHURCH COLLEGE?

(Continued from page one) life. Destructive forces, unthought of a few years ago, are now gathering and are put under the control of comparatively few men who have the destiny of the world in their hands. Is it safe with them? Are they guided by principles of right and justice, or are they unscruplous and designing? With many the old principles of religion are made light of holiness and virtue are laughed out of court, age-long restraints are broken, and men and women are plunging headlong into a continual round of excitement that confuses moral values and leaves them uncertain as to right and wrong.

In the midst of such a world the church college has a definite function. It does not neglect the physical, it does not neglect the intellectual, and it places a proper and just stress on the spiritual. Its aim is to prepare men and women for a place of usefulness in this life, to endow them with power and purpose, and to balance and guide these powers and purposes by a clear insight into eternal realities and an appreciation of the responsibilities such knowledge gives. The hidden forces of the inner man-those forces that made Moses, and Paul, and Savonarola, and Luther what they were, that gave to the world the prophets of old, and that produced the New Testament and the Christian code of ethicsthese forces the church college does not feel it can neglect. And if the church college should do nothing else than stress these principles and call them anew to the attention of mankind it would abundantly justify its existence.

Back to God

BY WILLIAM BARCLAY A man there was, without a God, No moment spent by him alone Could bring mem'ries to cheer.

Of friends there ne'er was one. He hated men, he hated self, And friendships he would spurn.

No hope for him, no way of light To cheer the passing days; No mother's love, no mother's care, To help him mend his ways.

Life was not always thus for him; But Satan in his tricky way Took him from the path he trod.

How often as he sat alone.

He wondered if there was a chance To get to heaven at last.

And mourned for things gone past,

That Christ had not forsaken, When through His Holy Spirit He With joyful heart he knelt to pray

That his sins might be forgiven,

Through Christ the Crucified.

As we sail upon the sea of life, as it were, the sea will sometimes become tempestuous, seemingly our ship will be overturned. When this strategic point comes in our lives, we should remember that if we are faithful in doing our part in God's service, the sea will become calm, and we will sail through to sucage in the Kingdom of God.

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Art on the Rack-The Dilettante Held Responsible

BY HAZEL BREBNER

Maybe this is the age of the specialist. At least I have been told that it is. But if this is once the age of the specialist, it is three times the age of the dilettante. There are so many people trying to be specialists that they can't all succeed. If they did there would be nothing "special" about it. In this game of being a specialist a lot of people go in for the try-out, but very few make the finals. The many who try to become extraordinary but turn out to be incurably ordinary form a group which Mr. Pope might easily have had in mind, though he probably didn't, when he made that speech about a little learning being a big risk. And in nothing is this more tragically true than in the arts.

Back in the days of Raphael the stable boy was satisfied to scrawl the caricature of his boss on the barn door. Nowadays he hangs it beside the twelve apostles and the Angelus and hires a sleek-hairedyoung phonograph to tell gape-mouthed visitors that this is the very latest in French art. And in case anyone has the temeritty to ask what it is a picture of, he is to reply that that is realy quite negligible, that what one wants to appreciate is that the artist is expressing a wonderful "idea." This is probably the same principle on which some singers sing but one song to every tune, "the song without words," as far as the listener is concerned.

Then there is the would-be poet, who breaks into rhythm every time something unimportant happens. If there is a reunion he regales those present with stanzas of sob-stuff about the days beyond recall. If a campaign is launched, it just couldn't succeed without his martial measures "marching as to war."

But the pseudo-artist, of whatever variety he be, is at his worst if he chooses to victimize religion. For every occasion he conceives and brings forth a fresh brain-child, equips him with a familiar and dignified hymn-tune in lieu of a little red wagon, and sends him forth to conquer the world, the flesh, and the devil. Not that genuine art has no place in religious exercises; there is no place where it is so appropriate. But the dilettante who makes sacred things ridiculous by the "strange fire" of ignorant and unrestrained attempts to be clever ought to be looking for a safe place in case the earth should attempt to swallow him in the same gulp with Korah and his presumptious companions.

The education of the masses is probably a good thing. It would be an infinitely better thing if it could actually be accomplished. Even at that, back in the days, as Kipling has it, "when 'Omer smote 'is bloomin' lyre," it must have been some comfort to the old bard to know that every little bob-haired stenographer wasn't vocalizing out the back vindows of her apartment after offic hours, and fooling the public into thinking she was one of his most dangerous competitors.

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Good Programs Are Heard Over North Hall Radio

By FONDA CAMBELL

W-h-a-t? "You won't listen to the radio?" "There isn't anything worth listening to?" Well, it may sound a little emphatic, but I will say that I fear you are mistaken this time. Have you listened to such programs as "Cheerio," "Montgomery Ward and Company," "Hi-lo Singers on Bissell Pick-ups," "Organ Melodies," "Salt Lake City Tabern sele Choir," or "Atwater-Kent Hour"? These are just a few of the fine programs you can hear from the National Broadcasting company studios.

There isn't enough space here to tell all about each one of these programs, but I will discuss one feature for you.

In North hall there are at least three girls who under any ordinary circumstances will not miss the Montgomery Ward program, or "Beautiful Thoughts," as it is better known. This program can be heard each morning at 8:30 C. S. T. There are other girls who can't hear all of the program every day, but they run into the parlor for just a few minutes as often as they can do so. One girl can be seen three times a week running as fast as she can to go from the college building after a first period class to North hall, so she will not miss much of the program.

The part of the program which always interests me is a poem which is read each day:

Beautiful thoughts! They come and go Like tides of oceans that ebb and flow. They take us back to childhood hours, They bring a breath of perfumed flowers, Through quiet lanes they take us in a restful dream;

They take things that are and leave things as they seem.

Sad thoughts are many and bright thoughts are few,

Beautiful thoughts come softly through. Beautiful thoughts! They come and go Like tides of oceans that ebb and flow. They bring a memory, a smile or tears, They take us back to childhood years. They bring again to us the dreams of

long ago, In fancy we can hear the songs we used to know.

When our hearts were young and our love was new.

Beautiful thoughts come softly through. Gene and Chuckly always sing an old and favorite hymn, which is followed by short poems or verses of interest to the common folk.

Irma Glenn never fails to give her listeners a well-known organ selection, such as "Trees," "Gypsy Sweet Heart," "Roses of Picardy," and "When Irish Eyes Are Smiling."

But even though all the program is very interesting, a very good song is always used to close the program: This is my prayer, help me to share Somebody's sorrow, somebody's care Where e'er I stray, dear Lord, I pray Let me help someone just for today.

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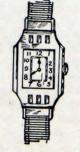
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SOUTH HALL BOYS GIVE structure though not showing very much ANNUAL PROGRAM

(Continued from page one) Howard Johnson sang "Song of by Chester Barger. A quartet composed of Donald Hay, first tenor; Robert He is looking for a people that will re-Brown, second tenor; Harry Craig, baritone; Robert Heine, bass, sang two numbers, "Can't Yo' Hear Me Callin'?" and "Kentucky Babe." They were accompanied by Clyde Bushnell.

Part II of "Heterogeneosity in Ubiquity" stirred the patriotism of the audience. "America Remembers," under the direction of Ivamae Small-Hilts, was a realistic representation of the days of thirteen years ago.

The first scene, set in the Sprague home in April, 1917, showed the attitude of the typical American youth at the declaration of the Great War. Mrs. Sprague (Mrs. Kime) and Mr. Sprague (Harry Rodell) were shocked to find their oldest son, Jack (Ted Spanos), off at the first call for volunteers, and Don (Robert Whitsett) scarcely unable to wait till he was old enough to go.

Scenes two to four were set in the officers' barracks in France. Jack Sprague and his chums who had enlisted together -Bill Wright (Harry Craig), Ralph Boardman (David Olson), George Baker (Louis Pettis), Theodore Wilson (Monte Cheney), and Barney Kelley (Earl Reimche) -depicted barracks on gloomy "off" days. In one scene Barney and Ted brought two German prisoners, Otto Lutz and Clyde Bushnell, by permission of Captain Ferguson (Marshall Rockwell), and taught them to sing "Till We Meet Again" in their broken English and to give the American salute. This incident was a vivid revelation of the tragedy of men who could sing together as friends being sent out to war against each other.

The closing scene brought the boys to the Sprague home again in a joyful meeting, but saddened by the absence of young Don who had gone so bravely and enthusiastically to the support of his country and had never come back.

The program ended in a brilliant flourish. While the orchestra played "Stars and Stripes Forever," from opposite sides of the stage Robert Whitsett, dressed in a marine uniform, and Cleo Smith, dressed in a sailor's uniform, briskly marched to the center of the stage and presented arms, while Marshall Rockwell, army captain, stepped from the darkness between the curtains and saluted.

It was a touching end to the men's program. Only enthusiastic remarks have been heard. It is generally felt that the young men are to be congratulated on their success under such odds. Conflicting campaigns together with mid-semester examinations and rain have combined to show the public what the South hall men are made of.

CHRIST'S LIFE BEFORE DISCIPLES PERFECT

(Continued from page one) the light of men." The speaker continued, "And it was through His life that He convinced them of His truthfulness and of His divinity. It was a slow process. He could doubtless have proclaimed Himself the Christ. He could have used a little of His divine power, and men would have flocked to Him by the thousands and hundreds of thousands. He chose the way of living with twelve men and convincing them first of all that He lived up to what He preached.

"Christ never failed in one point. He convinced them, I repeat, through His life that He was the Christ. Now, the life is the light, and I rather think that is true of this people and of anyone. There is no use to be an Adventist and not pay your bills. There is no use to profess Christianity and be cranky and mean and ugly and bitter. There is no use to belong to the church and have jealousy in your heart. That will not do. The life is the light, and the light ought to be a clear and shining and bright light, that men may see your good works and glorify your Father which is in heaven.

'Christ had now convinced His own and had now sent them forth to preach that which they had learned. He says, 'Now I will build my church, and the gates of hell shall not prevail against it." I am glad that Christ is doing the building. I do not know what I would do if I were in God's place and had to build a church that, when it was done, would be without spot or blemish or any such thing. I would wonder where I would get the material. God will build a church. When it is done it will be all right. Without holiness no man shall see the Lord. God would have a perfect church. What will God do? He is building His church, and He will have to build it out of such material as He has, and He is doing His best and is using us and working with us. I think I would have been tired long before this if I were God. I can be glad, and you can, that God is God and that He is mercirul and long-suffering and that at last He will have a church without spot or

blemish." President Andreasen illustrated the advancing requirements of the needs of the church of God by an actual building, in the walls of which may sometimes be used broken bricks, which strengthen the

Surface brick must be finished on one side; the corner is finished on two sides; and a pillar must be finished all around. He continued: "God is asking more and Songs," by Mora. He was accompanied more of His people as the light advances, and God has now come to the time when flect His image fully."

VISITED **CHURCHES**

At First Trip to Tekamah Speakers Are Invited to Return

Vernie Swan took Bill Barclay and Pastor House to Tekamah. This was the first visit paid this church. They were urged to come back each week. Mr. Barclay spoke on the five kingdoms of Daniel 2.

Ralph Cash, accompanied by Calvin Gordon, Chester Barger, and Harry Craig, went to Fremont Sabbath afternoon. Mr. Cash spoke and the quartet sang two numbers. At 5 o'clock vesper service was held.

Mr. and Mrs. Wilbur Dunn and Clinton von Pohle had charge of the services at Beatrice. Mr. Dunn spoke on John 3:1-6, his subject being, "Gaining and Keeping a New Experience."

Henry Preston and Daniel McAdams report that the Fairbury church has reached its Harvest Ingathering goal and has eleven dollars over. They are working on the investment fund and are going to do their best on the week of sacrifice. Mr. McAdams spoke on the Second Coming of Christ.

Walter Howe, who went to Nebraska City, spoke on the spiritual condition of the churches today.

"Knowledge is of two kinds: we know a thing ourselves, or we know where we can find information on it."-Johnson.

FOOD SALE

The annual food sale of the Dorcas Society will be held Wednesday, November 25, in the empty store west of the bank. Besides all manner of delicious home made pastry which will be on sale during the day, a hot luch will be served

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MATHEMATICS IS AESTHETIC

(Continued from page one) other fine arts. He has frequently urged that the argument for keeping it in a prescribed course be not based at all on either utility nor a supposed unusual value for logic, but on its training of the intuition and for its æsthetic value."

J. W. Young has said, "Mathematics has beauties of its own-a symmetry and proportion in its results, a lack of superfluity, an exact adoption of means to an end, which is exceedingly remarkable and to be found elsewhere only in the work of the greatest beauty. It was a felicitous expression of Geothe's to call a noble cathedral 'frozen music,' but it might even better be called 'petrified mathematics.' The beauties of mathematics-of simplicity, of symmetry, of completeness-can and should be exemplified even to young children. When this subject is properly and concretely presented, the mental emotion should be that of enjoyment of beauty, not that of repulsion from the ugly and unpleas-

Surely our class in algebra is a most interesting one. The bell for dismissal always rings too soon. Some one in the class was heard saying that he wished the class period could be twice as long.

It has often been said that one of the finest gifts that can be given is a photograph. The Hauck Studios carry an excellent line and variety this year and finish photos in the very best of style and workmanship.

ERRATA

A statement concerning the College View Cab that "the fare is 15c per passenger, regardless of distance," was incomplete, and should include, "from College View to Lincoln's business district, the University, or vice versa."

A few specials at Nelson's Economy Store are Children's Rubbers at 38c a pair, Misses' Rubbers at 48c; Ladies Rubbers at 75c; Men's Fancy Hose at 1\$c; and Men's Jersey Gloves at 10c.

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FAMOUS HYMN TUNE

By S. L.

Perhaps the best known hymn tune used in English speaking countries today is the one which goes under the name of "Old 100th," and is used by most churches for the singing of the Doxology. This stately tune is first met with in

the Genevan Psalter issued by Calvin in

Early in the 16th century, a poet of the French court, Clement Marot ,took to paraphrasing the Psalms in the French tongue. These versifications became very popular, and before long the French Huguenots began to make use of them in their religious meetings. Marot was soon suspected of heresy and had to flee the

When Calvin was in Strasburg, as an exile, he brought out his first Psalter, using some of Marot's psalms and supplementing them with versifications of his

On returning to Geneva and finding Marot there he persuaded him to continue the work of translating the Psalms into metrical version.

Calvin next looked around for someone who could provide melodies for these verses. He would not allow the use of harmonized tunes, as he wished his congregation to sing in unison, and he insisted that the melodies used should be based on the principle of only one note

It has been satisfactorily established that this part of the work was entrusted to Louis Bourgeois, a countryman of Calvin, who had settled in Geneva. Bourgeois did not enjoy working under the restrictions placed upon him, for his work was only to adapt appropriate melodies from those already in existence.

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Sometimes Bourgeois broke over these restrictions, for he wished to supply a harmonized version of these tunes, and at times to alter the melodies already in use, and this brought him into trouble with the authorities. "They had a quick and ready method with such musical Geneva for the Reformed church there editors in those days, and he was promptly put in prison, and only released on the intercession of Calvin.'

None of the tunes of the Genevan Psalter are supposed to be the actual composition of Bourgeois, and in the case of "Old 100th" (which by the way was used to Psalm 134 by the Huguenots,) each of the four lines is found to have been of common occurrence in other melo-

the first edition of the famous Sternhold and Hopkins Psalms, and when, on the accession of Mary, many of the reformers fled to the continent, they took with them these Psalms and the tunes written for them, that they might not be deprived of the pleasures of psalm singing.

Refugees from England and Scotland, on coming to Geneva, found others of like faith, and thus became acquainted, with the form of service and with the melodies used there; and so they, too, took steps to draw up a form of service which incorporated the use of the psalms in metrical version with tunes brought with them from England and new ones they had learned at Geneva.

So in 1558 was published the "Anglo-Genevan Psalter," and with it English psalmody may be said to begin.

On the return of the refugees to England after the death of Mary, they brought their psalter and also some other tunes they had learned while in exile.

Among these was the tune now known as "Old 100th."

So Strype, the historian, tells how in September, 1559, "began the new morning prayer at St. Antholin's, the bell beginning to ring at five, when a psalm was sung after the Genevan fashion, all the men, women, and boys singing to-

In 1562 the first complete edition of the Sternhold and Hopkins version of the psalms was published, called, from the name of the publisher, Day's Psalter. This psalter contained forty-four tunes for the singing of the psalms, and as these tunes are the first ever set to the English metrical version, they are known by the title "Old."

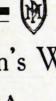
The "Old 100th" tune, however, was not included until the harmonized edition of Day's Psalter appeared in the following year, 1563, when it was used for the 100th psalm,-"All people that on earth do dwell."

The version of this tune in common use with all notes of equal length, is not its original form, but is a corrupt version which appeared about the middle of the eighteenth century, and which In the year 1549, in England, appeared gained its popularity in comparatively recent years. There is also a version in triple time which has been beautifully harmonized by Bach.

> The words sung by us to "Old 100th" comprise the last verse of Bishop Ken's famous Evening Hymn—"All praise to Thee my God this night." This verse, "Praise God from whom all blessings flow," and known as the Doxology, is, according to Dr. Benson, "sung by more Christians the world over than any other single English verse in existence." Such tunes as the "Old Hundredth," born in the period of persecution when the protestant church itself was in its very infancy, should be treasured by all true protestants as a rich heritage.

Miss Irene Post, a freshman, re-entered the general science class Tuesday after an absence of a few weeks.

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GREETINGS

of the Thanksgiving season to all our customers. We thank you for your liberal patronage and will be here to continue to serve quality goods at reduced prices.

Juanita Paxton and Nora Lankford, were dinner guests of Irma McMahon Sabbath.

The new house that was recently begun on South 48th Street is ready to be occupied. The owner, William Cherry, will soon make it his home.

Former Lieutenant-Governor Geo. A Williams and Mrs. Williams of Fairmont, Nebraska, stopped at the college Thursday to see their daughter, Ada Lucine Williams.

A singing group from the Seventh-day Adventist church of College View went to Beatrice Sabbath afternoon. They received forty dollars for the Harvest Ingathering fund.

Friends of Fairy Pettey celebrated her birthday anniversary Sunday evening in the spread room. Those present were Hazel Olsen, Fonda Campbell, Frankie Dearborn, Juanita Paxton, Nora Lankford, Esther Sutton, Opal Andrews, and Iva Whitacre.

PARTY GIVEN FOR ELSA EMERY

Elsa Emery was honored at a party given Wednesday afternoon at the home of Mrs. Charles McWilliams, A short program was given which consisted of: Piano Duet, Dorris Kruse and Esther House:

Violin solo, Clayoma Engel; Reading, Ada Williams; Vocal solo, Myrna George; Piano solo, Mrs. G. C. George.

After the program it was observed that Miss Emery was decidedly nervous. Miss MacElvaine immediately summoned Dr. Happiness, who, in the person of Marie Olson, presented the patient with numerous prescriptions for her malady. After Miss Emery had received her gifts, dainty refreshments were served. Those who remained after the refreshments had been served spent the time in playing games.

Wilmer Stringer and Louis Pettis visited the American history class on Wed nesday. This was part of their college American history assignment.

The Week of Prayer for the Seventhday Adventist church and village will be held during the week of December 12-19. Meetings will be held every evening in the church at 7:30.

The dirt roads of College View are being improved. The City of Lincoln Street department has begun this work by doing considerable grading on Pioneer's boulevard.

The Lincoln Gas and Oil corporation will resume work on the oil well, onehalf mile south of College View. The well was shut down last spring. According to the corporation's president, Mr. Charles Gately, work will begin in the

Mrs. Bess Barcus of Curtis, Nebr., has been spending a few days with friends in the village. An informal party was given by Mrs. P. H. McMahon in Mrs. Barcus' honor, Nov. 12. Mrs. George Klement, Mrs. Ralph Rhodes, and Mrs. Anna Wade were guests.

MINUTE EVALUATED

(Continued from page one)

then forgotten by the next day. But to bring it closer home. Much good can be done in a minute. A kindly smile and a word to one who is discouraged, a helping hand to the aged or feeble, or a little brightness brought into the sick room, while hardly taking a minute, can cheer and brighten the whole day for those thus helped. But then, much harm can be done in a minute. A cross word to one we love, an impatient action, a hasty, over? thoughtless speech-all are able to wound so deeply that their trace can never be removed. All too often irreparable damage is done in this way. That is the time to stop a minute and think-and then don't do or say it. That is the time to

How often we have heard such expressions as these used: "Wait a minute," or "In a minute." The speakers never think of the meaning of what they say. They do not notice that they are causing valuable time to be lost by those

thus forced to wait. They do not know he value of a minute. If they did, they would be more careful when they use such expressions.

> How many spend a minute alone with God each day? A minute spent in prayer in the early morning will enable one to obtain help from above-help with which to perform the duties and to enjoy the pleasures of the day. A minute spent in prayer will never be regretted, and will bring returns which are in no way comparable to its size.

And so I say: A minute is sixty seconds of golden opportunity-let us make the most of it.

LESS OF "I" URGES REFORMER

(Continued from page one)

became the harder I talked, and the longer I talked the weaker the poor frosh got. Then came a most amazing discovery! The entire one-sided conversation was on the enlightening and elevating subject of

what happened to me when I took rhetoric. I had told about my excellent themes, my superor grades, my grammar test, my-, my-, my. No wonder the frosh fainted!

After this experience I took myself in hand. After much thought and self-analysis, I came to the conclusion that I had become a victim of that deadly disease known as "I" trouble. The disease has developed during a period of years. It dominates my every thought and act. It is most noticeable in my conversation. I really suffer acutely, but not nearly so much as the persons I expose to my "I" expositions.

So far as I've been able to discover, the only cure for this malady is forcing the patient to talk about everything but himself.

Although this isn't New Year's, I've made a resolution: I'm not going to talk about myself anymore! You unwilling victims, isn't that something to rejoice

Have you noticed the number of "I's" used here? This is my "I" swan song. I get to use them this time, but never again!

Professor R. A. Nesmith is being visited by his mother and older brother from South Dakota. They are on their way to California for the winter, but they plan to spend a few weeks visiting with Mr. Nesmith here in College View.

ECHOES OF THE LIVING PAST

Sponsored by the History Department of Union College Dr. Everett N. Dick-Professor of History

THE TRANSPORTATION OF SLAVES By Ralph Cash

one of the most vital and pressing problems that ever confronted a nation. It divided our country into two sections, with opposing interests, and finally plunged it into a great civil war. Not the least part of bitterness of the South over the negro question, as it has existed. grows out of resentment of the destruction of what was once a relation of warm friendship and tender sympathy. Slavery reduced man, who was created in the image of God, to the common level of a social outcast, a chattel, a beast of burden, or a piece of common

Modern slavery is said to date from the year 1442, when Captain Gonzalvez landed at Lisbon with ten black people from Africa, and sold them to some of his Christian friends to convert their souls. Our own country was not free yet as the dark continent. The natives from the terrible system, for among the early slave traders in the west were numbered Columbus, Sir Francis Drake, John Paul Jones, and other reputable men. Some of the biggest slave ships that ever plied the Southern seas were built in Puritan New Englaand in the early part of the seventeenth century. But it was that same section of the country that first awoke to the awful curse that slavery was bringing on our land. Such men as John Wesley, George Whitefield, and Judge Samuel Sewell denounced it openly, and the Mason-Dixon line was set over the question of the taxation of

Most of the slaves were gathered from the coasts of Africa. Outlaws would sail on the slave ships and spend their lives inciting native wars, giving presents to the witch doctors so they would condemn innocent people to a life of slavery, causing native chiefs and kings to hold court and to sell their best followers to the slavers. One of the native kings was so pleased with the guns and gunpowder that were given that he immediately sent out a war party and avenged some trifling wrong on a smaller tribe, taking many of them prisoners, world was known as the "Middle Pas- Because of our many years of regret.

The problem of African slavery was and selling them into perpetual slavery. These guns and ammunition, beads, cloth, rum, etc., were made in our own land and the makers often knew that it was being used to enslave men and women for the benefit of well-respected citizens in America.

Kidnapping was also prevalent in Africa as a means of getting slaves. People were ambushed while planting in their gardens, and were bound and sold to the slave captains who were usually waiting with their ships in the harbor. Other methods so horrible that they would be sickening to relate were used to entrap men and women, and make them suffer untold agonies while in transit to America, to live a life of degradation and drudgery in our land of the free and the home of the brave. This is one of the reasons why Africa is known are still skeptical of the white man, for their tradition tells them that he is here to do them harm and take them away captive forever.

There were many places in Africa known as Slave Factories, during the time when slavery was in existence. The owners of these factories would send men off into the jungles to capture other men and women, and would keep them in these pens until they are ready to be sent away to America. Often there were as high as 500 negroes in one of these pens when the ship would come to bargain with the owner for his cargo of human freight. These pens were built of rough poles made of the hardest trees about six inches in diameter, driven five feet into the ground, and clamped together by double rows of iron bars. The entrance to them was guarded by a big cannon, and brutal and merciless men would keep the natives in subjection at all times. After the slave trade was outlawed, British men-of-war kept a vigilant Up the stairway of the years. eye on these places to see that no ship came to carry slaves away.

The transportation of slaves from Africa and the Guinea Coast to the Western | Our few moments of joy are sweeter,

sage." The average height of a slave deck was about three feet. Slaves were often kept on these decks for about six months, and never could stand up all that time. There is more mercy shown today to animals which are being taken to the slaughter-house than there was shown to the slaves who were brought to America, from Africa, on the "Middle Passage." Sickness often set in during the passage, and the death rate was appalling. On account of the conditions that existed on the ships, as many as one-third of the slaves sometimes died on the way.

The cruelty of the slave captains was beyond description. One instance was recorded in which a slave ship was being chased during the night by a British warship. Capture meant years of imprisonment for the master of the slave vessel, so he chained the slaves to the ship's anchors and ordered them lowered. As the anchor went down, the life of every slave on board was snuffed out, and the warship had to let the slaver go free, for they found no slaves on board. Slave insurrections were common on board, and were generally put down by the free use of ammunition. The leaders were often butchered alive before the rest of the slaves as a lesson to them.

In 1807, England woke up to the awfulness of the trade and passed a law prohibiting slavery in her territories. Through her influence, many of the other countries of Europe did away with slavery. On the day before Abraham Lincoln was sworn in as president of the United States, Russia freed nearly 3,000,000 slaves (serfs), and gave each one property that he might earn a living. When our government finally gave the slaves their freedom, it made the greatest advancement that has ever been recorded on the pages of its history. May the spirit that set the captives at liberty at that time continue until that day when all people shall be seen in the same light and with the same respect as by Him who created all men equal.

THOUGHTS

Blindly we travel

The road that is life, Sorrow, toil, and tears-Days of sunshine, nights of storm While walking along This rough worn road, I learned a lesson I'll never forget-

WHY--

OES IT PAY TO ADVERTISE?

tising man, who was in the employ of a circus. It was his function to precede the circus into various communities, distribute tickets to the editors, put up on the barns pictures of the bearded lady and the man-eating snakes, and finally to get in touch with the proprietor of some store and persuade him to purchase the space on either side of the elephant for his advertisement in the parade.

Coming one day to a crossroad town, our friend found that there was only one store. The proprietor did not receive him enthusiastically. 'Why should I advertise?' he demanded. 'I have been here for twenty years. There isn't a man, woman or child around these parts that doesn't know where I am and what I sell.' The advertising man answered very promptly,—and he said to the proprietor, pointing across the street, 'What is that building over there?' The proprietor answered, 'That is the Methodist Episcopal church.' The advertising man said, 'How long has that been there?' The proprietor said, 'Oh, I don't know; seventy-five years probably.' 'And yet," exclaimed the advertising man, 'they ring the church bell every Sunday morning.

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-Bruce Barton

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