



"THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW"

Vol. 11

Minneapolis, Minn., November 28, 1916

No. 36

SOUL WINNING

The *Review and Herald* of November 23, contains the report of the General Conference Home Missionary work for quarter ending March 31, 1916.

We find this report gives the Northern Union a membership of 7,088, and through our Home Missionary endeavor for the quarter reported, forty-nine souls were converted. We certainly have reason to rejoice in this. "Forty-nine souls" are equivalent to the membership of one of our medium sized churches. Therefore, this department has practically raised up a church in one quarter. Multiply this by four and we have an addition of 196 souls, or the membership of four churches for the year. Truly, the Home Missionary Department is a fruit bearing branch!

The report referred to gives to the Northern Union only 1,878 reporting, which is a little more than one-fourth of our membership. Therefore, if all had done as well we could multiply our results by four and had 196 converted souls for the quarter instead of forty-nine.

I do hope and pray that all our readers will make a note of these figures, and ask themselves, "Is any part of this result a fruit of my efforts?" and if it is not, will you not join the band of workers in the future? Remember, we are held responsible for giving the truth to our neighbors, and Jesus has said, "Herein is my father glorified that ye bear much fruit."

We hope that during the long evenings of the winter much more may be done to enlighten souls about us.

He that winneth souls is wise, and all who do it shall shine as the stars forever and forever.

CHAS. THOMPSON.

OUR ANNUAL OFFERING

According to appointment, our Annual Offering for the year 1916 is to be taken on Sabbath, December 9. Heretofore the Mission Board has looked forward to this final special ingathering for missions with considerable anxiety. This year we are more than anxious that there shall be a very liberal contribution, in order that all of our plans for the work may be more nearly carried out.

Never before have we had so many new workers departing from North America for the foreign field as during the year now closing. Never before have we had so many touching and urgent appeals for additional laborers to be sent forth into the fields now white ready for the harvest. Never before have our forces in the foreign fields been so well organized for the directing of a large and great work as at present. New workers and additional facilities call for more generous donations from our people in the home land. Our work can move forward only as the means is provided.

In view of these many calls from fields now white for the harvest, we appeal to our brethren everywhere for

a most generous offering to foreign missions on December 9.

W. T. KNOX,
Treasurer Gen'l Conf.

"CANDY: THE DRUNKARD'S FRIEND

"If any man doubts that candy will cure him of the drink habit, says *The Medical World*, as quoted in *The Episcopal Recorder* (Philadelphia, Oct. 19), he can easily test it. This paper goes on to say:

"The man who puts lots of molasses on his wheat cakes at breakfast will find himself gradually forgetting to step in for his customary drink on his way to work. If the man who 'goes out' between times for liquid refreshments will go into a candy store instead and get five or ten cents' worth of candy, and eat it, he will be surprised at the effect, for it will not be very long until he will have a box of candy in his pocket or desk. It has often been noted that, in theaters where candy is sold during intermissions, 'going out to see a man' does not prevail to anything like the extent it does in other theaters where no candy selling is permitted. Not one man in a hundred knows why he forgot to 'go out and see a man' after he had bought a box of candy for his companion and eaten a little of it himself for politeness' sake."—*Literary Digest* for November.

(Two weeks ago we published in the REAPER a formula to enable one to overcome the tobacco habit. You

have read the above; if a friend to strong drink, try this simple formula out.—EDITOR.)

Home Miss. Dept.

S. A. Ruskjer, Secretary

A DYING CHURCH

A church that is doing nothing for the public is on its way to the cemetery. All its members who are doing nothing are acting as pall bearers. All who are so busy with their own affairs that they have no time to devote to the Lord's cause are making the mourning wreath. The brother who says nothing at all is driving the hearse. The ones who are constantly drawing back when advance moves are to be made are throwing flowers on the grave. The brother who is continually talking of the hard times in the church is preaching the funeral sermon, and singing the burial hymns. And thus lies the church buried, free from all cares. Brother, which of these acts are you performing?

ANON.

HARVEST INGATHERING NOTES

Encouraging reports are coming in from various places. On account of the foreign copies of the Ingathering being so very late in getting out we suggest that the entire month of November be devoted to this work.

The present weather conditions are certainly very favorable and trust that believers in all parts of the state will make good use of it. Finish this work and take a vigorous hold of other lines of missionary work during this on-coming Holy Day season, and opportune months to present present truth to the people.

"There are many souls to be brought to the saving knowledge of the truth. The prodigal is far from his Father's home, perishing with hunger. He is to be the object of our compassion. Do you ask, "How does God regard those who are perishing in their sins?" I point you to

NORTHERN UNION REAPER

Calvary. God "gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." Think of the Saviour's matchless love. While we were yet sinners, Christ died to save us from eternal death. In return for the great love wherewith Christ loved you, you are to bring to him your thank offering. You are to make a gratitude offering of yourself. Your time, your talents, your means,—all are to flow to the world in a tide of love for the saving of the lost."

Shall be glad to hear from churches, companies and individuals, who desire to enter more actively these coming months into missionary endeavors for soul saving.

A. GRUNDSET,

Minn. H. M. Sec., Crookston, Minn.

Missionary Volunteer and Educational Dept.

M. B. Van Kirk, Secretary

MISSIONARY VOLUNTEER CONVENTIONS

November 3 the series of Volunteer conventions or institutes for our schools opened at Oak Park Academy Nevada, Iowa. Meetings were also held during a greater part of the following week at the academy by Professor Benson and Elder Oberg. Excellent results were seen from the effort thus put forth.

November 10, a like meeting was held at Maplewood Academy, Maple Plain, Minn., closing Monday night. The interest on the spiritual side of the Missionary Volunteer work was especially manifested here. The society was reorganized and the young people have planned to make the work of this society more efficient than ever.

On Thursday, November 16, Professor Benson and I reached the Danish-Norwegian Seminary and were accorded a hearty welcome by both the faculty and students. Meetings were held each evening and during the days so far as possible until Sun-

day night. The interest in our work was excellent, and the students seemed to get a broader vision of their responsibilities and possibilities than they had before. After the meeting on Sunday night one of the brethren took us in his car to Glencoe in order that we might take the train at midnight for Bowdle, South Dakota. We were met at Bowdle by our brethren from the church, which is about twelve miles into the country. Here for two days and nights we held almost continuous meetings.

Wednesday night we reached Redfield and the welcome given us by the students and faculty of Plainview Academy was second to none that have been accorded to us on this trip. At this writing there has been only one meeting but the indications are good for meetings that will be equally profitable with those held before.

From this meeting Professor Benson goes to Union College to remain with them during the week of prayer. His efforts for our youth in this union have been much appreciated and we shall be glad to welcome him whenever he may be able to return.

M. B. VAN KIRK.

RESPONSIBILITY OF PARENTS TO THE TEACHER AND PUPILS

I wish to call the attention of parents to some conditions that exist in our schools and to most earnestly solicit their co-operation in securing reforms.

There are repeated cases of tardiness and absence shown on our school records, where pupils neither bring excuses from parents nor pay much attention (if any) to the teacher's request for such excuses. The result is that some children finding it easy to deceive their parents and to cause them to believe they are in school, remain away, or come very late. Verbal stories are told at both ends of the line, and often in such a reasonable and plausible manner that both parents and teacher are led to accept them as authentic and true. For ex-

ample: One boy returned home with the information that the teacher was sick and there was no school. Next day I hastened to the school to look after the welfare of the sick teacher only to learn that the whole story was false.

Some parents state that they do not know how to prevent truancy. "Somehow boys will be boys, and it looks like we can't do anything with our boy," has been said this year. I have known and tried one remedy eighteen years during my school experience, and upon many different kinds of pupils afflicted with truancy, without having lost a single case. Usually a single dose if rightly applied in sufficient quantity will effect a cure, but if not, double the dose and apply as before. The prescription for this remedy is a Bible one and is found in Proverbs 19:18, 13:24 and 23:13, 14.

This remedy has about gone out of date with the secular educators of today, but this is no argument against it for practically the whole book from which it is taken has also gone out of date with them. H. M. HIATT.

(To be continued.)

REDFIELD M. V. SOCIETY

Our Society is indeed a progressive one. We have nearly forty members and each one does his part faithfully. Every Sabbath afternoon at three o'clock we assemble in the chapel and have very interesting meetings. Each program has been a success thus far, but we owe this not to ourselves but to the One who sends his spirit into our meetings.

The Missionary Volunteer society is one of the many good ways in which to interest the young people of today in the wonderful truth and promises contained in that precious book, the Bible.

The working bands, namely, correspondence, literature and Christian help bands, are progressing nicely and we expect great results from them, for we know that God's blessing is with each paper or letter sent out,

and upon each kind deed performed by a Christian helper. The prayer bands are also of interest to our society, and we can say that they are doing much good. Each consecrated member is trying by God's help to bring someone nearer to his Saviour. Although we are of good courage and striving for the aim God has given us, we need the prayers of the readers of the REAPER.

BESSIE CHENEY, Secretary.

JOHN OSS, Leader.

NEW HOME

The young people's convention held in the New Home church November 2 is now a thing of the past. The blessings and encouragement received by many will long be remembered. Brethren J. J. Reiswig and J. F. Simon conducted the meetings. We were all glad to welcome Prof. Simon in North Dakota once again. He was for a time connected with the Academy at Harvey, North Dakota. He was also for several years connected with the Clinton German Seminary. He has accepted the call to take the superintendency of the German young people's work in North America, and is very well qualified for the position.

The first meeting of the convention was held Friday evening. Professor Simon spoke Friday evening and Saturday afternoon. His sermons were very highly valued by all who heard him.

The meetings on Sunday were especially intended for the young people. Elder Reiswig reminded them and all to whom it concerned of their former promise to read the Bible through. Some had finished reading the Bible through, while others had given up the task undone. After several remarks, slips were passed and quite a number pledged to read the Bible through the coming year.

Professor Simon spoke on the text in Proverbs 4:23, showing that by reading good books and literature young people can keep their hearts most diligently. Elder Reiswig then

called attention to the books for the different reading courses, and other interesting ones for young people to read, after which a short intermission was given, during which time all had the privilege to look at the books. Quite a few of them were bought by the young people.

In the afternoon meeting Elder Reiswig called special attention to the importance of holding a young people's meeting once a month at least. The young people at New Home for some reason have not held their meetings for some time, therefore, an admonition on this point was due and timely.

The closing sermon was preached by Elder Reiswig on Sunday night. He did not hide any truths from the congregation, but preached the truth plain and definite as it is in Christ Jesus.

May God grant that by the time another convention is held each one that heard the instructions this year may have profited by them!

J. F. RICHERT.

From the Field

MINNESOTA

Office address—679 Holly Ave., St. Paul, Minn.

President—G. W. Wells.

Secretary—Mary D. Hopkins.

Treasurer—S. D. Hartwell.

All office address.

Educational Secretary—H. M. Hiatt, Anoka.

Field Missionary Secretary—G. A. Campbell, Anoka.

Missionary Volunteer Secretary—E. L. Sheldon, Alexandria.

THE WEEK OF PRAYER

Another year has quickly passed and we have again come to the time for the week of prayer. These seasons have always been times of great spiritual refreshing and surely we are as needy this year as ever, and we have reason to believe that the coming week of prayer, beginning Sabbath, December 2, will bring to our hearts cheer and good hope.

The momentous times in which we now live call for a deeper consecration, greater earnestness, and more faithful service on our part than ever before. We need our spiritual vision brightened, our minds quickened, our

hearts made more tender, and our lives brought into closer and living connection with God.

The Holy Spirit is offering every inducement to lead us nearer God. The blessed Jesus is watching for some sign that will indicate the removing of the bolts from the door of our hearts to welcome him in. Angels are waiting to bear the tidings to the throne of Jehovah that we are fully surrendered, and we may then be assured that our God will impart his rich blessings to every such one in full measure.

Brethren, let us make this a week of real prayer! We must take time to be holy. A Christian character is not formed in a moment. Why not lay aside our many duties and spend some time with the people of God in united, earnest, heart-hungering prayer. If we are isolated we are not debarred from the privileges of sweet communion with the Lord. Time should be taken each day to seek God for divine blessings.

We have endeavored to have as many of our churches visited by a worker at this time as possible. Of course we cannot reach all, but it is our sincere desire that every church, company and isolated one may be greatly blessed at this time.

Let us all bear in mind that on December 9th, the last Sabbath, there is an offering to be given for missions. May this not be a large, free-will offering as an expression of our gratitude and praise to God for his manifold blessings.

G. W. WELLS.

AMONG THE CHURCHES

STILLWATER

October 7th I visited the church at Stillwater, holding quarterly service with the brethren there. This was the first time I had visited a church outside of the Twin Cities during the year, owing to the pressure of other work. After the busy season was over it was thought best for me

to visit some of the churches, and I felt it a privilege.

At Stillwater the membership is not very large, but the interest in the work is manifest, and the church is taking hold of the Harvest Ingathering work with a will. Sister Martinson who, heretofore, has been very active was unable to take her usual place in the work owing to an accident, but her interest is a stimulant to others.

AUSTIN

October 14, I spent the day with the Austin church, speaking to them on Friday evening, and again on Sabbath morning. This is a good live church, and awake to the importance of the Message, as is evident from their well organized church work. Their Sabbath school is a credit to the denomination, being conducted in a systematic way which is sure to bring results. While I did not have an opportunity to visit the church school, I am sure from the condition in which I found their schoolroom and the evidence manifest, that it is meeting with success. The company here seem to be of good courage, and gave attention to the word spoken.

SHERBURN and JACKSON

Sabbath, October 21, I spoke to the Sherburn church in a private house in Jackson, the members of the church going over to Jackson that the brethren living there might have the benefit of the meeting, many having better facilities for travel than the Jackson people. A joint session of the Sabbath schools of the two places was held, followed by the preaching service. On Sunday two services were held in the church building at Sherburn. Brother George Soper, of Winnipeg, Man., was visiting his parents at Sherburn and spoke in the forenoon and the writer in the afternoon to attentive audiences.

BATH

Sabbath, November 18, I spent with the Bath church. This is one of the oldest churches in the conference, having been organized by Elder

J. G. Matteson, nearly fifty years ago. I was pleased to find some of the old charter members still living and testifying to the truth. Others have died, some moved away, and some have "fallen by the way," so that at present there are but fourteen on the list of members, and some of those are not living where they can attend services regularly. Four meetings were held, the last service being on Sunday night, and the attendance was about double that of the first meeting. We trust that a minister speaking the Danish language, may meet with this church in the near future.

S. D. HARTWELL.

DULUTH

We conducted baptismal services today (Nov. 18) and the seating capacity of the church was taxed. Eight were baptized, and we expect quite a few more the next time, which we think will be by the middle or latter part of December. Our Sabbath services are well attended, and we all feel that the building could well have been made larger.

The outside attendance on Sunday evening is also good, and we also see that the public gets as much through the papers on Monday as we can get in, which is far more than our share, numerically speaking.

STEMPLE WHITE.

BATTLE LAKE

As we read so many good reports in the REAPER from different parts of the world which are very interesting we see that God is at the head of his message to this fallen world, and it cannot be hindered, which is a great joy to us. We are about alone here in Battle Lake though not lonely for Jesus is with us and when he is with us who can be against us? All have different experiences, but the working with the Lord is a delight. This summer we had the privilege of entertaining three faithful lady canvassers who had very good success, and are well spoken of where they

have been. How much that means for the cause of God. Here in Battle Lake are four churches, but they are all about the same with their forms and dead ceremonies. It is very sad to see the form of godliness in all churches without exception, and the true love of God, the power of godliness, is leaking out and growing cold. What we all need is to fully understand the great danger of the time in which we are living. We must earnestly seek God that we may be filled with the Holy Spirit to serve God in newness of life, in love and liberty as true children of God.

MRS. O. T. KNUTSON.

MINNESOTA NOTES

Brother Leon Olson called at the office Sunday. He is studying at Maplewood during the present term.

Brother Babienco of Maplewood was in the office Wednesday afternoon, laying in a stock of books, and looking after other matters.

Contractor Olson is at work on the baptistry that has been planned for the St. Paul English church. Pastor Stanley is deserving of great credit for his work in this city, which is showing advance steps in every way.

The 1917 Scripture Text Calendars have just arrived and they are beautiful. Send to the office for a circular describing them, or better, send a dollar for five and give them to your friends. Singly, they sell for 25c. Attractive terms are made to agents.

Elder E. L. Sheldon held a union service with the young people of the Minneapolis English and Scandinavian churches in the school rooms of the new English church Friday evening; and on Sabbath morning he preached at the St. Paul English church.

With Prof. M. L. Andreasen, we can say "Velkommen, Ungdomsbaand!" To our readers who are not acquainted with the beauties of the Scandinavian languages we can say that this means a welcome to the new paper published by the students of the Seminary. It is excellently gotten

up, and is well printed. Congratulations and best wishes for a useful career are offered.

The little daughter of Elder Swenson met with a very serious accident Tuesday afternoon of last week. She was running to meet her mother, not noticing the passing cars, and was struck by a street car. The base of the skull was fractured and the collar bone broken. The little girl was immediately taken to the hospital, and was given every attention, but at this writing has not regained consciousness. All will sympathize with Pastor Swenson and his wife in their trial.

Word from Washington is to the effect that the tract society must dispose of their stock of *Review and Herald* Extras at once. The post-office authorities have made a ruling that these cannot be sent at pound rates. To facilitate the sale of these extras, the office will put them up in packages of 20 numbers, 5 of each number, making 100 for 50c. These can be used by the individual purchasing for distribution among five friends for 20 weeks, and will give the recipients a good knowledge of the truth for this time. Let us have a generous order for these special packages.

Minneapolis Scandinavian Church had their Harvest Ingathering service Sunday evening, November 19. There were songs and recitations, an opening address by Pastor Carl Swenson, a male quartet by Elders Broder-son and Nelson and Brethren Bennie Grundset and Alfred Sand. Four ladies rendered a vocal quartet, and a duet and instrumental pieces lent charm to the occasion. Elder Broder-son addressed the assembly on the "Harvest Ingathering," speaking particularly on its relation to foreign missions. The donations amounted to \$32.12. Standing room was at a premium, and the attention was excellent.

"They love not life who war with God."

NORTH DAKOTA

Office address—Jamestown, N. D.
President—S. E. Jackson.
Secretary—J. H. Nies.
Treasurer—Andrew Roedel.
Educa. and Mis. Vol. Sec.—J. J. Reiswig.
Field Missionary Agent—Jacob Jutzy.

A GREAT OPPORTUNITY

Many have been casting about for some way that they can do missionary work with their neighbors, and in view of this we are offering an exceptional bargain on shelfworn and slightly damaged books in various languages. These are offered at very reasonable prices and we expect them to go very rapidly, so send for list that you may place your order immediately, and we will fill as long as this supply lasts.

With a few exceptions all these books are suitable for missionary purposes and can be loaned to neighbors and friends, and the cost will be very small.

NORTH DAKOTA TRACT SOCIETY.

NORTH DAKOTA NOTES

The new dining room at the Academy is well filled.

The Lincoln Valley church school numbers thirty-eight.

Elder C. C. Jenson was called to Toppen last week for a wedding ceremony.

Brother Carl Heinrich of Gackle, made the office a pleasant call one day last week.

Elder Jackson left Friday for New Home to assist Elder Reiswig in the institute work.

Mr. Rheinhold Schwant and bride (Gertrude Engeberg) are visiting Mr. Schwant's sister in St. Louis.

Brother Roedel spent a couple of days at the office last week going on to Gackle and Cleveland with Brother Ruskjer.

Dr. Reimche operated on a six months' old babe for cancer on Monday last. Surely the curse is resting heavily upon us.

Brother Valentine Leer reports good meetings at Golden Valley. We are sorry to report Brother Leer as slightly indisposed.

Arlie, the youngest son of Brother Gottlieb Roedel, met with a bad acci-

The Book Work

Colporteurs' Report for Week Ending Nov. 18, 1916

MINNESOTA—

Agent.	Hours.	Orders.	Book.	Helps.	Total Value.
J. Borresen	18	15	M.H.	\$4.50	\$27.00
Mrs. J. Green.....	13	15	H.W.	....	12.25
Anna Hanson	31	5	B.R.	.75	18.75
Mrs. G. Lehman	3	3	H.W.	....	1.60
Mrs. W. A. Mueller.....	3	10	H.W.	....	6.50
Theo. Mueller	37	7	D.R.	7.50	31.50
Mrs. W. A. Meilicke.....	..	6	H.W.	....	3.50
Fred Davidson .....	..	13	Misc.	3.00	42.00
O. R. Osman.....	20	3	P.G.	....	10.85
Mrs. M. Thayer.....	..	5	H.W.	....	4.50
Joel Wahlen	16	5	B.R.	....	18.00
Mrs. R. Wilson.....	13	15	H.W.	....	10.75
Totals, 12 Agents.....	154	102		\$15.75	\$187.20

IOWA—

L. L. GrandPre.....	20	32	B.R.	\$13.75	\$124.75
Wm. Howell	16	5	B.R.	....	16.00
H. A. Rentfro.....	26	10	B.R.	1.50	38.50
Totals, 3 Agents.....	62	47		\$15.25	\$178.25

GRAND TOTAL FOR NORTHERN UNION CONFERENCE

Agents.	Hours.	Orders.	Helps.	Total Value.
15	216	149	\$31.00	\$365.45

dent the other day, which resulted in the losing of an eye.

Professor Simon has gone to Clinton, his home, owing to his health not permitting his working longer with Elder Reising in the institute work.

A visitor came to our desk this week bearing the serial number Vol. 1, No. 1, and whose name is "*Dos Nordlicht*" (The North Light), published at Harvey, N. D., and edited by F. A. Lorenz, late of College View, Nebraska. We bespeak success for the little visitor.

Elder J. H. Seibel called at the office on his way to the Willa church to meet Brother Reinhold Widmer, the two expecting to proceed to Burt, North Dakota, to begin a series of meetings. Elder Seibel preached here at Jamestown, Wednesday evening to the German brethren.

Brother and Sister Jutzzy returned to the office Friday and report interesting and profitable visits where they have been. Their further itinerary is as follows: Berthold, No-

vember 28; Fargo, Nov. 29; Palermo, Nov. 30; Stanley, Dec. 1-3; Ross, Dec. 4; Wheelock, Dec. 5-10; Harvey, Dec. 11, 12.

Elder S. A. Ruskjer called at the office Wednesday on his return from Minot where he had been to visit at the home of his brother, M. Ruskjer. Elder Ruskjer and Brother Andrew Roedel left the office Wednesday on their trip among the churches south of Jamestown in behalf of the Home Missionary work.

Elder Boettcher met with the Medina brethren Sabbath. His experiences in Russia, as related to the brethren are very interesting and profitable. He spoke to an appreciative audience in Fargo on Tuesday evening last. His meetings throughout the state are very well attended. Sunday evening he spoke at the M. E. church in Harvey which was filled to overflowing, fully seven hundred people being present.

HARVEY SANITARIUM ITEMS

Mr. Charles Parrott of Pasadena, California, arrived on Nov. 15 to take charge of our cooking.

The new rooms on second floor are almost completed, which will accommodate fifteen more beds, which we need, making in all a thirty-five bed hospital.

The Misses Pearl Burley, and Clara Stern have arrived to enter upon training. Our new class will start in the early part of the year.

SOUTH DAKOTA

Office address—Drawer 586, Watertown, S. D.
 President—E. T. Russell.
 Secretary and Treasurer—J. G. Ortner.
 Field Missionary Agent—J. J. Strahle.
 Missionary Volunteer and Educational Secretary—John J. Koehn.
 Home Missionary Secretary—W. B. Payne.
 Sabbath School Secretary—Miss Olga Albertsworth.
 All office address.

SOUTH DAKOTA NOTES

Brother G. W. Tucker is now laboring near Kadoka, having gone there last week.

A special session of the Conference Committee was held at Watertown, Thursday the 26th.

Prof. Ortner left the office Monday to attend the Young People's Convention at Bowdle, and returned Wednesday evening.

Elder Russell returned to the office last week after an absence of about three weeks, visiting his family in Minatare, Neb.

L. W. Jones and his three sons of Sioux Falls called at the office Wednesday on their way to Redfield by automobile route.

E. M. Oberg of Minneapolis accompanied by J. J. Strahle spent Tuesday and Wednesday at Redfield where they organized a colporteurs' band.

J. P. Glembin of Wallace passed through Watertown Monday en route to the Chamberlain Sanitarium, where he will take treatment for several weeks.

Professor Koehn visited the church school while at Bowdle, states that it is doing nicely under the tutorship of Prof. Carl Wolter. He also re-



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A CONFERENCE INSTITUTION. Is the Iowa Sanitarium Food Co., at 1317-1319 Des Moines Street, Des Moines, Iowa; manufacturers of Crackers, Breakfast Foods, Cereal Coffee, Baked Beans, Nut Butter, Nut Foods and Diabetic Foods. Vegetable Cooking Oils also for sale. Send for price list.

STUDY AT HOME.—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address, C. C. Lewis, Principal, Takoma Park, D. C.

"GOLD MEDAL" COOKING OIL. The highest grade of all vegetable oils. Keeps pure and sweet. Used in hundreds of homes in the Northern Union Conference, and recommended by our leading brethren. Send for our late price list. Address Sanitarium Food Co., 561 Fuller Ave., St. Paul, Minn.

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HAVE YOU MONEY to invest in the Lord's work? A fair rate of interest will be paid on a loan to a conference enterprise. Address the Reaper office, Box 8.

FOR SALE—My husband's stereopticon outfit. Splendid machine; fine rheostadt; 250 slides, colored and plain, on all points of the message. Bargain for someone wishing such an outfit in promulgating truth. Value \$250. Price \$200. Address Mrs. J. W. Lair, 701 W 4th Ave., Mitchell, S. D.

FOR SALE—160 Acres, seven miles from town; four miles from Seventh-day Adventist church. 35 acres cultivated, 45 acres clover, balance timber pasture. \$35.00 per acre. Will sell all or half. Write to F. C. Knutson, Pequot, Minn.

WANTED—Girl or middle-aged lady for general housework. Four in the family. Address Mrs. A. Dyke, Livermore, Iowa.

WANTED—Young married couple want work on a farm, with house furnished. Both will work. State wages in first letter. Address O. A. Winton, Kerrick, Minn.

WANTED—At once at the Harvey Sanitarium and Hospital, a good reliable Adventist woman to do laundry work. Will pay good wages. Only reliable persons need apply. Correspond with Mrs. T. R. Babcock, Harvey, N. D.

NEW AND BEAUTIFUL SONGS Brother C. P. Whitford, of Orlando, Florida, who for many years has been connected with the adventist people as a singing evangelist, has

recently published two new and beautiful songs entitled, A, "The Paradise Home," and B "A Light In the Window Up There." The words are beautiful and the melody is pleasing. These songs will be a valuable addition to any music collection, and those desiring them should address Brother Whitford as above. The price for the two is only 25 cents, and every purchaser will be made a present of a song entitled, "The Call of the Vesper Bells."

ports a splendid Young People's Convention held there.

Miss Minnie Robinson is making a tour of the largest towns in South Dakota selling "The World's Crisis." She has already disposed of 1,600 and has ordered 500 more. She is doing a good work, one worthy of imitation.

S. P. U. W.

Have you joined the S. P. U. W.? It was by living up to the principles adopted by this society that John D. became rich. He would not let the light burn while he was gone nor while sleeping, neither would he leave the water faucet open nor doors ajar when light, water and heat cost money. Many interpretations were given to the above ambiguous title before it was finally announced. Here it is: "The Society for the Prevention of Useless Waste." Join it.

—Ungdomsbaandet.

WHO AM I?

"I am the foundation of all business. I am the fount of all prosperity.

I am the parent of genius. I am the salt that gives life its savor. I have laid the foundation of every fortune in America, from Rockefeller's down. I must be loved before I can bestow my greatest blessings and achieve my greatest ends. Loved I make life sweet and purposeful and fruitful. I can do more to advance a youth than his own parents, be they ever so rich. Fools hate me; wise men love me.

I am represented in every loaf that comes from the oven, in every train that crosses the continent, in every ship that steams over the ocean, in every newspaper that comes from the press.

I am the mother of democracy. All progress springs from me. Who am I? What am I? I am work."

—Ungdomsbaandet.

REDUCTION IN RATES FOR SIGNS WEEKLY

The new prices are as follows: Single subscription, one year, \$1.00; six months, 60c. Clubs of five or more, one year, 80c each; five or more, six months, 45c each. Five or more, three months, 25c each. Lists—five or more to separate addresses, one year, 85c each; five or more, six months, 50c each; five or more, three months, 30c each. Single subscription, one year, with premium book, "Questions and Answers," \$1.50. All singles and clubs now on mailing list will have time extended proportionately to the amount due.

Special offer: The remainder of this year together with the full 50 issues of 1917, at the prices quoted.

Have you read Elder Haynes' article in the December *Watchman* on "Russellism Admitting Its Mistakes"? It contains some interesting facts relative to recent changes in the doctrines of the late Pastor Russell.

Do you know that it was through the influence of Seventh-day Adventists down in Peru that that country granted religious liberty to its people? Do your friends and neighbors know about it? The December *Watchman* tells the story. It's a most interesting one, too. See that your neighbors receive a copy and read about it.

The first number of *Ungdomsbaandet*, the students' quarterly published at the Danish-Norwegian Seminary, Hutchinson, Minn., has just come to our office, and is a pretty sheet, and very readable, a portion of it being in English. Henry Grundset is the editor. It has a number of half-page advertisements of banks and other business houses. Success to "Ungdomsbaandet"!

NORTHERN UNION REAPER

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W. H. Edwards - - - - Editor
W. J. Maxson - - - Assistant Editor

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ments.

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expires unless promptly renewed.

UNION CONFERENCE DIRECTORY.

Northern Union Conference—Office address,
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N. W. Phone South 604.

President—Chas. Thompson.
Secretary, Treasurer and Transportation
Agent—W. H. Edwards.

Sun sets Friday Dec. 1 at 4:34

Elder Chas. Thompson deliv-
ered a most powerful and time-
ly address at the First Minne-
apolis church last Sabbath.

Mr. D. K. Oxley and wife at-
tended service in Minneapolis
last Sabbath. Mr. Oxley, since
the fire destroyed the *Review &*
Herald Publishing Association's
plant in Battle Creek, Michigan,
has been connected with the
printing department of Union
College, College View, Nebr.

Elder Stemple White, pastor of the
Duluth, Minn., church, has just pub-
lished a sixteen-page tract entitled
"The Christian Sabbath." It is sen-
tentious, original and excellent for
reference because of the reliable quo-
tations from eminent religionists of
many denominations with reference to
the Sabbath and Sunday, the tracts
being out of print in which some of
this data was formerly available. Be-
cause of its low price in quantities,
it ought to be used in many neighbor-

NORTHERN UNION REAPER

hoods. The tract is illustrated.
Prices: Single copies 3c; 50, 2c each;
100, 1½c each; 1000, 1c each. Send
all orders to Stemple White, 920 East
6th St., Duluth, Minn.

VISIT TO MASON CITY, IOWA

The writer had the privilege of
meeting with the Mason City Church
last Sabbath, our first visit, and was
pleased to know that our people there
have such a nice house of worship, on
the south side. One noticeable fea-
ture was the reverence paid to the
house and to the Sabbath by the quiet
pervading the room, and the respect-
ful deportment of the children.

Brethren D. A. Roderick and G.
A. Nystrum are the leaders, Brother
A. F. Pingeno is the secretary of the
Sabbath School, and Miss Gladys
Roach is the church school teacher.

There was a good attendance, and
in the Sabbath School the recitation
of the lesson of the day showed that
it had been thoroughly studied.

It was a pleasure to greet several
acquaintances at the meeting that I
did not know were in Mason City.
I was entertained at the home of
Brother Roderick, who took me to the
train in his car.

Altogether, the visit to the Mason
City church was a very enjoyable one.
W. H. EDWARDS.

NOTICE TO SABBATH SCHOOL WORKERS

All who have satisfactorily com-
pleted the study of any part or all
of the studies of the present series of
the Sabbath School Workers' Train-
ing Course are entitled to a Certifi-
cate. Only three requirements are
necessary:

1. Send your name and address
to your Conference Sabbath School
Secretary.

2. State whether or not you have
completed the three studies included
in the Course. If you have not taken
all the studies, name those which you
have taken. The three studies are
as follows:

"The Seven Laws of Teaching."

"Testimonies on Sabbath School
Work."

Training Course Articles in the
"Sabbath School Worker."

3. Write a short paragraph set-
ting forth the points on each study
which have been of greatest help to
you.

The Certificate is issued in Wash-
ington, and the above information
must be sent to the General Confer-
ence Sabbath School Secretary that
the Certificate may properly be made
out.

SEMINARY NOTES

Henry Grundset was a business
caller in Barnesville last week. On
his return he brought with him two
new students, Leonard and Lawrence
Bingson.

Ernest J. Nelson, a former student
who has been working in the office of
the Minnesota Tract Society, made us
a visit last week. He left Sunday for
Merlo, Iowa, where he will visit his
father.

Monday was a great day in the
history of our school. The first issue
of our school paper was sent out upon
its mission. The students are mani-
festing great enthusiasm about the
publication and it is live, practical
enthusiasm, too. They are proving it
by the number of subscriptions they
are securing for the paper.

The Missionary Volunteer Insti-
tute held Saturday and Sunday was
very helpful and inspiring to the stu-
dents. Professor Benson of Wash-
ington, D. C., field secretary of the
missionary volunteer movement in the
United States, Mr. Van Kirk, secre-
tary of the Northern Union confer-
ence, and Ernest Sheldon, missionary
volunteer secretary of Minnesota,
gave us some very inspiring talks. The
students are filled with greater zeal
than ever to do real missionary work
at home and abroad. The best place
to do missionary work is right where
we are, the best way to begin to help.

—Hutchinson Leader.